

Official Record

Recording requested By
DURHAM JONES & PINEGAR

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPT:

Recorded By: AE

Book- 265

Page- 0326



APN 14-060-05

APN 14-050-13

APN 14-070-11

14-060-07

14-030-07

Title of Document

Affirmation Statement

~~_____~~
H. W. A. I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030)

_____, I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law:

(State specific law)

Harold W. Steyer
Signature Title

[Signature]
Signature

Jan. 4, 2011
Date

Grantees address and mail tax statement:

236 Barrel Lane

Washington, UT 84780



WHEN RECORDED, MAIL TO:
Matthew F. Hafen, Esq.
DURHAM JONES & PINEGAR, P.C.
192 E. 200 N., Third Floor
St. George, UT 84770

MAIL TAX NOTICES TO:
236 Barrel Lane
Washington, UT 84780

APN 14-060-05, APN 14-050-13, APN 14-070-11, APN 14-060-07, APN 14-030-07

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Herschel W. Hafen, Trustee of the Hafen Revocable Trust u/t/d April 8, 1994, Grantor, in consideration of the sum of Ten dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby quitclaim to Hafen-Sproul, LLC, a Utah limited liability company, Grantee, all that real property situate in the County of Lincoln, State of Nevada, described as follows:

SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTIONS.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

SUBJECT TO easements, restrictions, rights-of-way, and reservations of record or enforceable in law or equity.

DATED this 4th day of January, 2011.

Hafen Revocable Trust, u/a/d April 8, 1994.

By: Herschel W. Hafen
HERSCHEL W. HAFEN, Trustee



STATE OF UTAH)
) ss
COUNTY OF WASHINGTON)

On January 4, 2011, personally appeared before me, a Notary Public, HERSCHEL W. HAFEN, Trustee of the Hafen Revocable Trust under agreement dated April 8, 1994, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Shanan Arslanian
NOTARY PUBLIC

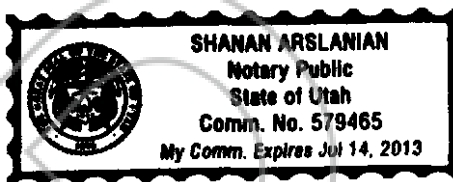




Exhibit A
Legal Descriptions

PARCEL 1:

APN 14-060-05, APN 14-050-13

Parcel 1 of "MAP OF DIVISION INTO LARGE PARCELS", Plat Book A, Page 474 of Lincoln County Records for Hafen Brothers, in the South Half of the North Half of Section 15 and a portion of the Southwest Quarter of the Northwest Quarter of Section 14, Township 5 South, Range 69 East, M.D.M., further described as follows:

BEGINNING at the Northeast Corner of said South Half of the North Half monumented by a 5/8" rebar with cap stamped P.L.S. 6204, and from which the Northwest Corner of said Section 15 bears North 0°01'54" 1321.92 feet; thence South 7°31'34" East 846.53 feet * which is on the West Side of the County Road; thence South 82°58'16" West 111.24 feet at a point on the East Line of said Section 15 *; thence continuing South 82° 58'16" West 396.72 feet *; thence South 1°10'09" West 168.58 feet to a fenceline *; thence North 82°11'26" West 1929.61 feet along said fenceline *; thence North 71°45'58" West 2580.00 feet along said fenceline to a point on the North Line of the said South Half of the North Half of Section 15 *; thence North 89°59'40" East 4758.87 feet along the North Line of the Said South Half of the North Half of Section 15 to the Point of Beginning, the area being 71.992 acres, more or less.

*"to a 5/8" rebar with cap stamped P.L.S. 6204".

The basis of bearing is the East Section Line of said Section 15, Township 5 South, Range 69 East, M.D.M., which is North 0°01'54" West.

PARCEL 2:

APN 14-070-11

The North Half of the Southeast Quarter of Section 16, Township 5 South, Range 69 East, M.D.M., located in Lincoln County, Nevada and is identified as Assessor's Parcel No. 14-070-11 in the name of Hafen Brothers and is listed as an 80 acre parcel.

PARCEL 3:

APN 14-060-07, APN 14-030-07

Parcel 3 of "MAP OF DIVISION INTO LARGE PARCELS", Plat Book A, Page 474 of Lincoln County Records for Hafen Brothers which is in the South Half of Section 15, and the North Half of Section 22, Township 5 South, Range 69 East, M.D.M., in Lincoln County, Nevada, further described by the following:



BEGINNING at the West Quarter Corner of said Section 15 monumented by a 5/8" rebar with cap stamped P.L.S. 6204; thence South $47^{\circ}36'59''$ East 831.13 feet to a fenceline and road *; thence South $84^{\circ}18'16''$ East 117.04 feet along the fenceline and road *; thence South $0^{\circ}01'55''$ East 4711.77 feet to the East-West Quarter (Center) Line of Section 22 *; thence North $89^{\circ}36'42''$ West 730.73 feet to the West Quarter Corner of Section 22 monumented by a stone in a circle of stones; thence North $0^{\circ}05'31''$ West 2644.59 feet to the Northwest Corner of Section 22 monumented by a stone in a mound of stones; thence North $0^{\circ}02'34''$ East 2634.11 feet to the Point of Beginning, with an area of 83.280 acres, more or less.

*"to a 5/8" rebar with cap stamped P.L.S. 6204".

Reserving therefore, a 40 foot road right of way for public use along the Northerly boundary, from the West Quarter Corner of Section 15, South $47^{\circ}36'59''$ East 831.13 feet.

The basis of bearing is the East Section Line of said Section 15, Township 5 South, Range 69 East, M.D.M., which is North $0^{\circ}01'54''$ West.

Recording requested By
DURHAM JONES & PINEGAR

Lincoln County - NV

Leslie Boucher - Recorder

Page 1 of 1 Fee: \$43.00
Recorded By: AE RPTT:
Book- 265 Page- 0326

STATE OF NEVADA
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 14-060-05
- b) 14-050-13
- c) 14-070-11
- d) 14-060-07

e) 14-030-c

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- Other

FOR RECORDER'S OPTIONAL USE ONLY	
Book: _____	Page: _____
Date of Recording: _____	
Notes: <u>Trust on File! au</u>	

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (value of property) \$ _____

Transfer Tax Value: \$ _____

Real Property Transfer Tax Due \$ _____

4. If Exemption Claimed:

- a. Transfer Tax Exemption per NRS 375.090, Section 7
- b. Explain Reason for Exemption: The transfer is from a trust without consideration for estate planning purposes.

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Herschel W. Halen Capacity Trustee

Signature Herschel W. Halen Capacity Manager

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED) Halen Revocable Trust 4/4/04

Print Name: Herschel Halen, Trustee

Address: 236 Barrel Lane

City: Washington

State: UT Zip: 84780

(REQUIRED) Halen-Sprout, LLC

Print Name: Herschel Halen, Manager

Address: 236 Barrel Lane

City: Washington

State: UT Zip: 84780

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Durham Jones & Pinegar Escrow #: _____

Address: 192 E. 200 N., 3rd Floor

City: St. George State: UT Zip: 84790