DOC # 0139461

09/09/2011

1:13 AM

Official Record
Recording requested By
FRANK C HULSE

Lincoln County - NV Leslie Boucher - Recorder

Fee. **\$67.00** RPTT:

Page 1 of 2 Recorded By: LB

Book- 266 Page- 0607



The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK (Short Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, Frank C. Husse	contigue that		
at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the			
		assessment year ending September 1, for the	
unpatented mining claim(s) generally located in the sections(s):	Tollowing		
sections(s):	RECORDER'S STAMP		
Name of Claim(s) Section	on <u>Township</u> <u>Range</u> <u>Meridian</u>		
Chrisi #1 (12	- 45 18 M.D.N		
Christ 42 12			
& See Athacket >			
BLM Serial No(s): Nam	me and mailing address of owner or claimant:		
NMC- 1017155	Jerry Maeder		
NMC- /0/7/56	Box 484		
	Courte Nevada - 87008		
//	ed with this document.		
The work consisted of: Expasing Viens	+ Sampling with a backtone		
The work described above was performed at the			
following locations: 4/4 for the Arm			
Of Disposet ON Ext Claim.	STATE OF Nevada		
Said work was performed between Tuly 15,	COUNTY OF Leach		
011, and August 29 th soll A total of more	\ \		
than 600 92 and	Subscribed and sworn to by		
00/100 DOLLARS (\$ 600 00) was expended			
in performing the work, or equivalent value added.	(Owner, Claimant, Agent, or Lessee)		
The work was performed by: Jewy Macher	before me this 9		
All of the aforesaid unpatented mining claims are	day of September, 2011.		
contiguous and work on, or for the benefit of, any			
one claim or group of claims tends to develop all			
the claims. The work was performed for the	ALYSON HAMMOND		
ourpose of developing the mineral potential of the	NOTARY PUBLIC		
claims and to maintain and hold such claims.	STATE OF NEVADA		
	APPT No. 99-5313-11 MY APPT EXPIRES AUG. 26, 2015		
Dated this 4 day of September, 20/1.	MY APPT EXPIRES AUG. 20, 2015		
$J_{\alpha} - II_{\alpha}$	}		
3 place to the			
Owner, Claimant, Agent, or Lessee Signature			
1/1/	lon Hanna		
TRANK C TTURCE	NOTARY PUBLIC (Signature)		
Owner, Claimant, Agent, or Lessee Name(printed)			
	THE PARTY OF THE PARTY AND THE		

Suggested Form - Nevada Division of Minerals (REV. 11/16/2007 LV) Nevada Proof of Labor, 30 USC Sec. 28-1, 28-2 - NRS 517.230 Attachment to:

Affidavit of Annual Assessment Work

Jerry Maeder Box 486 Caliente, Nevada 89008

3. Amy # 1 NMC # 1017157

Section 36, T 3 South, R 68 East, M.D.M.

4. Tam # 1 NMC # 1017158

Section 36, T 3 South, R 68 East, M.D.M

5. Jamie NMC# 1024682

Section 1, T 4 South, R 68 East, M.D.M.

6. Sandy# 1 NMC # 1024683

Section 31, T 3 South, R 69 East, M.D.M. (monument location)