

Official Record

Recording requested By

ARTHUR & BARBARA WALSH

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

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RPTT:

Recorded By: AE

Book- 267 Page- 0678

Assessor's Parcel # 001-333-39

WHEN RECORDED MAIL TO:
Arthur & Barbara Walsh
3520 Charleston Drive
Rahump, Nev. 89048



AFFIDAVIT County of Lincoln
CONVERSION OF MANUFACTURED HOME
FROM PERSONAL TO REAL PROPERTY

PART I. TO BE COMPLETED BY APPLICANT

- 1. Owner/ Buyer Name ARTHUR & BARBARA WALSH
- 2. Physical Location 526 Timbercreek Way
- 3. Description: Year 2011 Manufacturer Marquis Model Spring Haven
Length 46' 8" Width 26' Serial Number NNTD12436AB
- 4. New Lien Holder (if any): none Address _____
- 5. Unsecured Property Taxes are paid in full through fiscal year 2011-12 Amount \$ NA

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/ MOBILE HOME
Legal Description: Lot 25 Block _____ Subdivision Vincent

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

PART II. OWNER/ BUYER NOTARIZED SIGNATURES

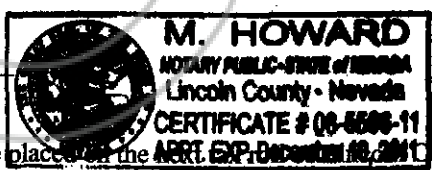
The undersigned, as owner(s)/ buyer(s) of the above described manufactured home/ mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Arthur G. Walsh
Owner/ Buyer Date
ARTHUR G. WALSH
Print or Type Name

Barbara J. Walsh 11-16-11
Owner/ Buyer Date
BARBARA J. WALSH
Print or Type Name

On 11/16, 2011 before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared Arthur George Walsh and Barbara J. Walsh who acknowledged that they executed this affidavit.

M. Howard
Notary Public



PART III. The above described home will be placed on the _____ County as real property upon receipt of the Real Property Notice.

NOTICE: This conversion is valid only if the above information is true and correct.

Melanie McBride 11-16-11
Signature of County Assessor Date

Melanie McBride
Print Name/ Title ASSASSOR

DISTRIBUTION: Send recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 2501 E. Sahara Ave. #204, Las Vegas, NV 89104