



WHEN RECORDED, MAIL TO:

Jeffery J. McKenna, Esq.
Barney & McKenna, P.C.
P.O. Box 2710
St. George, UT 84771

MAIL TAX STATEMENT TO:

Major A. Mastin
HCR 34 Box 17
Caliente, NV 89008

APN: 013-160-04 AND 013-160-05

**QUITCLAIM DEED
TRANSFER TAX EXEMPTION PER NRS 375.090, #7**

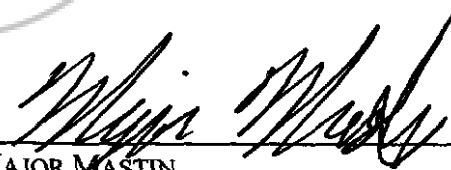
THIS INDENTURE WITNESSETH: That Major Mastin a/k/a Major A. Mastin, a married man, Grantor, in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby quitclaim to "Major A. Mastin, Trustee, or successor trustee(s) of the Major A. Mastin Family Trust dated August 26, 2011", as may be subsequently amended, Grantee, the following described tract of land in the County of Lincoln, State of Nevada, more particularly described as follows:

SEE ATTACHED EXHIBIT "A" LEGAL DESCRIPTION

SUBJECT TO: Covenants, Conditions, Reservations, Rights, Rights of Way, Easements and Encumbrances now of record.

TOGETHER with all tenements, hereditaments and appurtenances thereto belonging or appertaining.

DATED this 26th day of August, 2011.

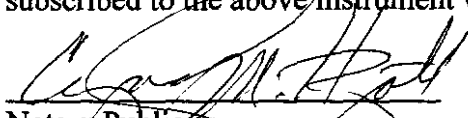


MAJOR MASTIN



STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On the 26th day of August, 2011, personally appeared before me, a Notary Public, MAJOR MASTIN, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.


Notary Public
43 South 100 East, Suite 300
St. George, Utah 84770

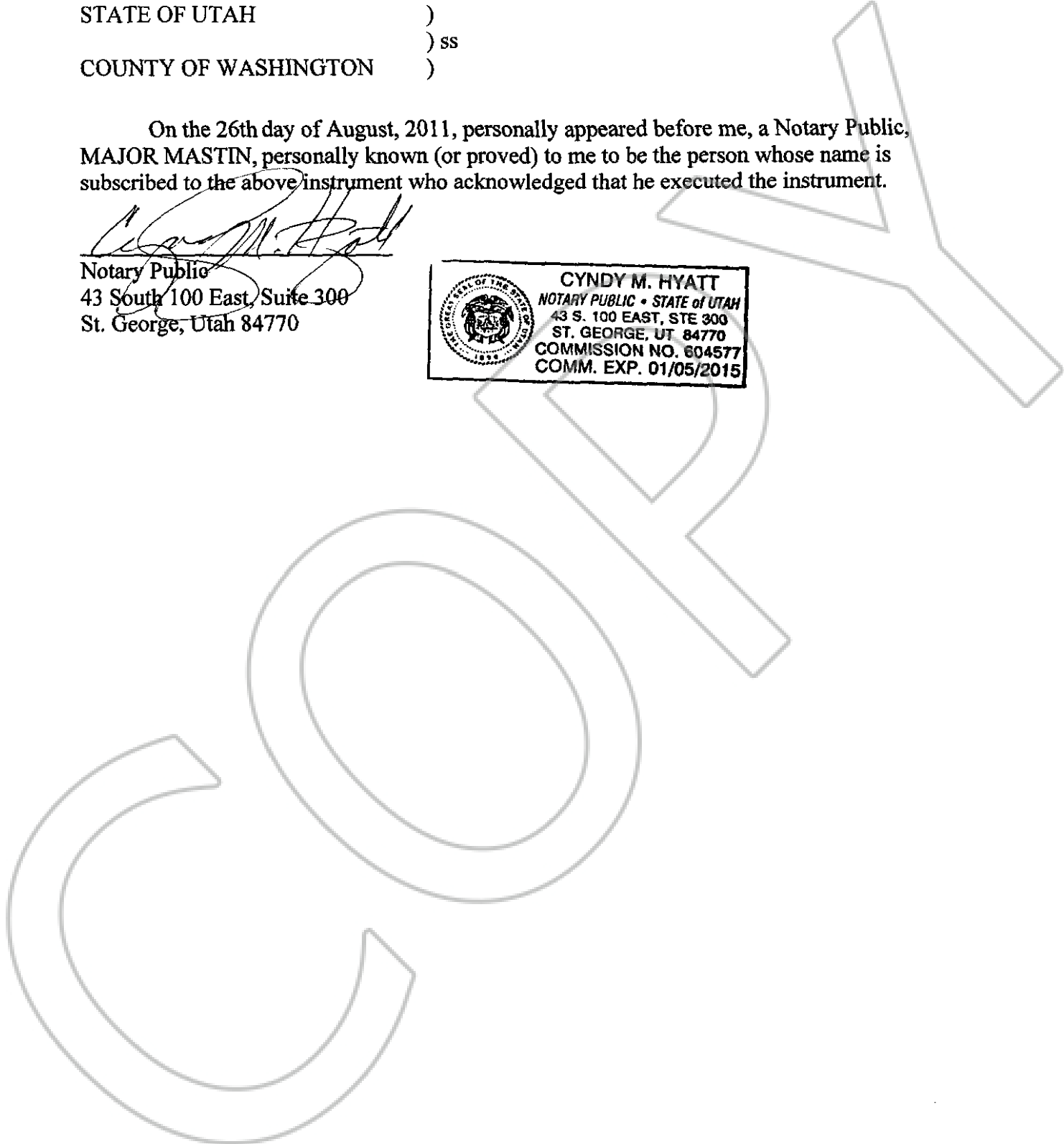
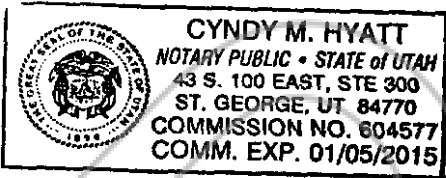




