DOC # 0139569

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Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

Lincoln County - NV Leslie Boucher - Recorder Fee: \$41.00 Page 1

of 3

RPTT: \$298 35

Recorded By. AE Book- 267 Page- 0151

A.P. No.

001-082-01

Escrow No.

106-2414057-CV/VT

R.P.T.T.

\$273.00

WHEN RECORDED RETURN TO:

Dylan Frehner Post Office Box 195 Panaca, NV 89042

MAIL TAX STATEMENTS TO: Dylan Frehner Post Office Box 195 Panaca, NV 89042

### GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

John S. Henderson, an unmarried man and Windy Ashburn, an unmarried woman as joint tenants with right of survivorship

do(es) hereby GRANT, BARGAIN and SELL to

Dylan Frehner, a married man as his sole and separate property

the real property situate in the County of Lincoln, State of Nevada, described as follows:

LOT 1 OF PARCEL MAP OF BLOCK 12 PREPARED FOR LINCOLN COUNTY SCHOOL DISTRICT RECORDED MAY 25, 2004 AS FILE NO. 122389 IN PLAT BOOK "C", PAGE 51, LOCATED WITHIN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION 22, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.M., LINCOLN COUNTY, NEVADA.

#### Subject to:

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/04/2011

Signed in Counterparts

John S. Henderson

Windy Ashburn

Windy Ashburn

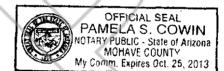
STATE OF Arizona)
: ss
COUNTY OF Hohave)

This instrument was acknowledged before me on

John, S. Henderson and Windy Ashburn.

**Notary Public** 

(My commission expires: (Mx 75.2013)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/04/2011 under Escrow No. 106-2414057

gned inCounterparts

STATE OF NEVADA COUNTY OF Juncoln)



This instrument was acknowledged before me on October 7th 2011 by

John S. Henderson and Windy Ashburn.

Loanne Moore **Notary Public** 

(My commission expires: March 31, 2013)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 10/04/2011 under Escrow No. 106-2414057

# DOC # DV-139569

10/14/2011

04:55 PM

Fee: \$41.00 RPTT: **\$298**.35

# Official Record

Recording requested By FIRST AMERICAN TITLE COMPANY

## Lincoln County - NV Leslie Boucher - Recorder

STATE OF NEVADA

DECLARATION OF VALUE

Page 1 of 1

Recorded By: AE

Assessor Parcel Number(s)	Book- 267 Page- 0151
a) 001-082-01	\ \
b)	\ \
c)	
d)	2
2. Type of Property	
a) Vacant Land b) Single Fam. R	es. FOR RECORDERS OPTIONAL USE
c) Condo/Twnhse d) 2-4 Plex	BookPage:
e) Apt. Bldg. f) X Comm'l/Ind'l	Date of Recording:
g) Agricultural h) Mobile Home	Notes:
i) Other	
	\$ 10,000.00 14,294.20
3. a) Total Value/Sales Price of Property:	\$70,000.00 [(1, 21-1, 20
b) Deed in Lieu of Foreclosure Only (value of	(\$ (1)
c) Transfer Tax Value:	\$70,000.00 TU, 294.20
d) Real Property Transfer Tax Due	-8273.00 798-35
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per 375 090, Sec	ction:
b. Explain reason for exemption:	
5. Partial Interest: Percentage being transferred	: 100 %
, , , , , , , , , , , , , , , , , , ,	s, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information	on provided is correct to the best of their
information and belief, and can be supported by	documentation if called upon to substantiate
the information provided herein. Furthermore, claimed exemption, or other determination of ad	the parties agree that disallowance of any
10% of the tax due blus interest at 1% per month	n. Pursuant to NRS 375.030, the Buyer and
Seller shall be jointly and severally liable for any a	dditional amount owed.
Signature:	Capacity: 012010C
Signature: AND ASTRIP	Capacity: Revenue
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: John S. Henderson	Print Name: Dylan Frehner
Address: Post Office Box 208	Address: Post Office Box 195
City: Pioche	City: Panaca
State: NV Zip: 89043	State: NV Zip: 89042
COMPANY/PERSON REQUESTING RECORDIN	
First American Title Insurance	
Print Name: Company	File Number: 106-2414057 CV/CV
Address 2490 Paseo Verde Parkway, Suite 100	
City: Henderson	State: NV Zip: 89074
(AS A PUBLIC RECORD THIS FORM MA	(Y BE RECORDED/MICROFILMED)