

Official Record

Recording requested By
NINE PILLARS TRUST

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$47.00

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RPTT:

Recorded By: AE

Book- 267 Page- 0601



0139841

APN 178-28-513-040

APN _____

APN _____

ACCEPTANCE OF GRANT BARGAIN SALE DEED

Title of Document

Affirmation Statement

X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

_____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law:

(State specific law)

R Taylor AOH. Rep
Signature Title

RODNEY TAYLOR, AR
Print

11/09/2011
Date

Grantees address and mail tax statement:

NINE PILLARS TRUST
P.O. Box 400426
LAS VEGAS, NV 89140



WHEN RECORDED MAIL TO:

Rodney Taylor
Michelle Taylor
8145 Memory Lake Ave.
Las Vegas, NV. 89178

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MAIL TAX STATEMENTS TO:
SAME AS ABOVE

APN NO.: 176-28-513-040
Affix RPTT: \$1,377.00
ESCROW NO.: 07470531

20071227-0003772

Fee: \$16.00 RPTT: \$1,377.00
N/C Fee: \$0.00

12/27/2007 15:01:32
T20070222812

Requestor:
EQUITY TITLE OF NEVADA

Debbie Conway DHG
Clark County Recorder Pgs: 4

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Kimball Mountain First Limited Partnership, A Nevada Limited Partnership

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Rodney Taylor and Michelle Taylor, husband and wife as joint tenants with right of survivorship

all that real property situated in the County of Clark, State of Nevada, described as follows:

See exhibit "A" attached here to and incorporated herein.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.



SUBJECT TO:

1. General and special taxes for the current fiscal year.
2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

Kimball Mountain First Limited Partnership, a Nevada Limited Partnership

**By: Kimball Hill Homes Nevada, Inc., a Nevada Corporation
R. Lee Venable, Regional President**

**STATE OF NEVADA
COUNTY OF CLARK**

} ss:

On December 27th, 2007

Personally appeared before me, a Notary Public

R. Lee Venable

who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires: 3-30-09

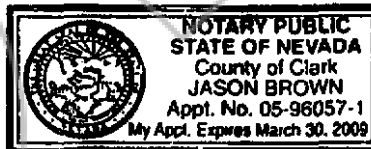




Exhibit A

Parcel I:

Lot One Hundred Seventeen (117) of PYRENEES @ MOUNTAIN PASS UNIT 2, A COMMON INTEREST COMMUNITY as shown by map thereof on File in Book 132 of Plats, Page 42, in the Office of the County Recorder, Clark County, Nevada.

RESERVING THEREFROM a non-exclusive easement of access, ingress, egress, use and enjoyment of, in, to and over the private streets and association property as delineated on the plat map referred to above and further defined in the Supplemental Declaration of Conditions and Restrictions and Reservation of Easements for PYRENEES @ MOUNTAINS EDGE, recorded November 18, 2005 in Book 20051118 as Document No., 00919 and recorded February 02, 2006 in Book 20060202 as Document No. 04234 in the Office of the County Recorder of Clark County, Nevada.

Parcel II:

A non-exclusive easement of access, ingress, and use of, in and over the Association Property as provided for in and subject to that certain Supplemental Declaration of Conditions and Restrictions and Reservation of Easements for PYRENEES @ MOUNTAINS EDGE, recorded November 18, 2005 in Book 20051118 as Document No., 00919 and recorded February 02, 2006 in Book 20060202 as Document No. 04234 in the Office of the County Recorder of Clark County, Nevada.



NOV 18 2005
CLARK COUNTY RECORDER
CLARK COUNTY, NEVADA



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COPY

**CERTIFIED COPY. THIS
DOCUMENT IS A TRUE
CORRECT COPY OF
RECORDED DOCUMENT.
ANY REDACTED PORTIONS
WILL BE INDICATED BY
A REDACTED COPY TO**

NOV. 07. 2011

Debbie Louie
RECORDER

40

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 176-28-513-040
- b)
- c)
- d)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

audit value

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property \$ 270,000.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ 270,000.00
 Real Property Transfer Tax Due \$ 1,377.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *R. F. Smith* Capacity: _____ Grantor _____

