

Official Record

Recording requested By
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$263.25

Recorded By: AE

Book- 266 Page- 0669

APN: 002-103-30

RECORDING REQUESTED BY:

Fidelity National Title
FT110043228-EA

When Recorded Mail Document
and Tax Statement To:

Brittany Nay
P.O. Box 408
Panaca, NV 89042



RPTT: \$263.25

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Nolan Vernell Shumway and Ginger Dee Shumway, Husband and Wife as Joint Tenants, with right of survivorship

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and

Convey to Brittany O. Nay, an Unmarried Woman

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

See Exhibit "A" attached

SUBJECT TO: 1. Taxes for the fiscal year 2011-2012

2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: September 7, 2011

STATE OF Nevada

COUNTY OF Lincoln

I, Robin E. Simmers, a Notary Public of the County and State first above written, do hereby certify that Nolan Shumway and Ginger Shumway personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Nolan Vernell Shumway
Nolan Shumway

Ginger Shumway
Ginger Shumway
Dee

Witness my hand and official seal, this the September, 9, 2011.

Robin E. Simmers
Notary Public Robin E. Simmers

My Commission Expires: NOV 6 2014

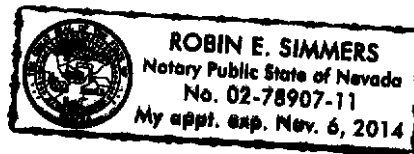
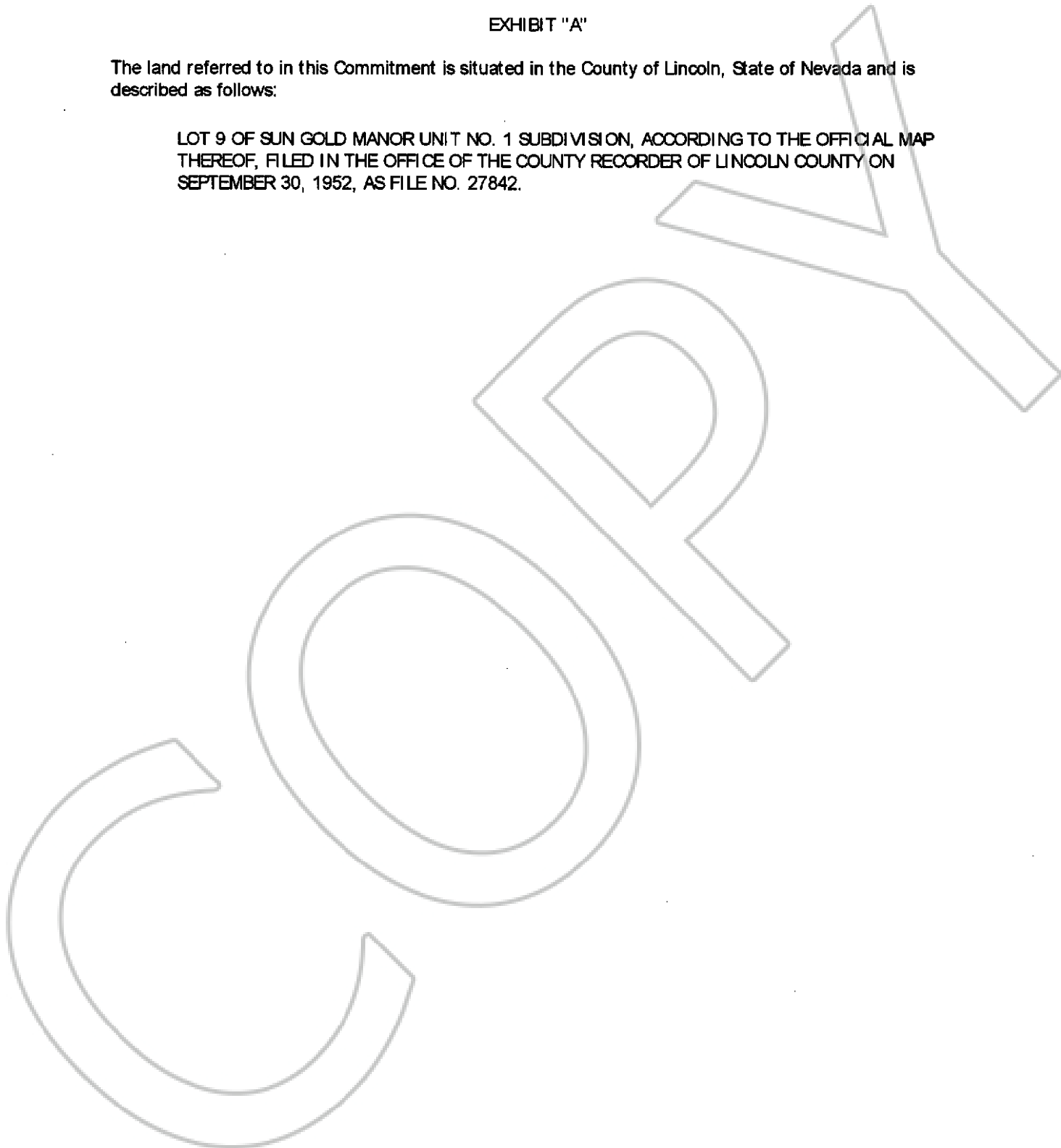




EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Lincoln, State of Nevada and is described as follows:

LOT 9 OF SUN GOLD MANOR UNIT NO. 1 SUBDIVISION, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 30, 1952, AS FILE NO. 27842.



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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)

- a) 002-103-30
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|-----------------|--|------------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam. Res. |
| c) <input type="checkbox"/> | Condo/Townhouse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: _____	

- | | | |
|-------|--|--------------|
| 3. a) | Total Value/Sales Price of Property | \$ 67,299.28 |
| b) | Deed in Lieu of Foreclosure Only (value of property) | \$ _____ |
| c) | Transfer Tax Value: | \$ 67,299.28 |
| d) | Real Property Tax Due | \$ 263.25 |

4. If Exemption Claimed:

- a) Transfer Tax Exemption, per NRS 375.090, Section: _____
- b) Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____

Capacity: _____ Grantor

Signature: _____

Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(Required)

(Required)

Print Name: Nolan Shumway, Ginger Shumway

Print Name: Brittney Nay

Address: P.O. Box 108

Address: P.O. Box 408

City, State, Zip: Panaca, NV 89042

City, State, Zip: Panaca, NV 89042

COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)

First American Title

Escrow #: FT07-FT110043228-EA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)