

A.P.N. 012-060-38  
R.P.T.T. \$296.40  
Escrow No. 42198

Recording Requested By:  
Cow County Title Co.

Mail Tax Statements To:  
Same as below

When Recorded Mail To:  
Mr. and Mrs. Heit  
HC 74 Box 298  
Pioche, NV 89043



**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That CLIFFORD S. LEWIS and SUSAN E. LEWIS, husband and wife as joint tenants with right of survivorship for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to MARVIN HEIT and SHERRY M. HEIT, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

SUBJECT TO:

1. Taxes for fiscal year 2011 - 2012;
2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: November 10, 2011

*Clifford S. Lewis*  
\_\_\_\_\_  
CLIFFORD S. LEWIS

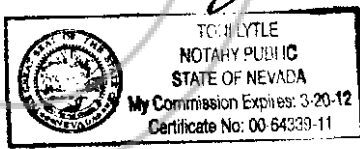
*Susan E. Lewis*  
\_\_\_\_\_  
SUSAN E. LEWIS

State of Nevada }  
County of Lincoln } ss.

This instrument was acknowledged before me on  
by CLIFFORD S. LEWIS, SUSAN E. LEWIS

*November 28, 2011*  
*Clifford S. Lewis and Susan E. Lewis*

Signature: *[Signature]*  
Notary Public





### Exhibit A

File Number: 42198

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

#### PARCEL 1

Parcel 2 as shown on Supplemental Parcel Map for Dan and Judy Frehner, recorded May 17, 2002 in Plat Book B, page 429 as File No. 118166, in the Office of the County Recorder of Lincoln County, Nevada, situated in the South Half (S ½) of Section 36, Township 1 North, Range 68 East and the North Half (N ½) of Section 6, Township 1 South, Range 69 East, M.D.B.&M.

#### PARCEL 2

A non-exclusive easement for ingress and egress and incidental purposes thereto over and across those portions of Parcel 3 and 4 lying within the 40 foot road right of way as shown by map thereof recorded May 17, 2002 as File No. 118166, in the Office of the County Recorder of Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 2011 – 2012: 012-060-38

Recording requested By  
COW COUNTY TITLE

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 012-060-38
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORDER'S**

Document/Instrum

Book \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$40.00  
Recorded By: DP RPTT: \$296.40  
Book- 268 Page- 0398

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property

	<u>\$76,000.00</u>
Deed in Lieu of Foreclosure Only (Value of Property) ( _____ )	
Transfer Tax Value	<u>\$76,000.00</u>
Real Property Transfer Tax Due:	<u>\$296.40</u>

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Seller/Grantor

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Buyer/Grantee

**SELLER (GRANTOR) INFORMATION**

Print Name: CLIFFORD S. LEWIS  
 Address: HC 74 Box 280  
 City/State/Zip Pioche, NV 89043

**BUYER (GRANTEE) INFORMATION**

Print Name: MARVIN HEIT  
 Address: HC 74 Box 298  
 City/State/Zip Pioche, NV 89043

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Cow County Title Co. Escrow No 42198  
 P.O. Box 610  
 904 E Street  
 Address: Hawthorne, Nevada 89415