

Official Record

Recording requested By
MELANIE MCBRIDE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 268 Page- 0105



0139938

APN: 12-120-20

Return Recorded Deed to:
Gale McBride
P.O. Box 386
Pioche NV 89043

Grantee/Tax Statement to:
Gale McBride
P.O. Box 386
Pioche NV 89043

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That GRAYCE H. MCBRIDE

in consideration of \$ _____, the receipt of which is hereby acknowledged, do hereby
QuitClaim to: GALE MCBRIDE

all that real property situate in the _____, County of LINCOLN
State of Nevada, bounded and described as follows;

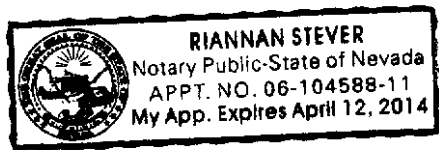
See Attachment "A"

Subject to: Rights of way, reservations, restrictions, easements and conditions of record.
Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging to in anywise appertaining.

Witness her hand this 30th day of NOV 2011.

STATE OF NEVADA,
County of Lincoln
On NOV 30th 2011 personally
Appeared before me, a Notary Public,
Riannan Stever

x Grayce H. McBride
GRAYCE H. MCBRIDE





Attachment "A"

A parcel of land situated in the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of Sec. 4, T.2 S., R.68 E., M.D.M., Lincoln County, Nevada, being more particularly described as follows:

Beginning at the N. $\frac{1}{4}$ Corner of said Sec. 4, thence S.00°01'28"E. along the East boundary of said NW $\frac{1}{4}$ a distance of 2085.57 feet to a point on an existing fenceline that bears a westerly direction, said point being the True Point of Beginning;

Thence continuing S.00°01'28"E. along said East boundary a distance of 803.87 feet to a point on an existing fenceline that bears a westerly direction;

Thence S.88°03'53"W. along said fenceline a distance of 890.94 feet;

Thence N.00°01'28"W. parallel with said East boundary of said NW $\frac{1}{4}$ a distance of 733.62 feet to a point on an existing fenceline that bears a south-westerly and northeasterly direction;

Thence N.83°34'15"E. along said fenceline a distance of 896.04 feet to the True Point of Beginning

Containing 15.714 Acres, more or less.

State of Nevada Declaration of Value

DOC # DV-139938
11/30/2011 10:52 AM
Official Record

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Page 1 of 1 Fee: \$15.00
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FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

1. Assessor Parcel Number(s)

- a) 12-120-20
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Family Res.
- c) Condo/Townhouse
- d) 2-4 Plex
- e) Apartment Building
- f) Commercial /Ind'l
- g) Agriculture
- h) Mobile Home
- i) other _____

3. Total Value / Sales Price of Property

\$ 0

Deed In Lieu Only (value of forgiven debt)

\$ _____

Taxable Value

\$ _____

Real Property Transfer Tax Due:

\$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, section: #5
- b. Explain Reason for Exemption: Mother to Son

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Melanie McBride Capacity Agent for Gale McBride

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION

Print Name Gracie McBride
Address Box 30
City Tanaca
State NV Zip 89042

BUYER (GRANTEE) INFORMATION

Print Name Gale McBride
Address Box 386
City Pioche
State NV Zip 89043

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Melanie McBride Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)