The following Document contains no Personal Information as defined by NRS 603 A.040

CERTIFICATE OF LOCATION **LODE MINING CLAIM**

| The locator hereby certifies that he | has caused to be located the |
|--------------------------------------|------------------------------|
| SA-12 | Lode Mining Claim in the |
| C-11ing-sententi(-) | |

| TOAL | L WHOM IT. | MAY CONCE | RN: | | \ \ | | | |
|-----------|--------------------|--------------------|-----------------|---------------------------------|-------------------------------|--|--|--|
| The loc | ator hereby cer | tifies that he has | | e located the g Claim in the | ~ \ \ | | | |
| | ng quarter section | ons(s): | Loug William | g Claim in the | | | | |
| 1/4 | Section | Township | Range | <u>Meridian</u> | | | | |
| NW _ | 24 | 4 S | 55 E | MDB&M | | | | |
| NE | 24 | 4 S | 55 E | MDB&M | | | | |
| <u>sw</u> | 24 | 4 S | 55 E | MDB&M | DECODDEDIC CTAMB | | | |
| SE | 24 | 4 <u>S</u> | 55 E | MDB&M | RECORDER'S STAMP | | | |
| in | Lincoln | County, Neva | da, on the | 14 th day of | September , 2011 | | | |
| Name a | nd mailing add | ress of the locat | or is: | Pilot Gold (USA | A) Inc. | | | |
| | | | _ | 1031 Railroad S | t., Suite 110 | | | |
| | Elko, NV 89801 | | | | | | | |
| | | 1.200 | | | | | | |
| | im is approximat | | | 600 feet wide, | | | | |
| are clain | 7 | _direction and | 1490 feet | N | direction from the point of | | | |
| discover | y(monument of | ocation), at which | h the Notice of | of Location was | posted, together with 300 | | | |
| feet on | each side of the n | nonument of loca | tion and cente | r line of the Cla | im. The general course of the | | | |
| lode or v | vein is from the | North to the | South direction | .\ \ | ~ | | | |
| The nun | nber, location and | l markings on ea | ch corner mon | ument are as fol | lows: | | | |
| - | Location | \ | Markings | 1 1 | Description | | | |
| No. 1: | Northwest Co | rner N | N.W. Corner SA | -12 | 2" x 2" x 4' wood post | | | |
| No. 2: | Northeast Cor | ner | N.E. Corner SA | -12 | 2" x 2" x 4' wood post | | | |
| No. 3: | Southwest Co | mer S | S.W. Corner SA | -12 | 2" x 2" x 4' wood post | | | |
| No. 4: | Southeast Cor | mer | S.E. Corner SA | -12 | 2" x 2" x 4' wood post | | | |

0139961

_ Recorder

Page 1 of 1

Recorded By: LB

Official Record

Lincoln County - NV

Recording requested By PILOT GOLD USA INC.

Leslie Boucher Fee: **\$22.50**

Book- 268 Page- 0144

RPTT

| and the same of th | Location | Markings | Description |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------|-------------------------------------|
| No. 1: | Northwest Corner | N.W. Corner SA-12 | 2" x 2" x 4' wood post |
| No. 2: | Northeast Corner | N.E. Corner SA-12 | 2" x 2" x 4' wood post |
| No. 3: | Southwest Corner | S.W. Corner SA-12 | 2" x 2" x 4' wood post |
| No. 4: | Southeast Corner | S.E. Corner SA-12 | 2" x 2" x 4' wood post |
| As erec | eted on the ground, each corn | er monument is marked as des | scribed above by scribed metal tags |

The work of location consisted of making a claim map as provided in NRS 517.040. The tie from the included with this filing.

| claim block to | a fixed poin | t is depicted | on the loca | ition map i |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------|-------------|-------------|
| Dated this | th | day of _ | October_, | 2011 |
| NAME OF LA | OCATOR: | som_ | | |
| The state of the s | ner, Claima rald S. Hesto | J* | t Signature | e |
| Owi | ner, Claima | nt, or Ager | it Name (p | rinted) |