

Official Record

Recording requested By  
JAMES R. WEBSTER

Lincoln County - NV  
Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3  
RPTT: \$3.90 Recorded By: AE  
Book- 266 Page- 0069



APN 09-012-11

APN \_\_\_\_\_

APN \_\_\_\_\_

QUICK CLAIM DEED

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

\_\_\_\_\_ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: \_\_\_\_\_

(State specific law)

James R. Webster  
Signature Title

JAMES R. WEBSTER  
Print

7-15-11  
Date

Grantees address and mail tax statement:

JAMES R. WEBSTER  
2612 ISLAND BROOK DR  
LAS VEGAS, NV 89108.



APN 09-012-11

**QUITCLAIM DEED**

**THIS INDENTURE MADE THIS 29<sup>TH</sup> DAY OF APRIL 2011 BY AND BETWEEN: FRED SALISBURY, PRESIDENT, PONY EXPRESS MINING, PARTY OF THE FIRST PART, AND JAMES R. WEBSTER, PARTY OF THE SECOND PART.**

**WITNESSETH:**

**THAT THE PARTY OF THE FIRST PART, FOR AND IN CONSIDERATION OF THE SUM OF ONE THOUSAND DALLARS (\$1000.00), LAWFUL MONEY OF THE UNITED STATES OF AMERICA, TO THEM IN HAND PAID BY SAID PARTY OF THE SECOND PART, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DO HEREBY REMISE, RELEASE AND FOREVER QUITCLAIM UNTO SAID PARTY OF THE SECOND PART, AND TO HIS SUCCESSORS AND ASSIGNS FOREVER, ALL THAT CERTAIN PIECE OR PARCEL OF LAND SITUATED IN THE COUNTY OF LINCOLN, STATE OF NEVADA, DESCRIBED AS FOLLOWS:**

**APN 09-012-11: ONE PATENTED MINING CLAIM IN THE PAHRANAGAT MINING DISTRICT: (SURVEY NO. 19304 HARRISON LOT NO. 46) AND IMPROVEMENTS AT CAMP AT MT. IRISH.**

**ALL IN SECTION 29, TOWNSHIP 3 SOUTH, RANGE 59 EAST, MDBM**

**TOGETHER WITH ALL THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING, OR IN ANYWAY APPERTAINING, AND THE REVERSIONS, AND REVERSIONS, REMAINDERS AND REMAINDERS, RENTS, ISSUES AND PROFITS THEREOF: AND ALSO ALL THE ESTATE, RIGHTS, TITLE AND INTEREST, AND ALL CLAIMS AND DEMANDS WHATSOEVER, AS WELL EQUITY, OF SAID PARTY OF THE FIRST PART, OF IN OR TO THE SAID PREMISES, AND EVERY PART AND PARCEL THEREOF.**

**TO HAVE AND HOLD ALL THE SINGULAR THE SAID PREMISES, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO ITS SUCCESSORS AND ASSIGNS FOREVER.**

**IN WITNESS WEREOF, THE PARTY OF THE FIRST PART HAS SET HIS HAND THE DAY AND YEAR FIRST ABOVE WRITTEN.**

DATE: 4/29/11

By Fred Salisbury, President, PONY EXPRESS MINING



STATE OF UTAH

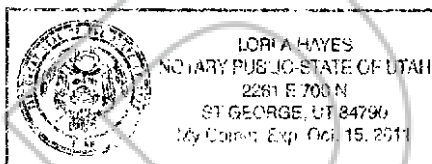
COUNTY OF WASHINGTON

THIS INSTRUMENT WAS ACKNOWLEDGED BEFORE ME ON

APRIL 29, 2011 BY PONY EXPRESS MINING

Fred Salisbury, President, Pony Express Mining

NOTARY



When Recorded Mail to:

JAMES R. WEBSTER

2612 ISLAND BROOK DR.

LAS VEGAS, NEVADA 89108

AND

FRED SALISBURY

925 S 1775 E

WASHINGTON, UTAH, 84780

# State of Nevada Declaration of Value

DOC # DV-139193  
08/23/2011 03:09 PM  
Official Record

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Page 1 of 1 Fee: \$16.00  
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### FOR RECORDERS OPTIONAL USE ONLY

Document / Instrument # \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

1. Assessor Parcel Number(s)

- a) 009-012-11
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Family Res.
- c)  Condo/Townhouse
- d)  2-4 Plex
- e)  Apartment Building
- f)  Commercial /Ind'l
- g)  Agriculture
- h)  Mobile Home
- i)  other Patented Mining Claim

3. Total Value / Sales Price of Property

\$ 100051

Deed In Lieu Only (value of forgiven debt)

\$ \_\_\_\_\_

Taxable Value

\$ \_\_\_\_\_

Real Property Transfer Tax Due:

\$ 3.90

4. If Exemption Claimed:

a. Transfer Tax Exemption, per NRS 375.090, section: \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature James R. Webster Capacity \_\_\_\_\_

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

Print Name FRED SALISBURY  
Address 925 S 1775 E  
City WASHINGTON  
State VT Zip 84780

### BUYER (GRANTEE) INFORMATION

Print Name JAMES R. WEBSTER  
Address 2612 ISLAND BROOK DR  
City LAS VEGAS  
State NV Zip 89108

### COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name \_\_\_\_\_ Esc. # \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

(As a public record, this form may be recorded / microfilmed)