

RECORDING REQUESTED BY

JOHN W. GILLIAM and JUDITH F. GILLIAM

AND WHEN RECORDED MAIL DOCUMENT AND
TAX STATEMENT TO:

JOHN W. GILLIAM and JUDITH F. GILLIAM

134 BEAR PAW LANE

LENORE, IDAHO 83541

TITLE ORDER NO. _____ ESCROW NO. _____



0139444

SPACE ABOVE THIS LINE FOR RECORDER'S USE

QUITCLAIM DEED

TRA: _____

APN: _____

The undersigned grantor(s) declare(s)	
DOCUMENTARY TRANSFER TAX	\$ _____
___ computed on full value of property conveyed, or	
___ computed on full value less liens and encumbrances remaining at time of sale.	
___ Unincorporated Area	City of _____

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, We, John W. Gilliam and Judith F. Gilliam, Grantors, hereby remise, release and quitclaim to John W. Gilliam and Judith F. Gilliam, Trustees of the John and Judith Gilliam Trust Agreement, Grantees, mineral rights including oil, gas, hydrocarbons and other minerals lying within or underlying the following described real property situate in the Counties of Lincoln and White Pine, State of Nevada, to-wit:

TOWNSHIP 5 NORTH, RANGE 66 EAST, M.D.B. & M.

Section 4: SE $\frac{1}{4}$ of SW $\frac{1}{4}$

TOWNSHIP 9 NORTH, RANGE 66 EAST, M.D.B. & M.

Section 6: W $\frac{1}{2}$ of NW $\frac{1}{4}$ (Being lots 4 and 5 of NW $\frac{1}{4}$); E $\frac{1}{2}$ of NW $\frac{1}{4}$;
W $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of SW $\frac{1}{4}$ (Being lots 6 and 7 of SW $\frac{1}{4}$);
E $\frac{1}{2}$ of SW $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$.

Section 7: NW $\frac{1}{4}$ (Being lots 1 and 2 of NW $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$);
W $\frac{1}{2}$ of NE $\frac{1}{4}$; SW $\frac{1}{4}$ (Being lots 3 and 4 of SW $\frac{1}{4}$ and
E $\frac{1}{2}$ of SW $\frac{1}{4}$); W $\frac{1}{2}$ of SE $\frac{1}{4}$.

Section 18: NW $\frac{1}{4}$ (Being lots 1 and 2 of NW $\frac{1}{4}$ and E $\frac{1}{2}$ of NW $\frac{1}{4}$);
W $\frac{1}{2}$ of E $\frac{1}{2}$; SW $\frac{1}{4}$.

Section 19: W $\frac{1}{2}$; W $\frac{1}{2}$ of E $\frac{1}{2}$.

Section 30: W $\frac{1}{2}$; W $\frac{1}{2}$ of E $\frac{1}{2}$.

Section 31: NW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; N $\frac{1}{2}$ of SW $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$.



TOWNSHIP 9 NORTH, RANGE 65 EAST, M.D.B. & M.

- Section 1: NE $\frac{1}{4}$ (Being lots 1 and 2 of NE $\frac{1}{4}$ and S $\frac{1}{2}$ of NE $\frac{1}{4}$); SE $\frac{1}{4}$; Lot 3 (Being NE $\frac{1}{4}$ of NW $\frac{1}{4}$); SE $\frac{1}{4}$ of NW $\frac{1}{4}$; E $\frac{1}{2}$ of SW $\frac{1}{4}$.
- Section 12: E $\frac{1}{2}$; E $\frac{1}{2}$ of W $\frac{1}{2}$.
- Section 13: SE $\frac{1}{4}$; SW $\frac{1}{4}$; NE $\frac{1}{4}$; E $\frac{1}{2}$ of NW $\frac{1}{4}$.
- Section 14: SE $\frac{1}{4}$ of SE $\frac{1}{4}$.
- Section 23: E $\frac{1}{2}$ of NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$
- Section 24: All
- Section 25: All
- Section 26: NE $\frac{1}{4}$; E $\frac{1}{2}$ of SE $\frac{1}{4}$
- Section 35: E $\frac{1}{2}$ of NE $\frac{1}{4}$; NE $\frac{1}{4}$ of SE $\frac{1}{4}$
- Section 36: N $\frac{1}{2}$; N $\frac{1}{2}$ of S $\frac{1}{2}$.

TOWNSHIP 10 NORTH, RANGE 66 EAST, M.D.B. & M.

- Section 31: NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{2}$ of NE $\frac{1}{4}$; W $\frac{1}{2}$ of SE $\frac{1}{4}$.

TOWNSHIP 10 NORTH, RANGE 65 EAST, M.D.B. & M.

- Section 36: SE $\frac{1}{4}$; SE $\frac{1}{4}$ of NE $\frac{1}{4}$.

DATED this 22nd day of Aug, 2011.



JOHN W. GILLIAM



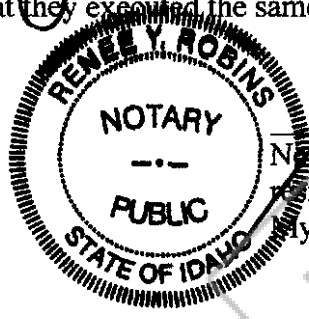
JUDITH F. GILLIAM



STATE OF IDAHO)

County of Clearwater)

On this 22nd day of Aug in the year of 2011, before me Renee Robins
a Notary Public, personally appeared JOHN W. GILLIAM and JUDITH F. GILLIAM, personally
known to me to be the persons whose names are subscribed to the within instrument, and
acknowledged to me that they executed the same.



Renee Robins
Notary Public in and for the State of Idaho
residing at Orofino therein.
My Commission Expires on 5/19/17



Recording requested By
DALE O. COX

Lincoln County - NV
Leslie Boucher - Recorder

STATE OF NEVADA DECLARATION OF VALUE

FOR RECORDERS

Document/Instrument

Book: _____

Date of Recording: _____

Notes: Trust on File - a

Page 1 of 1 Fee: \$16.00

Recorded By: AE RPTT:

Book- 266 Page- 0558

Page: _____

1. Assessor Parcel Number (s)

- a) _____
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|--|-----------------------------|-----------------------------|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm/Indl |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input checked="" type="checkbox"/> | Other - Mineral Rights Only | | |

3. Total Value/Sales Price of Property:

Deed In Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due: \$ None

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption:
Transfer to Trust without consideration

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110; that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature John W. Gilliam Capacity Trustee

Signature Judith F. Gilliam Capacity Trustee

SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION

Print Name	John W. Gilliam and Judith F. Gilliam	Print Name:	John W. Gilliam and Judith F. Gilliam Trustees of the John and Judith Gilliam Trust Agreement
Address:	<u>134 Bear Paw Lane</u>	Address:	<u>134 Bear Paw Lane</u>
City:	<u>Lenore</u>	City:	<u>Lenore</u>
State:	<u>Idaho</u> Zip: <u>83541</u>	State:	<u>Idaho</u> Zip: <u>83541</u>

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DALE O COX ATTORNEY Escrow # _____

Address: PO BOX 1166

City: ORFIND State: IN Zip: 83541