EXHIBIT "A" LEGAL DESCRIPTION

All that real property situated in the County of Lincoln County , State of Nevada, bounded and described as follows:

Property located in the NW1/4 NW1/4 of Section 11, Township 3 South, Range 67 East, M.D.B. & M., located on both sides of the abandoned right of way of the Caliente-Pioche branch of the Union Pacific Railroad described in a Quitclaim Deed filed in he Recorder's office, Lincoln County, Nevada, in Real Estate Deeds Book 111, Page 637, and further described as follows:

Part on the West side of the said U.P. Railroad right of way:

Beginning at the Northern-most point on the East quarter-quarter section line from which the Northwest corner of said Section 11 bears N86°20'22"W 1347.38 feet, monumented by a standard B.L.M. brass cap; thence S01°12'34"E 526.72 feet on the said East quarter-quarter section line to the West right of way of the said U.P. railroad; thence S27°00'19"W 772.21 feet on the said RR right of way to the South line of the said quarter-quarter section; thence S89°36'13"W 163.14 feet on the said South quarter-quarter line to the East right of way line of U.S. Highway 93; thence N22°27'47"E 1315.55 feet on the said East Highway 93 right of way to the point of beginning.

Part on the East side of the said U.P. Railroad right of way:

Beginning at a point where the said East RR right of way intersects with the South said quarter-quarter section line from which the said Northwest corner of said section 11 bears N43°26'39"W 1789.25; thence Northerly on the East said RR right of way N27°00'19"E 295.76 feet to the East said quarter-quarter section line; thence South on the said East quarter-quarter section line S01°12'34"E 262.60 feet to the South said quarter-quarter section line; thence West on the said South quarter-quarter section line S89°36'12"W 139.84 feet to the point of beginning.

Description of said railroad property within this quarter-quarter section and between the above parts:

Beginning at the Northern most point from which the Northwest corner of said section 11 bears N65°40'59"W 1,487.73 feet; thence S01°12'34"E 424.84 feet across the right of way on the East quarter-quarter section line to the East RR right of way line; thence on the said East RR right of way S27°00'19"W 295.76 feet; thence S89°36'14"W 225.28 feet on the South quarter-quarter line to the West RR right of way; thence N27°00'19"E 772.21 feet on the West said RR right of way line to the point of beginning.

STATE OF NEVADA
DECLARATION OF VALUE FORM

Recording requested By
JEFFREY J. MCKENNA

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$16.00
Recorded By: DP RPTT:
Book- 266 Page- 0510

- 1. Assessor Parcel Number(s)
a. 013-160-04
b. 013-160-05
c.
d.

- 2. Type of Property:
a. [] Vacant Land
b. [x] Single Fam. Res.
c. [] Condo/Twnhse
d. [] 2-4 Plex
e. [] Apt. Bldg
f. [] Comm'l/Ind'l
g. [] Agricultural
h. [] Mobile Home
[] Other

FOR RECORDER'S OPTIONAL USE ONLY

Book: Page:

Date of Recording:

Notes: Copy of trust on file. DP

- 3. a. Total Value/Sales Price of Property \$ 0.00
b. Deed in Lieu of Foreclosure Only (value of property) ()
c. Transfer Tax Value: \$
d. Real Property Transfer Tax Due \$ \$0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
b. Explain Reason for Exemption: transfer without consideration to or from a trust

- 5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Handwritten Signature]

Capacity: legal assistant

Signature:

Capacity:

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Major A. Mastin
Address: HCR 34 Box 17
City: Caliente
State: NV Zip: 89008

Print Name: Major A. Mastin Family Trust
Address: HCR 34 Box 17
City: Caliente
State: NV Zip: 89008

COMPANY REQUESTING RECORDING

Print Name: Jeffrey J. McKenna
Address: 43 South 100 East Ste. 300
City: St. George

Escrow #:
State: Utah Zip: 84770