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: Kimball Mountain First Limited Partnership
Address: 8 Sunset Way #101
City, State & Zip: Henderson, NV. 89014

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rodney Taylor
Address: 8145 Memory Lake Ave.
City, State & Zip: Las Vegas, NV. 89178

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Equity Title Of Nevada Escrow #: 0747053
Address: 871 Coronado Center Drive #211
City, State & Zip: Henderson, NV 89052

AN ADDITIONAL RECORDING FEE OF \$1.00 WILL APPLY FOR EACH DECLARATION OF VALUE FORM PRESENTED TO CLARK COUNTY, EFFECTIVE JUNE 1, 2004.

3772



Affidavit of adverse possession

State of Nevada

County of ^{Lincoln} ~~Clark~~

Before Me, the undersigned authority, on this day personally appeared Rodney Taylor (Affiant), who, being by me duly sworn, made the following statements and swore that they were true:

"My name is RODNEY TAYLOR, AP and I reside in P.O BOX 400726 County, Nevada.
LAS VEGAS, NV 89140

I am of sound mind and capable of making this affidavit. I am personally acquainted with the facts herein stated concerning the open use, open occupation and apparent ownership of the land and improvements located at: 8145 MEMORY LAKE AVE., LAS VEGAS NV 89178

Legal Description: Attached on back page, Titled Legal Description

I hereby swear and affirm that I have continuously and adversely possessed the above described property since the AND NOV 30, 2011 A.D. to the exclusion of all others:
OR THEREABOUT

My claim is based upon my actual and visible appropriation and possession of the above mentioned property. Hereby being, open and notorious, and peaceably possessing it due to abandonment. Also whereby I intend to continue to enjoy and make further improvements, as this is my personal dwelling by adverse possession.

I will be pay ad valorem taxes and home owner association (HOA) fees that are associated with the above described property while this property is in my possession.

This Affidavit is given to notify all and any interested party or parties that I have taken adverse possession and I am claiming ownership of the above described property peaceably.

[Signature]

Affiant/Seal

SUBSCRIBED AND SWORN TO BEFORE ME by the above-named Affiant on November 9, 2011 to certify which witness my hand and official seal.



[Signature]

Notary Public



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Rodney J Taylor, THE MAN known as

P.O.BOX 400426

LAS VEGAS, NV [89140]

CERTIFICATE OF ACCEPTANCE

I, Rodney Taylor or Trust and Trustee The Living Man, in the capacity of Rodney J. Taylor am recorded as the grantee on the warranty (grant) deed for the real estate described on the attached certified copy of said deed.

It is my freewill act and deed to execute, acknowledge my acceptance of the deed and lawful ownership of the property under the terms of the deed. I ask that the record on file in the office of register of deeds be updated to show my acceptance of the deed and the lawful owner of the real estate.

This is my freewill act and deed under my hand and seal

Rodney Taylor, AR DATE 11/9, 2011
Christian name

NOTARY SEAL

State of Nevada
County of Lincoln
On this 9th Day of November, 2011, before me the subscriber _____ personally appeared Rodney Taylor to me, known to be the living man described in and who executed the foregoing instrument and acknowledge before me that she executed the same as her freewill act and deed



M. Howard
Notary Public



STATE OF NEVADA)
)SS.
COUNTY OF LINCOLN)

CERTIFICATE OF AUTHORITY

I Lisa Lloyd, Clerk of the Seventh Judicial District Court, Lincoln County, Nevada, the same being court of record of the afore said county, having by law a seal, do hereby certify that Mercedes Howard whose name is subscribed on the fore going affidavit was at the time taking said affidavit, a notary public duly commissioned and sworn and residing in said county, and was, as such, an officer of said state duly authorized by the law therefore to take and certify the same, as well as to take and certify the proof and acknowledgement of deeds and other instruments in writing to be recorded in said state, and that full faith and credit are and ought to be given to his/her official acts; and I further certify that I am well acquainted with him/her handwriting and verify belief that the signature of the foregoing affidavit is his/her genuine signature.

In witness whereof, I have here unto set my hand and affixed my official seal the 9th day of November, 2011.

Signature and Seal of authority