DECLARATION OF HOMESTEAD

Assessor's Parcel Number (APN):		Leslie Boucher Fee: \$14.00	- Recorder Page 1 of 1
001-044-03	<u>or</u>	RPTT:	Recorded By. AE
Assessor's Manufactured Home ID Number:		Book- 267 Page-	0540
Recording Requested by and Mail to:		0139828	
Name: Susan Adams		Ø1390Z0	
Address: PO Box 262		\	\
City/State/Zip: Pioche, NV 89043		\	\
Check One:			\
Married (filing jointly) Married (filing individual			
☐ Widowed ☐ Single Person ☐ Multiple Single		lead of Family	
	By Husband (filing	ng for joint benefit o	f both)
Other (describe):			7
Check One:		\	
	Condominium Ur	nit C Other	
ViceRarge Liquic Describits interior actured Liquic	Condomnaum Or	III Dulei	\ ,
Name on Title of Property:)		
Kenneth Ohran Adams and Susan Kay Adams	/]	
do individually or severally certify and declare as follows			
Kenneth Ohran Adams and Susan Kay Adams		/	
is/are now residing on the land, premises (or manufacture	d home) located in	n the city/town of	
	incoln	•	a and
more particularly described as follows: (set forth legal des			
or manufactured home description)	soription and com	Monly Rhown bucci	
167 Lilith Avenue, Pioche, Nevada, more particularly des	aribad as fallarres	Loto 12 (travelare) e	ad
14 (fourteen) in the Henry Lee subdivision in the town of	Proche, county of	Lincoln, State of N	evada.
I/We claim the land and premises hereinabove described, its appurtenances, or the described manufactured home as		dwelling house there	eon, and
In witness, Whereof, I/we have hereunto set my hand/our ha	nds this '7 da	ly of <u>November</u>	20 1] .
	1 / 1/	√ 1 a a i	^
ful hrus Clow	Julan K	Sadanc	<u>D</u>
Signature		nature	
	isan Kay Adams		
Print or type name here	Print or t	type name here	
STATE OF NEVADA, COUNTY OF LINEN N	This inst	trument was acknow	ledged
before me on 11/07/11			U
(date)	Not	tary Seal	
By Kenneth Ohran Adams		•	
Person(s) appearing before notary		A LIGHTARE	
By Susan Kay (Boucher) Adams		M. HOWARD	?
Person(s) appearing before notary		OBLAY PUBLIC-STATE of ARTHA Lincoln County - Nevade	^
UTTOWQV70	(C	RTIFICATE # 08-6506-1	4
Signature of notarial officer		PT. EXP. December 10: 20:	

DOC # 0139828

Official
Recording requested By
SUSAN ADAMS

O11-58 PM

Record

Lincoln County - NV

01:58 PM

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE. NOTE: Do not write in 1-inch margin. Rev.Feb 2010