

Official Record

Recording requested By
ALAMO SEWER & WATER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: Page 1 of 3
RPTT: Recorded By: AE
Book- 268 Page- 0169



0139979

After recording return to:)
Name: James Paulsen, GID Manager)
Address: P.O. Box 418)
City, State, Zip: Alamo, NV 89001)
Phone: 775-)
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-----Above This Line Reserved For Official Use Only-----

Assessor's Parcel No. = 08-021-06

UTILITY EASEMENT DEED

THIS INDENTURE, made this 21st day of October, 2011, by and between Lincoln County, Nevada, as Grantor, and Alamo Sewer and Water General Improvement District, as Grantee.

WITNESSETH

For a valuable consideration, receipt of which is hereby acknowledged, GRANTOR, hereby GRANTS to GRANTEE, a general improvement district formed pursuant to the laws of the State of Nevada, a public utility easement and right-of-way to lay, construct, repair, maintain, operate, renew and replace pipelines and appurtenances incidental thereto (herein referred to as "facilities") for the conveyance of water, wastewater, and stormwater with right of ingress and egress to and from same, in, over, under and across the easement.

GRANTOR agrees for itself, its successors and assigns, not to erect, place or maintain, nor to permit the erection, placement, or maintenance of any buildings, large structures and/or other similar improvements that would unreasonably interfere with the ability of GRANTEE to obtain access to the easement for the purposes of repair, replacement, or installation of facilities.

GRANTEE and its contractors, agents and employees, shall have access to the facilities and every part thereof for the purpose of exercising the rights granted herein with 7 days advanced notice to GRANTOR. In doing work on property of the GRANTOR, GRANTEE will conduct work in such a manner as will cause the least injury to GRANTEE'S property, and will replace or repair all improvements not otherwise permitted in the paragraph above to as near a condition as existed prior to such work as is practicable.

The real property for the public utility easement is fully described in Exhibit "A" attached hereto and made a part hereof by reference.

IN WITNESS WHEREOF, Grantor has executed this easement the day and year first above written.



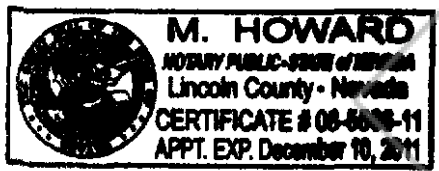
WITNESS the Chairperson of the Lincoln County Commission's hand this 21st day of October, 20 11.

George T. Rowe
George "Tommy" Rowe

STATE OF NEVADA
COUNTY OF LINCOLN

This instrument was acknowledged before me on the 21st day of October, 20 11 by George "Tommy" Rowe.

(Seal)

