

Official Record

Recording requested By
GARY FAIRMAN, ESQ

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3
RPTT: \$7.80 Recorded By: LB
Book- 268 Page- 0178

PARCEL NO. 009012-37

GRANTEE'S ADDRESS:
Daniel R. Sheahan, Jr.
656 Burton Street
Henderson, Nevada 89015



QUITCLAIM DEED

THIS INDENTURE, made the 3rd day of
October, 2011, by and between BARBARA S. SHEAHAN,
the party of the first part and hereinafter referred to as
"Grantor", and PATRICK J. SHEAHAN, JOSEPH R. SHEAHAN, MARY
A. FULLER, MARTHA A. SHEAHAN, BARBARA F. MANNING, BENJAMIN
E. SHEAHAN, and DANIEL R. SHEAHAN, JR., as to an undivided
1/7 interest, the parties of the second part and hereinafter
referred to as "Grantees";

W I T N E S S E T H:

That the said Grantor, for and in consideration of
the sum of Ten Dollars (\$10.00) lawful money of the United
States of America, and other good and valuable
considerations, the receipt whereof is hereby acknowledged,
does hereby remise, release and forever QUITCLAIM unto said
Grantees, and to their heirs and assigns forever, all those
certain patented mining claims situate in the County

. . .



of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

An undivided one seventh (1/7) interest in and to the following patented mining claims under Survey No. 4658,

South End, Survey No. 4658
South End Fraction, Survey No. 4658

TOGETHER WITH: All dips, spurs and angles, and all of the metal, minerals, ores or mineral bearing earth or rock therein, thereon or thereunto in any manner appertaining or belonging; and all rights, privileges and franchises, thereunto incident, appendant and appurtenant or therewith usually had and enjoyed; and all and singular the tenements, hereditaments thereunto belonging or in anywise appertaining, and the rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said Grantees, and to their heirs and assigns forever.

IN WITNESS WHEREOF, said Grantor has executed this conveyance the day and year first above written.

Barbara S. Sheahan
BARBARA S. SHEAHAN



STATE OF CALIFORNIA)
) SS.
COUNTY OF ALAMEDA)

On this 3rd day of OCTOBER, 2011,
personally appeared before me, a Notary Public in and for
said County and State, BARBARA S. SHEAHAN, known to me to be
the person described in and who executed the foregoing
Quitclaim Deed, who acknowledged that she executed the same
freely and voluntarily and for the uses and purposes therein
mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year last above
written.

Tristan William Gilbertson

NOTARY PUBLIC

State of California County of Alameda
On 10-3-2011 before me, TRISTAN WILLIAM GILBERTSON Notary Public, personally
appeared BARBARA S. SHEAHAN
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.
WITNESS my hand and official seal:
Signature *Tristan William Gilbertson*



STATE OF NEVADA
DECLARATION OF VALUE

Recording requested By
GARY FAIRMAN, ESQ.

FOR RECORDERS USE

Document/Instrument
Book
Date of Recording
Notes

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Page 1 of 1 Fee: \$16.00
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1. Assessor's Parcel Number (a)

a) 009-012-37
b) _____
c) _____
d) _____

2. Type of Property:

- | | | | |
|--|----------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Townhome | d) <input type="checkbox"/> | 2-4 Pkcs |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other | | |

Patented Mining Claims

3. Total Value/Sales Price of Property:

\$ 1,700.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ 7.80

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Legal Secretary
Signature _____ Capacity GARY D. FAIRMAN, ESQ

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Barbara S. Sheahan
Address: 656 Burton Street
City: Henderson
State: NEVADA Zip: 89015

(REQUIRED)
Print Name: Patrick J. Sheahan, Joseph R. Sheahan, Mary A. Fuller, Martha A. Sheahan, Barbara F. Manning, Benjamin E. Sheahan, Jr., Daniel K. Sheahan, Jr.
Address: 656 Burton St, Henderson, Nevada
City: Henderson State: NEVADA Zip: 89015

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: GARY D. FAIRMAN, ESQ Escrow # _____
Address: P.O. Box 151105
City: Ely State: NEVADA Zip: 89315