APN # 001-341-38

[RECORDING REQUESTED BY First American Title Insurance Company On behalf of Trustee Corps

AND WHEN RECORDED MAIL TO

Bank Of America Home Loans 400 Countrywide Way MS SV-35 Simi Valley, CA 93065

The undersigned hereby affirms that there is no Social Security number contained in this document.

DOC # 0139620

5/2011 04:03 PM

Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV
Leslie Boucher - Recorder
Fee \$15.00 Page 1 of 2

RPTT Recorded By: AE

Book - 267 Page 0257



139620

Trustee Sale #. NV0949809-1

[SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY]
Order #. 4193549

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to <u>FEDERAL HOME LOAN MORTGAGE CORPORATION</u> all beneficial interest under that certain Deed of Trust dated <u>02/21/2007</u> executed by <u>GARY C. DAVIS</u>, <u>AN UNMARRIED MAN</u>, as Trustor; to <u>FIRST AMERICAN TITLE COMPANY OF NEVADA</u>, as Trustee; and <u>Recorded on 03/06/2007 as Document No. 0128464</u> of Official Records in the Office of the County Recorder of <u>Lincoln</u> County, **Nevada**, encumbering real property described as follows:

A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 20 AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON MARCH 8, 1999 IN BOOK B PAGE 72 OF PLATS, AS

FILE NO. 110133 LINCOLN COUNTY, NEVADA RECORDS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: <u>9/22/0</u>09

Trustee Sale #. NV0949809-1 Investor # 430696884 Order #. 4193549

BENEFICIARY:	
BAC HOME LOANS SERVICING, LP FKA COUNTRYWII	DE HOME LOANS SERVICING, LP
By: David Perez, Aset. Vice President	\ \
State ofTEXAS	
County of	
On SEP 2 2 2009 before me, Agfar Siddle	gul , a notary public,
personally appeared David Perez who prov	ed to me on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to the within in	strument and acknowledged to me that he/she/they
executed the same in his/her/their authorized capacity(ies), and t	hat by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted,	executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the S	State of Texas that the foregoing
paragraph is true and correct.	\
WITNESS my hand official seal.	
HBag Silly	Azfar Siddiqui Notary Public STATE OF TEXAS My Comm. Exp. Nov. 16, 2010
Notary Public in and for said County and State	