**±** 0139641

Official Record

Recording requested By WADE POULSEN

Lincoln County - NV - Recorder Leslie Boucher Fee: \$15.00 Page 1

Recorded By: LB

Book- 267 Page- 0304

# **CONDITIONS OF APPROVAL**

**Applicant: Whipple Management Group** Assessor Parcel Number(s):004-111-11 to 004-111-18 004-111-20 to 004-111-36

File #11-005-SUP

Planning Commission Approval Date: October 13, 2011

Request: Special Use Permit Review

Master Plan Designation: Medium Density Residential

This document is to be notarized and recorded with the Lincoln County Recorders Office within the timeframe listed in this document.

#### CONDITIONS:

# A. Within 30 days of final approval:

1. The applicant shall record these conditions with the Lincoln County Recorder's Office.

# B. Within 60 days of approval:

- 1. Whipple Management Group will have a negotiated agreement with Recology Lincoln County for trash removal.
- Have signage erected for designation of a school zone on all appropriate streets.
- 3. Space numbers shall be required for each parcel/space which is easily visible from the public street serving the appropriate space.
- 4. An approved method of addressing shall be required. (TBD)
- 5. Applicant shall obtain a Lincoln County Business License.
- 6. The applicant shall conform to all State of Nevada Licensing requirements.

### C. Within 6 months of approval:

1. Review of Special Use Permit by the Lincoln County Planning Commission.

#### D. Miscellaneous Conditions:

- 1. Separate utility hookups, (water, sewer, power) for each individual parcel/space.
- No structures shall be constructed or erected which attach to RV's. (porches, stairs, enclosed rooms & etc.)
- 3. RV's shall not exceed 400 square feet in size.

Date Signature

Signature

Printed Name

STATE OF NEVADA
) ss.

COUNTY OF LINCOLN

Subscribed and sworn before me this 19+h day of October, 2011

Mannor M. Auftor

Notary Public in and for said County and State

Notary Stamp

