





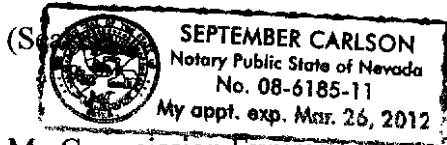
WITNESS the Chairperson of the Lincoln County Commission's hand this 6 day of December, 2011.

George T. Rowe  
George "Tommy" Rowe

STATE OF NEVADA

COUNTY OF LINCOLN

This instrument was acknowledged before me on the 6 day of December, 2011 by George "Tommy" Rowe.

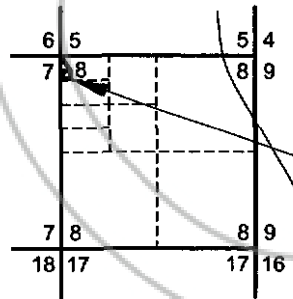
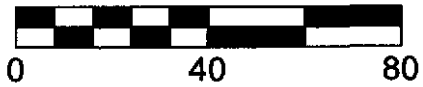
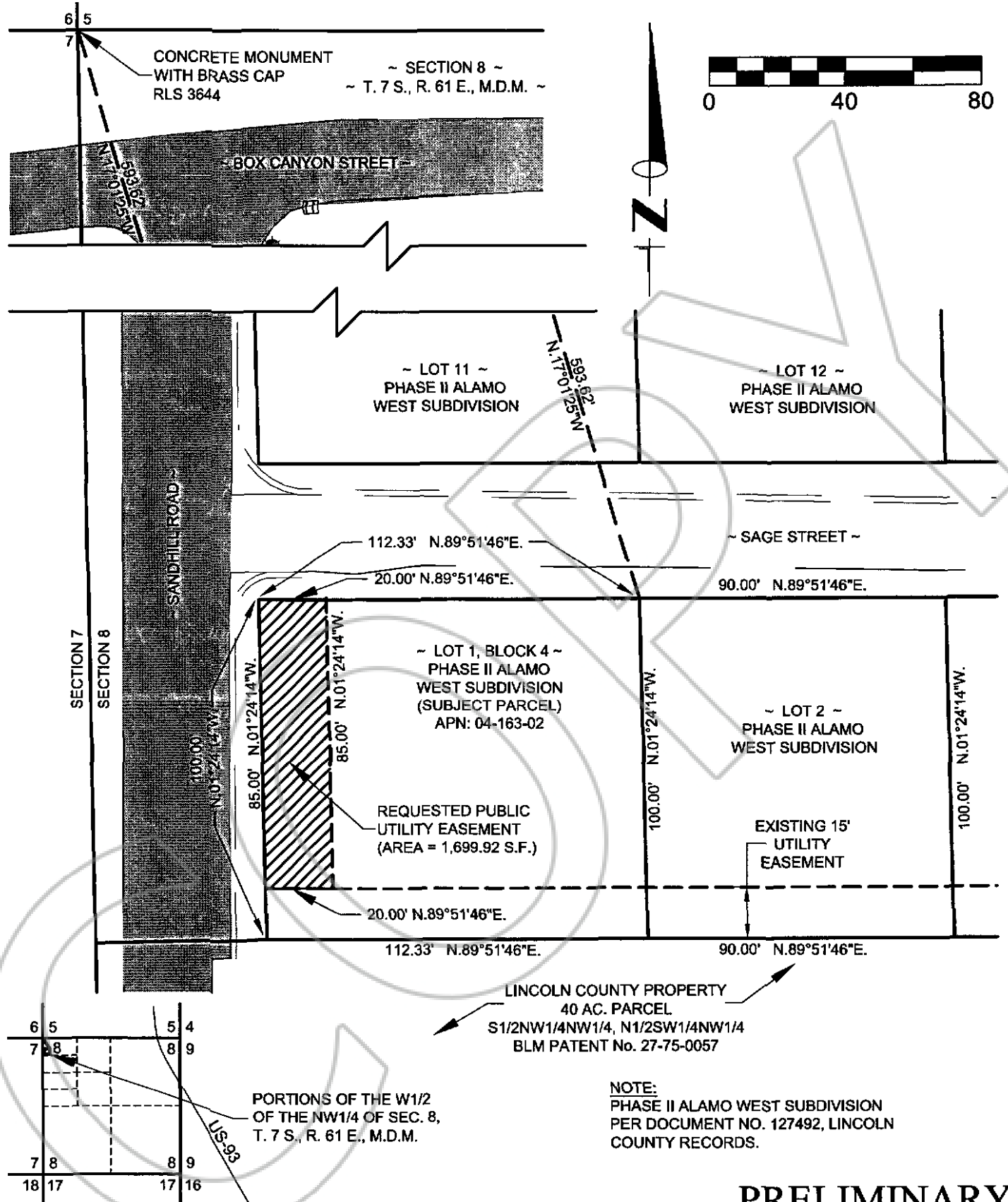


My Commission Expires:

March 26, 2012

September Carlson  
Notary Public

Printed Name: September Carlson



**PRELIMINARY**

**EXHIBIT**  
**LOT 1, BLOCK 4, ALAMO WEST**  
**SUBDIVISION PUBLIC UTILITY EASEMENT**  
 LINCOLN COUNTY NEVADA

**FARR WEST**  
**ENGINEERING**  
 5442 LONGLEY LANE, SUITE B  
 RENO, NEVADA 89511  
 PHONE: (775) 851-4788  
 FAX: (775) 851-0766

JOB NO.: 321  
 DESIGN: CLR  
 DRAWN: CLR  
 CHECKED: KES  
 DATE: AUG. 11, 2011

**EXHIBIT**  
**1**  
 1 OF 1

P:\Projects\0221 Alamo Water System\Imp\15.0 Design\15.2 DWG\INDUSTRIAL PARK WELL\EXHIBIT\_0321\_ASHKSID\_53.dwg, 8/17/2011 9:29:36 AM

# State of Nevada Declaration of Value

DOC # DV-139978  
12/07/2011 08:36 AM  
Official Record

Recording requested By  
ALAMO SEWER & WATER

Lincoln County - NV  
Leslie Boucher - Recorder

Page 1 of 1 Fee  
Recorded By: AE RPTT:  
Book- 268 Page- 0166

FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 04-163-02
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Utility Easement

3. Total Value / Sales Price of Property

Deed In Lieu Only (value of forgiven debt) \$ \_\_\_\_\_  
Taxable Value \$ \_\_\_\_\_  
Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_
- b. Explain Reason for Exemption: Utility Easement Only

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Atty Alamo Sewer + Water  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION

Print Name Lincoln County  
Address PO Box 90  
City PiOche  
State NV Zip 89043

BUYER (GRANTEE) INFORMATION

Print Name Alamo Sewer + Water GID  
Address PO Box 418  
City Alamo  
State NV Zip 89001

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Alamo Sewer + Water GID Esc. # \_\_\_\_\_  
Address PO Box 418  
City Alamo State: NV Zip 89001

(As a public record, this form may be recorded / microfilmed)