

Official Record

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee \$15.00

Page 1 of 2

RPTT:

Recorded By AE

Book- 268 Page- 0421

WHEN RECORDED, MAIL TO:

Timothy Edward Woolever  
233 View Crest Drive  
Spring Creek, NV 89815

A.P.N. 011-110-11



**Release of Judgment**

WHEREAS, D. Bruce Anderson recovered a judgment against Timothy Edward Woolever for the sum of \$1,153.83; and

WHEREAS, on April 8, 2004, an abstract of said judgment was filed and is of record Case No. D 296407, in the District Court in Clark County, State of Nevada; and

WHEREAS, on June 24, 2004, an abstract of said judgment was filed and is of record in Book No. 187, Page 438, 439, and 440 as Instrument No. 122548 of Official Records; Case No. D 296407, in Lincoln County, State of Nevada; and

WHEREAS, said judgment having been fully satisfied,

NOW, THEREFORE, D. Bruce Anderson does hereby fully release and discharge the said judgment.

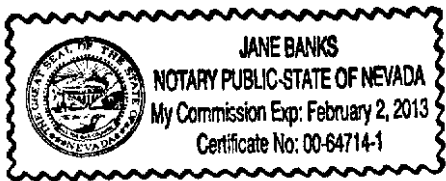
EXECUTED THIS 2 day of December, 2011.

\_\_\_\_\_  
D. Bruce Anderson

STATE OF NEVADA                    )  
  ) ss  
COUNTY OF CLARK                )

On December 2nd, 2011, personally appeared before me, a Notary Public, D. Bruce Anderson personally known (or proved) to me to be the persons whose names are subscribed to the foregoing Release of Abstract of Judgment, who acknowledged that they executed the instrument.

\_\_\_\_\_  
NOTARY PUBLIC



**EXHIBIT 'A'**

**THAT CERTAIN PARCEL OF LAND SITUATE IN PAHRANGAT VALLEY AT CRYSTAL SPRINGS, LINCOLN COUNTY, NEVADA, AND BOUNDED AND DESCRIBED AS FOLLOWS, TO-WIT:**

**BEGINNING AT A POINT 421.5 FT. WEST OF THE COMMON QUARTER BETWEEN SECTIONS 3 AND 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.; THENCE WEST ALONG THE SECTION LINE 674.39; THENCE SOUTH 1,294.38 FEET TO THE NORTH RIGHT-OF-WAY LINE OF STATE HIGHWAY 25; THENCE NORTHEASTERLY ALONG SAID HIGHWAY RIGHT-OF-WAY TO INTERSECT WITH A LINE PARALLEL WITH THE NORTH-SOUTH LINE WHICH FORMED THE WEST LINE OF SAID LAND AND IS 674.39 FEET WEST; THENCE NORTH 1,085 FEET TO THE POINT OF BEGINNING, ALL LOCATED WITHIN THE EAST ONE-HALF (E1/2) OF THE NORTHWEST QUARTER (NW1/4) OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 60 EAST, M.D.B. & M.**

**NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 13, 2004, IN BOOK 191, PAGE 146, AS INSTRUMENT NO. 123057.**

**A.P.N. 011-110-11**