

Official Record

Recording requested By
MAJOR A. MASTINLincoln County - NV
Leslie Boucher - RecorderFee: \$16.00 Page 1 of 3
RPTT: Recorded By: AE
Book- 268 Page- 0086

0139929

WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney & McKenna, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

Major A. Mastin
HCR 34 Box 17
Caliente, NV 89008

APN: 13-160-06

**QUITCLAIM DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

THIS INDENTURE WITNESSETH: That **M.S.A. Ltd., A Nevada Limited Partnership**, Grantor, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to "**Major A. Mastin, Trustee, or successor trustee(s) of the Major A. Mastin Family Trust dated August 26, 2011**", as may be subsequently amended, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, more particularly described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO: 1. Taxes for the fiscal year;
2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 17th day of ~~October~~ ^{November}, 2011.

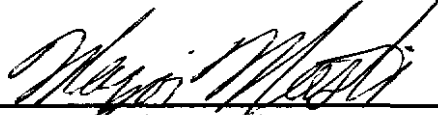

Major Mastin, President
M.S.A. Ltd., A Nevada Limited Partnership



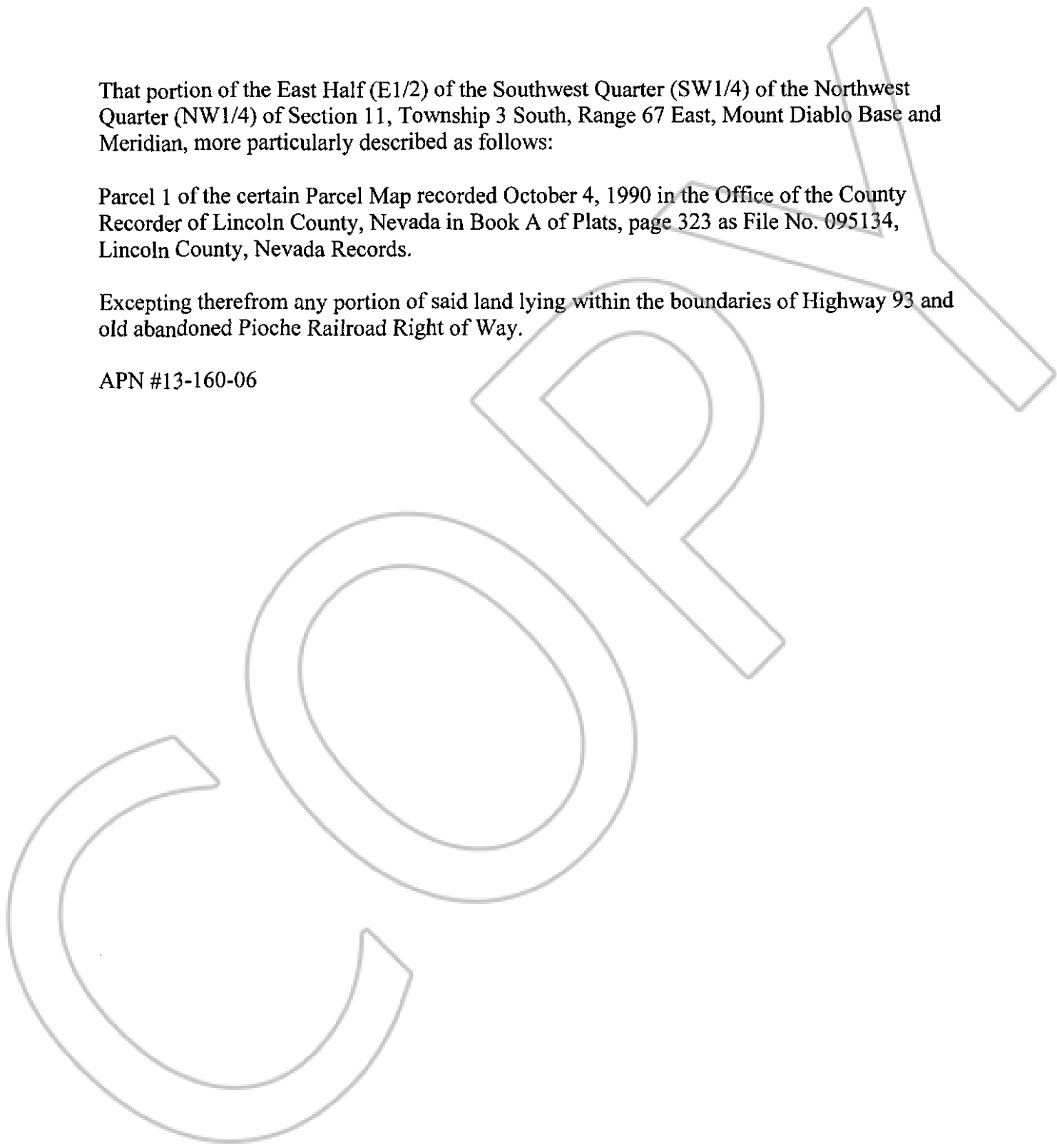
Exhibit A – Legal Description

That portion of the East Half (E1/2) of the Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 11, Township 3 South, Range 67 East, Mount Diablo Base and Meridian, more particularly described as follows:

Parcel 1 of the certain Parcel Map recorded October 4, 1990 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 323 as File No. 095134, Lincoln County, Nevada Records.

Excepting therefrom any portion of said land lying within the boundaries of Highway 93 and old abandoned Pioche Railroad Right of Way.

