

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$18.00 Page 1 of 5
RPTT: Recorded By LB
Book- 267 Page- 0535



APN# 001-240-47 & 001-240-48

Recording Requested by and Return To:

Name: First American Title Insurance Company

Address: 2490 Paseo Verde Pkwy, Ste. 100

City/State/Zip: Henderson, NV 89074

Affidavit Conversion of Manufactured/Mobile
Home to Real Property
(Title On Document)

This page added to provide additional information required by
NRS 111.312 Sections 1-2 (Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

This document is being re-recorded to:
add APN 001-240-48, add Lot 3 to legal
description and correct address to 845
Fox Lane, Pioche, NV 89043

File No. 2020669



CERTIFICATION OF COPY

State of Nevada }
County of Lincoln } ss.

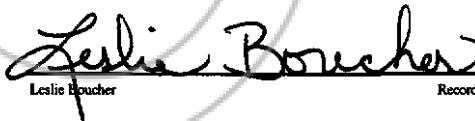
I, Leslie Boucher, the duly elected, qualified and acting County Recorder of Lincoln County, in the State of Nevada, do hereby certify that the foregoing is a true, full and correct copy of the original :

AFFIDAVIT CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY

now in file in this office, in Book 174 of OFFICIAL RECORDS

Page 232-234 as Document Number 120363

IN WITNESS WHEREOF, I have set my hand and affixed the Seal of my office, in Pioche, Nevada, this 4TH day of NOVEMBER 2011



Leslie Boucher Recorder

Amy Elmer

Deputy Recorder



0139827

Book 267
Page 537

11/04/2011
Page 3 of 3

Lincoln County

AFFIDAVIT

THIS DOCUMENT IS BEING RE-RECORDED TO CORRECT THE LIEN HOLDER.
CONVERSION OF MANUFACTURED/MOBILE HOME TO REAL PROPERTY



PART I. TO BE COMPLETED BY APPLICANT

COUNTY OF Lincoln

MANUFACTURED / MOBILE HOME INFORMATION

1. Owner / Buyer Name Joseph C. Fox, Jr.
 2. Physical location of home 100 Fox Lane, Pioche, NV, 89043
 3. Description: Manufacturer Nashua Year: 2002 Model: 2003 Model Sand/Ivory Trian Plan 419
 Length: 72' Width: 26' Serial Number: NNID39796AB
 4. New Lienholder(if any): Name First Federal Credit Union Address 744 N. 4th St., Milwaukee, WI
 5. Unsecured personal property taxes are paid in full through fiscal year 2002; Amount \$ N/A \$3203

LAND MUST BE OWNED BY THE OWNER OF THE MANUFACTURED/MOBILE HOME

1. Assessor's Parcel Number 001-240-47
 2. Legal Description: Lot: 2 Block: _____ Subdivision: _____ Pct Map B/119 Other: _____

ALL DOCUMENTS RELATING TO THE HOME AS PERSONAL PROPERTY MUST BE FORWARDED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY.

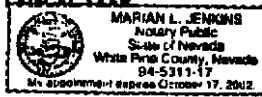
PART 2. OWNER/BUYER NOTARIZED SIGNATURES

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and owner(s) of the land shown above, affirm that the running gear has been removed per NRS 361.244, the home has been installed with all state and local building codes and agree(s) to the conversion of the above described home to Real Property, understanding that any liens or encumbrances on the unit may become a lien on the land.

Joseph C. Fox, Jr. 8-2-02
 SIGNATURE-OWNER/BUYER DATE SIGNATURE-OWNER/BUYER DATE
 Joseph C. Fox, Jr. _____
 PRINT NAME DATE PRINT NAME DATE

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR

On August 2 2002, Before me the undersigned, a Notary Public, in and for the State of Nevada, County of White Pine, personally appeared Joseph C. Fox, Jr. who acknowledged that he executed this affidavit.



Marian L. Jenkins Notary Public

PART 3. The above described home will be placed on the next tax roll of Lincoln County as real property upon receipt of the Real Property Notice. Notice: This conversion is valid only if the above information is true and correct.

Arla Prestwich
 Signature of County Assessor
Arla Prestwich Deputy
 Print Name Title

DISTRIBUTION: Send recorded affidavit all related documents and a check, Ev \$30 to Manufactured Housing Division, 1501 E. Sahara Ave., #204, Las Vegas, NV 89104

(This document is for use in Douglas, Esmeralda, Lincoln and Clark County. Also in Carson City.) \$30.00

WHEN RECORDED MAIL TO:

First American Title Co.
 P. O. Box 151048
 Elc. NV, 89315

RECORDER'S USE ONLY

RECEIVED
 APR 24 2003
 MANUFACTURED HOUSING
 LAS VEGAS
 202 174 PAGE 232
 202 138 PAGE 54



0139827

Book 267
Page 539

11/04/2011
Page 4 of 5

Lincoln County

COPY

RECEIVED

U.S. MAIL

APR 24 2009

NEVADA COUNTY
MANUFACTURED HOUSING
LAS VEGAS

118626

FILED FOR RECORDING
AT THE REQUEST OF

First American Title

2002 AUG 9 PM 2 23

LINCOLN COUNTY RECORDER
FEE \$15.00
DEP
LESLIE BOUCHER IS

174 DE 233

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Book 267
Page 539

11/04/2011
Page 5 of 5

Lincoln County

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First American Title

200 JUN 20 PM 1 57

LINCOLN COUNTY RECORDER
FEE \$100
LESLIE BOUGHNER DEPT 15

174 234