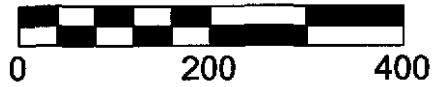
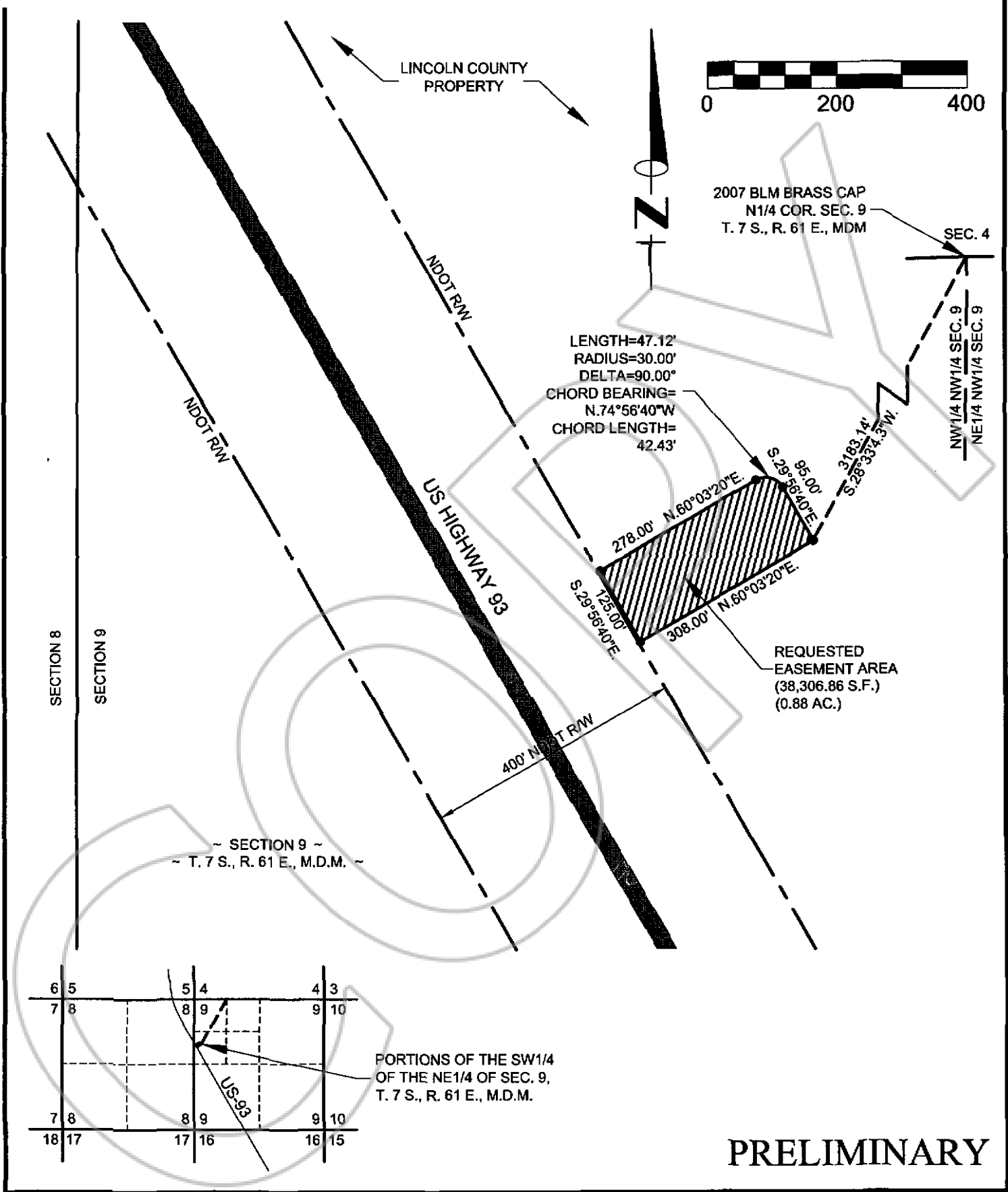


M. Howard
Notary Public

My Commission Expires:

December 10, 2011

Printed Name: Mercedes Howard



2007 BLM BRASS CAP
 N1/4 COR. SEC. 9
 T. 7 S., R. 61 E., MDM

SEC. 4

NW1/4 NW1/4 SEC. 9
 NE1/4 NW1/4 SEC. 9

REQUESTED
 EASEMENT AREA
 (38,306.86 S.F.)
 (0.88 AC.)

PRELIMINARY

P:\Projects\0221 Alamo Water System\mp\p\021 Drawings\021 Drawings\021 DWG\INDUSTRIAL PARK WELLS\EX1_021_ASWCID_EX1.dwg, 8/12/2011 9:52:41 AM

EXHIBIT
ALAMO INDUSTRIAL PARK
WELL SITE EASEMENT
 LINCOLN COUNTY NEVADA

FARR WEST
ENGINEERING
 5442 LONGLEY LANE, SUITE B
 RENO, NEVADA 89511
 PHONE: (775) 851-4788
 FAX: (775) 851-0766

JOB NO.: 321
 DESIGN: CLR
 DRAWN: CLR
 CHECKED: KES
 DATE: AUG. 11, 2011

EXHIBIT
1
 1 OF 1

State of Nevada Declaration of Value

DOC # DV-139979
12/07/2011 08:39 AM
Official Record

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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)

- a) 08-021-06
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other Utility Basement

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: _____
- b. Explain Reason for Exemption: Utility Basement sury

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Attny Alamo Sewer + Water
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name Lincoln County
Address Po Box 90
City PLOCHG
State NV Zip 89043

BUYER (GRANTEE) INFORMATION

Print Name Alamo Sewer + Water GID
Address Po Box 418
City Alamo
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Alamo Sewer + Water GID Esc. # _____
Address Po Box 418
City Alamo State: NV Zip 89001

(As a public record, this form may be recorded / microfilmed)