DOC # 0140170

Official Record

Recording requested By TUFFY RANCH PROPERTIES

Lincoln County - NV Leslie Boucher - Recorder

Fee. **\$15.00**

Page 1 of 2 Recorded By: AE

Book- 268 Page- 0454

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

APN: 006-241-36

Linda R. McCrosky, as Executrix of the Estate of Howard McCrosky

in consideration of ONE DOLLAR (\$1.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Linda R. McCrosky as Trustee of the Howard McCrosky Family Trust

all that real property situate in Eagle Valley, County of Lincoln, State of Nevada, more particularly described as follows:

That portion of the West Half (W1/2) of the Southeast Quarter (SE1/4) of Section 35, Township 2 North. Range 69 East, M,D,B&M., described as follows:

All that real property lying East of lots 13, 1,2,3,4 and 5 and West of Lots 12, 11, 10, 7 and 6, of Ursine as shown and depicted on Page 244 of book 67, Instrument No. 83388 and lying North of Lot 5 and South of Lot 4 of Ursine as shown and depicted on Page 244 of Book 67, Instrument No. 83388, further lying West and North of Lots 16 and 17 of Ursine as depicted on the Assessor's Maps, excepting therefrom Lots 8 and 9 of Ursine as shown and depicted on Page 244 of Book 67, Instrument No.83388

APN 006-241-36

Deed APN: 006-241-36

SUBJECT TO:

Taxes for the fiscal year. 1.

2. Rights of way, reservations, restrictions, easements

and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS their hands,

rida R. McCrosky as Executrix of the Estate of Howard McCrosky

Date November 23, 2011

State of Nevada

This instrument was acknowledged before me by Linda R. McCrosky as Executrix of the Estate of Howard McCrosky on November 25, 2011.

Notary Public ________

A. WHITE Notary Public - State of Nevada Appointment Recorded in Washoe County No: 08-7464-2 - Expires July 29, 2012

DOC # DV-140170

12/10/2011

00 41 0M

Official Record

STATE OF NEVADA	
DECLARATION OF VALUE FORM	TUFFY RANCH PROPERTIES
Assessor Parcel Number(s)	Lincoln County - NV
a) 006-241-36	Leslie Boucher - Recorder
b)	Page 1 of 1 Fee \$15.00
c)	Recorded By AE RPTT:
d)	Book- 268 Pa ge- 0454
2. Type of Property:	
a) xx Vacant Land b) Single Fam.	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind	
g) W Agricultural h) Mobile Hom	ne Notes: Trastontile au
Other	
3. Total Value/Sales Price of Property	\$ \$ 14,740,00
Deed in Lieu of Foreclosure Only (value of pr	roperty) (
Transfer Tax Value:	\$ -0-
Real Property Transfer Tax Due	\$ -0-
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090), Section
b. Explain Reason for Exemption: Transfe	er to a TRUST
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledg	
NRS 375.060 and NRS 375.110, that the informat	
	tion provided is correct to the best of their
information and belief, and can be supported by d	ocumentation if called upon to substantiate the
information and belief, and can be supported by d information provided herein. Furthermore, the pa	ocumentation if called upon to substantiate the rties agree that disallowance of any claimed
information and belief, and can be supported by d information provided herein. Furthermore, the pa exemption, or other determination of additional ta	ocumentation if called upon to substantiate the rties agree that disallowance of any claimed ax due, may result in a penalty of 10% of the tax
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