DOC # 0140052

2/14/2011

01 23 PM

Official Record

Recording requested By DYLAN FREHNER

Lincoln County - NV Leslie Boucher - Recorder

Fee **\$16.00** RPTT: **\$9** 75 **Book-** 268 **Page-** Page 1 of 3 Recorded By AE 0288

APN: 001-091-09

RETURN RECORDED DEED TO: Richard Lewis Vincent P.O. Box 140 Pioche, Nevada 89043

GRANTEE/MAIL TAX STATEMENTS TO: Richard Lewis Vincent P.O. Box 140 Pioche, Nevada 89043

GRANT BARGAIN AND SALE DEED

WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEE, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Pioche, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

Lots 20 and 21 in Block 31 in the Town of Pioche, Lincoln County, Nevada as said lot and block are platted and described on the Official Plat of said Town of Pioche, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada and to which plat and the records thereof reference is hereby made for further particular description. Assessor's Parcel Number For 1999-2000: 01-091-09

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to her heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set his hand the day and year first
above written.
$\mathcal{D}_{\mathcal{A}}$
Ficher 6. Und
RICHARD B. VINCENT, also known
as RICHARD G. VINCENT
WAY.
State of Nevada) IRMA L. MOLINA Notary Public, State of Nevada
Appointment No. 04-92483-1
County of Cark) My Appt. Expires Sep 1, 2012
county of Corre
On this I down of DOCCHODG (2011 ***Dish and D. Vin and ***
On this day of
appeared before me and proved to me to be the person(s) described in and who executed
the foregoing Grant Bargain and Sale Deed, who acknowledged that he/she executed the
same freely and voluntarily and for the uses and purposes therein mentioned.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.
dinc
NOTARY PUBLIC
IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first
above written.
\mathcal{O}
Rence Vincent
RENEE VINCENT
.0000
State of Nevada) IRMA L. MOLINA Notary Public, State of Nevada
Appointment No. 04-92483-1
County of () () My Appt. Expires Sep 1, 2012
county of \(\frac{1(\lambda 1 \frac{1}{2})}{2}\)
On this 11 day of December, 2011, ***Renee Vincent*** personally
appeared before me and proved to me to be the person(s) described in and who executed
the foregoing Grant Bargain and Sale Deed, who acknowledged that he/she executed the
same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

IN WITNESS WHEREOF, the GRANTOR have hereunto set his hand the day and year first above written.

JAMES J. BALK

IRMA L. MOLINA

Notary Public, State of Nevada Appointment No. 04-92483-1 My Appt. Expires Sep 1, 2012

State of Nevada)

County of Clark)ss.

On this ____ day of ______ 2011, ***James J. Balk*** personally appeared before me and proved to me to be the person(s) described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that he/she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

DOC # DV-140052

12/14/2011 01.23 PM

Official Record

Recording requested By DYLAN FREHNER

DECLARATION OF VALUE FORM	Lincoln County - NV
Assessor Parcel Number(s)	Leslie Boucher - Recorder
a) <u>201-091-09</u>	\ \
b)	Page 1 of 1 Fee: \$16.00 Recorded By: AE RPIT: \$9.75
c)	Book- 268 Page- 0288
d)	
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes: MOCKEM DHOD:
Other	AH AL LIGHT
3.To tal Value/Sales Price of Property	\$ #33//00
Deed in Lieu of Foreclosure Only (value of prop	perty) ()
Transfer Tax Value:	\$ <u> </u>
Real Property Transfer Tax Due	\$
4.If Exemption Claimed:	1
a. Transfer Tax Exemption per NRS 375.090, S	Section 3911
b. Explain Reason for Exemption:	at to my Child An
5.Part ial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	, under penalty of perjury, pursuant to
NRS 375.060 and NRS 375.110, that the informatio	n provided is correct to the best of their
information and belief, and can be supported by doc	
information provided herein. Furthermore, the parti	
exemption, or other determination of additional tax	due, may result in a penalty of 10% of the tax
due plus interest at 1% per month. Pursuant to NRS	375.030, the Buyer and Seller shall be
jointly and severally liable for any additional amour	r owed.
	1
Signature Parkard B Vin	Capacity GRANFOR
ail Maria	
Signature Kecken L. Charles	Capacity GRANTER Capacity GRANTEE
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Richard Uncent	Print Name: BicHARD L. VINCENT
Address: 30/ E. RANCHO DRIVE	Address: \$\int 0.6. \text{Rox} 140
City: Henderson	City: 2004E
State: Neuroa Zip: 89015	State: NEVADA Zip: 89043
COMPANY/PERSON REQUESTING RECORD	ING (required if not seller or buyer)
	Escrow #:
Address: P.O. Box 577	,
	State: NEWADA Zip: 8904/2

STATE OF NEVADA