

DOC # 0138983

08/12/2011

04:28 PM

Official Record

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPT:

Recorded By: DP

Book- 265 Page- 0630

APN: 003-075-09

**RECORDING REQUESTED BY:
FIRST AMERICAN NATIONAL DEFAULT
TITLE
1855 GATEWAY BLVD., SUITE 700
CONCORD, CA 94520**



0138983

**WHEN RECORDED RETURN AND SEND TAX
STATEMENT TO:
SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF
THE UNITED STATES OF AMERICA, SUCCESSORS AND
ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS
c/o FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098**

5675584-CO

GRANT DEED

TITLE OF DOCUMENT



0138983

Book 265
Page 531

08/12/2011
Page 2 of 5

Recording Requested By:

When Recorded, Mail to:

SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF
THE UNITED STATES OF AMERICA, SUCCESSORS AND
ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS
C/O FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098

Space above this line for recorder's use only

APN #003-075-09

LOAN #501316535

VA # 45-45-6-2717419

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX \$0.00

computed on full value of property conveyed, or

computed on full value less liens and encumbrances
remaining at time of sale

Grantee is exempt pursuant to State of Nevada Revenue
And Taxation Code NRS 375.090, Section 02; And Pursuant to Section
NRS 375.060 and NRS 375.110 (Exemptions).

unincorporated area city of CALIENTE, AND;

John Lowrie PLM Land Services, LLC
Signature of Declarant or Agent Determining Tax Firm Name
John Lowrie, Foreclosure Technician

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, FLAGSTAR BANK, FSB hereby GRANT(S) to
SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, SUCCESSORS AND
ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS, 3333 N. CENTRAL AVENUE, PHOENIX, AZ 85012-2402 the
following described real property in the County of LINCOLN, State of Nevada:

**LOT 9, IN BLOCK 4, IN THE CITY OF CALIENTE, AS SHOWN UPON MAP THEREOF RECORDED NOVEMBER 10,
1904, IN THE COUNTY RECORDER'S OFFICE OF LINCOLN COUNTY, NEVADA.**

DATED: 8-2-2011

FLAGSTAR BANK, FSB

BY: Jeffrey Robinson

**Jeffrey Robinson, FSB
Vice President**

↓



STATE OF Michigan
COUNTY OF Oakland SS.

On August 2nd, 2011 before me, Tamara Janssens, personally
appeared Jeffrey Robinson, Vice President who
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the
within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized
capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of
which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tamara Janssens
Notarys Signature

TAMARA JANSENS
Notary Public, State of Michigan
County Oakland
My Commission Expires Sept. 12, 2017
Acting in the County of Oakland



Re: Escrow/Title No. 5675584
Loan No. 501316535
VA No. 454562717419
Deed from Flagstar to VA for 160 MAIN ST
CALIENTE, NV 89008

This is to certify that the interest in real property conveyed by the deed or grant deed dated 8-2-11 from FLAGSTAR BANK, FSB to SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, SUCCESSORS AND ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS, a political corporation and/or governmental agency is hereby accepted by order of the SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, SUCCESSORS AND ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS on 8-2-11 (or by the undersigned officer or agent on behalf of SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, SUCCESSORS AND ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS pursuant to authority conferred by resolution of SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, SUCCESSORS AND ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS adopted on 8-2-11 and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 8-2-11

By: [Signature]

STATE OF Michigan
COUNTY OF Oakland SS.

On August 2nd, 2011 before me, Tamara Janssens,
personally Justin Gray, AVP appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary's Signature

TAMARA JANSSENS
Notary Public, State of Michigan
County Oakland
My Commission Expires Sept. 12, 2017
Acting in the County of Oakland



Re: Escrow/Title No. 5675584
Loan No. 501316535
VA No. 454562717419
Deed from Flagstar to VA for 160 MAIN ST
CALIENTE, NV 89008

The SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF THE UNITED STATES OF AMERICA, SUCCESSORS AND ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS, pursuant to Nevada Revised Statues 328.110 has hereto given public written notice that the Department of Housing and Urban Development does not seek to exercise exclusive jurisdiction over the within described residential property.

Dated: 8-2-2011

By: [Signature]

**Jeffrey Robinson, FSt.
Vice President**

STATE OF Michigan
COUNTY OF Oakland SS.

On August 2, 2011 before me, Tamara Janssens,
personally Jeffrey Robinson, Vice President appeared

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Michigan that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

[Signature]
Notary's Signature

TAMARA JANSSENS
Notary Public, State of Michigan
County Oakland
My Commission Expires Sept. 12, 2017
Acting in the County of Oakland

Recording requested By
FIRST AMERICAN TITLE

Lincoln County - NV
Leslie Boucher - Recorder

Page 1 of 1 Fee: \$43.00
Recorded By: DP RPTT:
Book- 265 Page- 0630

STATE OF NEVADA
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
 - a. 003-075-09
 - b. _____
 - c. _____
 - d. _____

- 2. Type of Property:
 - a. Vacant Land
 - b. Single Fam. Res.
 - c. Condo/Twnhse
 - d. 2-4 Plex
 - e. Apt. Bldg
 - f. Comm'/Ind'l
 - g. Agricultural
 - h. Mobile Home
 - Other _____

FOR RECORDER'S OPTIONAL USE ONLY

Book: _____ Page: _____
Date of Recording: _____
Notes: _____

- 3. a. Total Value/Sales Price of Property \$ 106,663.34
- b. Deed in Lieu of Foreclosure Only (value of property) (_____)
- c. Transfer Tax Value: \$ 0
- d. Real Property Transfer Tax Due \$ 0

- 4. **If Exemption Claimed:**
 - a. Transfer Tax Exemption per NRS 375.090, Section 02
 - b. Explain Reason for Exemption: TRANSFER TO A GOVERNMENT ENTITY

- 5. Partial Interest: Percentage being transferred: 100 %
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jeffrey Robinson, FSB
Vice President

Capacity: Grantor

Signature: _____

Capacity: Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: FLAGSTAR BANK, FSB
Address: 5151 CORPORATE DRIVE
City: TROY
State: MI Zip: 48098

SECRETARY OF VETERANS AFFAIRS, AN OFFICER OF
THE UNITED STATES OF AMERICA, SUCCESSORS AND
ASSIGNS AT THE DEPARTMENT OF VETERANS AFFAIRS
c/o FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MI 48098

COMPANY REQUESTING RECORDING

First American National Default
1855 Gateway Blvd., Suite 700
Concord, Ca. 94520

Escrow #: 5675584
State: _____ Zip: _____