DOC # 0139942

12/01/2011

04:08 PM

Official Record

Recording requested By NORTH EXPLORATION, LLC.

Lincoln County - NV
Leslie Boucher - Recorder
Fee: \$22.50 Page 1 of 1
Recorded By. LB

RPTT. Reco Book- 268 Page- 0113



The following Document contains no Personal Information as defined by NRS 603A.040

CERTIFICATE OF LOCATION LODE MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

| | | | | | | \ \ |
|-------------------------------|------------------|---------------------------|-----------------------------|---------------------|---------------------------------|-------------------------------------|
| The locator I | | s that he has cau | sed to be loc Mining Cla | | | \ \ |
| | arter sections | LOOR (s): | 2 Minnig Cic | | | |
| - | | | ъ | 36 27 | | |
| <u>1/4</u> SW | Section 2 | Township 3 N | Range _ 65 E | Meridian MDB&M | - | 1 |
| 377 | | | <u> </u> | MDB&M | | 1 |
| | | | | MDB&M | | |
| | | | | MDB&M | RECO | ORDER'S STAMP |
| in Linco | ما | County Nevac | la on the L | 3" day of <u>Se</u> | otember : | 20 1/ |
| IIILIMEO | <u> </u> | _ county, revac | rer ou are _t | day or | premier. | 20 <u>π</u> . |
| Name and m | ailing address | of locator is: | North 1 | Exploration | باد ا | |
| | _ | <u> </u> | 1295 N | | | |
| | | <u> </u> | St. Geo | yc. UT 84 | 770/ | |
| /Pl (1-11- | | | Section 1 | | a di da amaka dha | nt at fant |
| The Claim is are claimed i | in a NA | y 1500 f direction and | eet long and | | et wide, such that direction | at <u>26</u> feet from the point of |
| | | cation), at which | | | | |
| feet on each | side of the mo | onument of locat | ion and cent | er line of the Cla | aim. The genera | al course of the |
| lode or vein | is from the | E to the | W | _ direction. | | |
| Th., | Joanna and | markings on eac | h | numant ana na fa | Harrin | |
| | cation and | | n corner mo arkings | nument are as ic | Description | |
| No. 1: N | | <u></u> <u></u> | | \ \ | | Post 4'long |
| No. 2: N | | | 7 | | | Post 41 long |
| No. 3: 5 | | N1 | | | | Post 4' long |
| No. 4: SV | | | 1 _ | - - | 1/2 1/2" Wag | |
| | | | <u></u> | 77 | | J |
| | | each corner mon | | | ed above by | |
| met | al tag | (e.g. | metal tags, | paint on posts). | | |
| mel. 1 .C | | and Constitution | 1 | | mc 517.040 | |
| The work of | location cons | isted of making | a ciaim map | as provided in r | 4KS 517.040. | |
| Dated this 2 | 9th day of N | lovember, 20 | all. | | | |
| | uny or | DUEINOS , 20 | | | | |
| NAME OF L | OCATOR: | | | | | |
| 01 | 11 01 0 | .κ / / | | | | |
| By L | H Mul | لمطا | | | | |
| Owner, | Claimant, or A | gent Signature | | | | |
| CLf | f Philli | ~~/ | | | | |
| 76. | | gent Name (pri | nted) | | | |
| Owner, | Cimilianic, Of I | | • | evada Division | of Minerals (R | EV. 4/15/2009 LV) |

Suggested Form - Nevada Division of Minerals (REV. 4/15/2009 LV) Nevada Lode Certificate of Location - NRS 517.050