

Official Record

Recording requested By
LAWRENCE JOHNNY ALA

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2
RPTT: Recorded By DP
Book- 266 Page- 0666



0139494

After recording please return to:)
Name: LAWRENCE Johnny Ala)
Address: 1555 Eagle St)
City, State, Zip: Santa Maria, Ca 93454)
Phone: 805-598-2311)
Assessor's)
Parcel Number 001-102-05)

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QUIT CLAIM DEED

THIS INDENTURE WITNESSETH:

That LAWRENCE Johnny Ala, in consideration of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, do(es) hereby remise, release, and forever quitclaim to LAWRENCE Johnny Ala do And Cheryl Lynne Ala AS husband and wife with Rights of Survivorship, all that real property situated in the town of Pioche, County of Lincoln, State of Nevada, more particularly described as follows: (Insert legal description and the commonly known address in the space provided.)

SEE Exhibit A'

Commonly known as _____

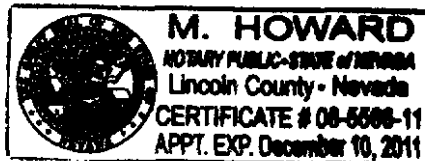
TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS ___ hand(s) this 19 day of SEPT, 2011.

Johnny Ala
Signature of Grantor
LAWRENCE Johnny Ala
STATE OF NEVADA)
COUNTY OF LINCOLN)

Signature of Grantor

This instrument was acknowledged before me on this 19 day of September, 2011 by Lawrence Johnny Ala and _____



Howard
NOTARY PUBLIC



Lincoln County

EXHIBIT "A"

- Parcel 1: All of Lots numbered 13 and 14 in Block numbered 20, together with all improvements thereon, as said Lots and Block are delineated on the official plat of said Town; said Lots being formerly assessed to the Lagoon Company which has specifically reserved all mining rights and minerals therein and thereunder at a depth of more than thirty (30) feet below the surface of said lots.
- Parcel 2: All of Lots numbered nine (9), ten (10), eleven (11) and the Southeast one-half (SE $\frac{1}{2}$) of Lot numbered twelve (12) in Block numbered twenty (20) in the Town of Pioche, County of Lincoln, State of Nevada, together with any and all improvements thereon consisting of a four-room dwelling house and including any and all personal property situated therein as of the date hereof; as said Lots and Block are delineated and described on the official Plat of said Town of Pioche now on file and of record in the office of the County Recorder of Lincoln County, to which said Plat and the records on file reference is hereby made for a more full and complete description thereof.
- Parcel 3: All the right, title and interest of Grantor in and to the north-west one-half of Lot numbered twelve (12) in Block numbered twenty (20), being conveyed is a strip of land running the entire length of said lot and being 12 $\frac{1}{2}$ feet wide situated on the N.W. or lower said of said, lot as said lot and block appear on the official plat of the unincorporated Town of Pioche, on file in the office of the County Recorder of Lincoln County, Nevada, together with any and all improvements situate thereon.

State of Nevada Declaration of Value

DOC # DV-139494
09/19/2011 10:15 AM
Official Record

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Page 1 of 1 Fee: \$15.00
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1. Assessor Parcel Number(s)
a) 001-102-05
b) _____
c) _____
d) _____

2. Type of Property
a) Vacant Land
b) Single Family Res.
c) Condo/Townhouse
d) 2-4 Plex
e) Apartment Building
f) Commercial /Ind'l
g) Agriculture
h) Mobile Home
i) other _____

FOR RECORDERS OPTIONAL USE ONLY
Document / Instrument # _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____

3. Total Value / Sales Price of Property \$ _____
Deed In Lieu Only (value of forgiven debt) \$ _____
Taxable Value \$ _____
Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
a. Transfer Tax Exemption, per NRS 375.090, section: 5
b. Explain Reason for Exemption: SELF TO SELF & SPOUSE

5. Partial Interest: Percentage being transferred: _____ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/4% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Johnny Ala Capacity Grantor

Signature Cheryl Ala Capacity Grantee

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

Print Name LAWRENCE JOHNNY ALA
Address 1555 EAGLE ST
City Santa Maria
State Ca Zip 93454

Print Name LAWRENCE JOHNNY ALA CHERYL LYNE ALA
Address 1555 EAGLE ST
City Santa Maria
State Ca Zip 93454

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name _____ Esc. # _____
Address _____
City _____ State: _____ Zip _____

(As a public record, this form may be recorded / microfilmed)