

Official Record

Recording requested By  
JIM VINCENT

Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$14.00 Page 1 of 1  
RPTT: \$81.90 Recorded By: AE  
Book- 268 Page- 0279



0140043

A.P.N. 001-260-27, Parcel 37  
WHEN RECORDED MAIL TO:  
Jim Vincent  
850 S. Boulder Highway STE: 247  
Henderson, NV 89015

**QUITCLAIM DEED**

For no consideration, J&S Properties LLC, A Nevada Limited Liability Company, as the undersigned Grantor,

Does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to James Vincent, an unmarried man, as Grantee, the following described real property in the State of Nevada, County of Lincoln:

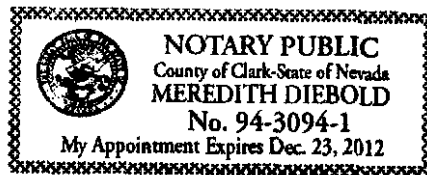
**A PORTION SITUATED WITHIN THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHEAST QUARTER (SE ¼), OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL THIRTY SEVEN (37), (NW1/4, NW1/4, SE1/4, SE1/4), AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED, JULY 3, 2006 IN PLAT BOOK "C" PAGE 231, AS FILE NO. 126780, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA. (A.P.N. 001-260-27)**

IN WITNESS WHEREOF, I hereunto set my hand this date: 12/6, 2011.

*Jim Vincent*  
\_\_\_\_\_  
J&S Properties LLC, JIM VINCENT, MANAGER-GRANTOR

STATE OF NEVADA )  
 ) ss  
COUNTY OF CLARK )



This instrument was acknowledged before me on December 6, 2011,  
by Jim Vincent

*Meredith Diebold*  
\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA  
DECLARATION OF VALUE FORM

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- 1. Assessor Parcel Number(s)
  - a) 01-260-27
  - b) \_\_\_\_\_
  - c) \_\_\_\_\_
  - d) \_\_\_\_\_

- 2. Type of Property:
 

<ul style="list-style-type: none"> <li>a) <input checked="" type="checkbox"/> Vacant Land</li> <li>c) <input type="checkbox"/> Condo/Twnhse</li> <li>e) <input type="checkbox"/> Apt. Bldg</li> <li>g) <input type="checkbox"/> Agricultural</li> <li>Other _____</li> </ul>	<ul style="list-style-type: none"> <li>b) <input type="checkbox"/> Single Fam. Res.</li> <li>d) <input type="checkbox"/> 2-4 Plex</li> <li>f) <input type="checkbox"/> Comm'l/Ind'l</li> <li>h) <input type="checkbox"/> Mobile Home</li> </ul>
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FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. Total Value/Sales Price of Property \$ 20,900
- Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due \$ 81.90

- 4. **If Exemption Claimed:**
  - a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
  - b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Jim Vincent* Capacity Manager JFS Properties LLC

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
Print Name: JFS Properties LLC  
Address: 850 S. Boulder Hwy #207  
City: HENDERSON  
State: NV Zip: 89015

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
Print Name: JAMES VINCENT #247  
Address: 850 S. Boulder Hwy #247  
City: HENDERSON  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_