

**Official Record**

Recording requested By  
STATE BANK OF SOUTHERN UTAH

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: LB

Book- 266 Page- 0435



APN# 006-201-28

Deed of Reconveyance

**Type of Document**

**Recording requested by:**

State Bank of Southern Utah

**Return to:**

**Name** Vickie at State Bank of Southern Utah

**Address** P.O. Box 340

**City/State/Zip** Cedar City, Utah 84721-0340



APN# 006-201-28

WHEN RECORDED MAIL TO:

State Bank of Southern Utah  
P O Box 340  
Cedar City, Utah 84721-0340

**Deed of Reconveyance**  
(Corporate Trustee)

**STATE BANK OF SOUTHERN UTAH** as ("Lender") Trustee under a Trust Deed dated January 19, 2010 executed by DENNIS BEVAN LISTER and JOANN LISTER, as ("borrower") Trustor, and recorded February 8, 2010, as Entry Number 0135362, in Book 254, Pages 135-150 of the Records of the County Recorder of Lincoln County, Nevada. Pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property situated in Lincoln County, Nevada.

Described as follows:

THAT PORTION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22, TOWNSHIP 2 NORTH, RANGE 67 EAST, M.D.M., DESCRIBED AS FOLLOWS:

PARCEL 1 OF THAT CERTAIN PARCEL MAP ON FILE IN BOOK C OF PARCEL MAPS, PAGE 327, RECORDED APRIL 17, 2007, AS DOCUMENT NO. 128762, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.



Which has the address of: 934 SIX MILE WELL RD, PIOCHE, NV 89043  
Parcel Number: 006-201-28  
Dated: August 17, 2011

STATE BANK OF SOUTHERN UTAH (Trustee)

*Adelle H. Evans*

By: Adelle H. Evans

Title: 1<sup>st</sup> Vice President

STATE OF UTAH  
§  
COUNTY OF IRON

On 17<sup>th</sup> day of August, 2011 personally appeared before me, Adelle H. Evans, who being by me duly sworn, did say that she is the 1<sup>st</sup> Vice President of State Bank of Southern Utah, a Utah Corporation, and that said instrument was signed in behalf of said Corporation by authority of its by-laws (or by a resolution of its Board of Directors) and said Adelle H. Evans acknowledged to me that said Corporation executed the same.

*Janelle L Adams*  
Notary Public

My Commission Expires: 3-29-2014  
Residing at Iron County  
Loan #93724