APN #13-160-06

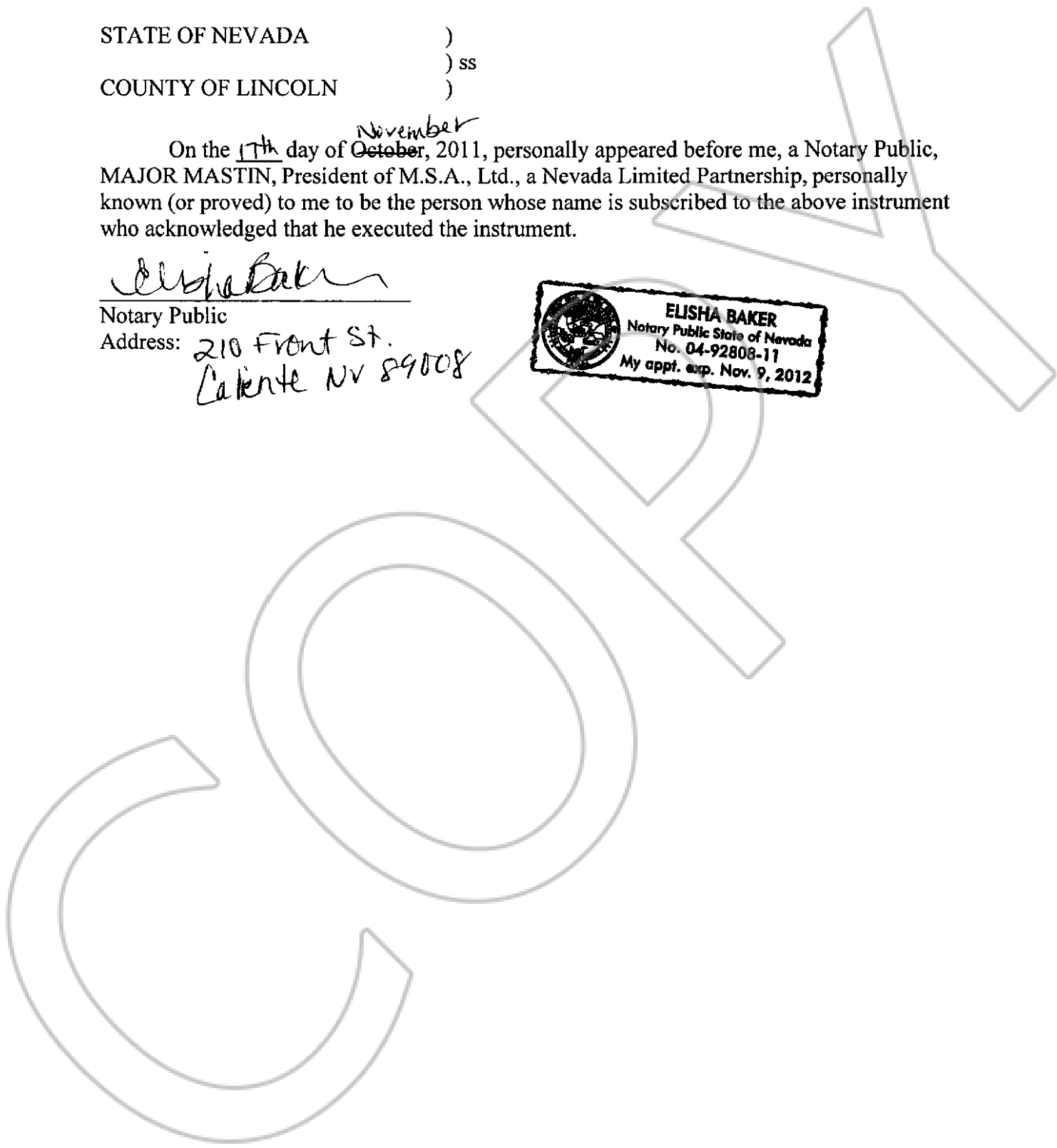
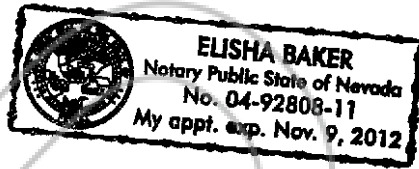




STATE OF NEVADA)
) ss
COUNTY OF LINCOLN)

On the ~~17th~~ ^{November} day of ~~October~~, 2011, personally appeared before me, a Notary Public, MAJOR MASTIN, President of M.S.A., Ltd., a Nevada Limited Partnership, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Elisha Baker
Notary Public
Address: 210 Front St.
Caliente NV 89008



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MAJOR A. MASTIN

Lincoln County - NV
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Page 1 of 1 Fee: \$16.00
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STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)
a. 13-160-06
b. _____
c. _____
d. _____

2. Type of Property:
a. Vacant Land b. Single Fam. Res.
c. Condo/Twnhse d. 2-4 Plex
e. Apt. Bldg f. Comm'l/Ind'l
g. Agricultural h. Mobile Home
i. Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: Trust on file

3. a. Total Value/Sales Price of Property \$ 0 -
b. Deed in Lieu of Foreclosure Only (value of property) _____
c. Transfer Tax Value: \$ _____
d. Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption per NRS 375.090, Section 07
b. Explain Reason for Exemption: Transfer without consideration to or from a trust.

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Legal Assistant
Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: MSA, Ltd
Address: Her 34, Box 17
City: Caliente
State: NV Zip: 89008

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Major A. Mastin Family Trust
Address: Her 34, Box 17
City: Caliente
State: NV Zip: 89008

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Jeffery J. McKenna Escrow #: _____
Address: 43 S. 100 East, Suite 300
City: St. George State: Utah Zip: 84770

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED