

Official Record

Recording requested By  
FIRST AMERICAN TITLE

Lincoln County - NV  
Leslie Boucher - Recorder  
Fee: \$16.00 Page 1 of 3  
RPTT: Recorded By: LB  
Book- 265 Page- 0285



APN: # 003-078-06

ACCOUNT #: 36735 L72 ID70

ORDER NUMBER: 116-2410303 LCP

WHEN RECORDED MAIL TO:  
SILVER STATE SCHOOLS CREDIT UNION  
PO BOX 12037  
LAS VEGAS NV 89112

SPACE ABOVE THIS LINE FOR  
RECORDER'S USE

MAIL TAX STATEMENTS TO:  
MARK A GLOECKNER AND ANNA E GLOECKNER  
#7 COMPANY ROW  
CALIENTE NV 89008

**QUITCLAIM DEED**

For a valuable consideration, receipt of which is acknowledged MARK A GLOECKNER AND ANNA E  
GLOECKNER, HUSBAND AND WIFE

do \_\_\_\_\_ hereby quitclaim to MARK A GLOECKNER AND ANNA E GLOECKNER, HUSBAND AND WIFE

AS JOINT TENANTS

\_\_\_\_\_ the real property in the  
City of CALIENTE County of LINCOLN, State of Nevada, described as:

SEE ATTACHED EXHIBIT "A"



0138731

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Page 296

08/09/2011  
Page: 2 of 3

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Witness THEIR hand on this 2ND day of AUGUST 2011

Mark A Gloeckner

MARK A GLOECKNER

Anna E. Gloeckner

ANNA E GLOECKNER

STATE OF NEVADA }  
COUNTY OF CLARK } SS.

On AUGUST 2, 2011

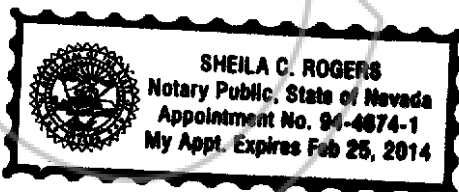
Before me, a Notary Public, personally appeared  
MARK A GLOECKNER

ANNA E GLOECKNER

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

personally, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it. (Notarial Seal)

Signature Sheila C. Rogers  
(Notary Public)



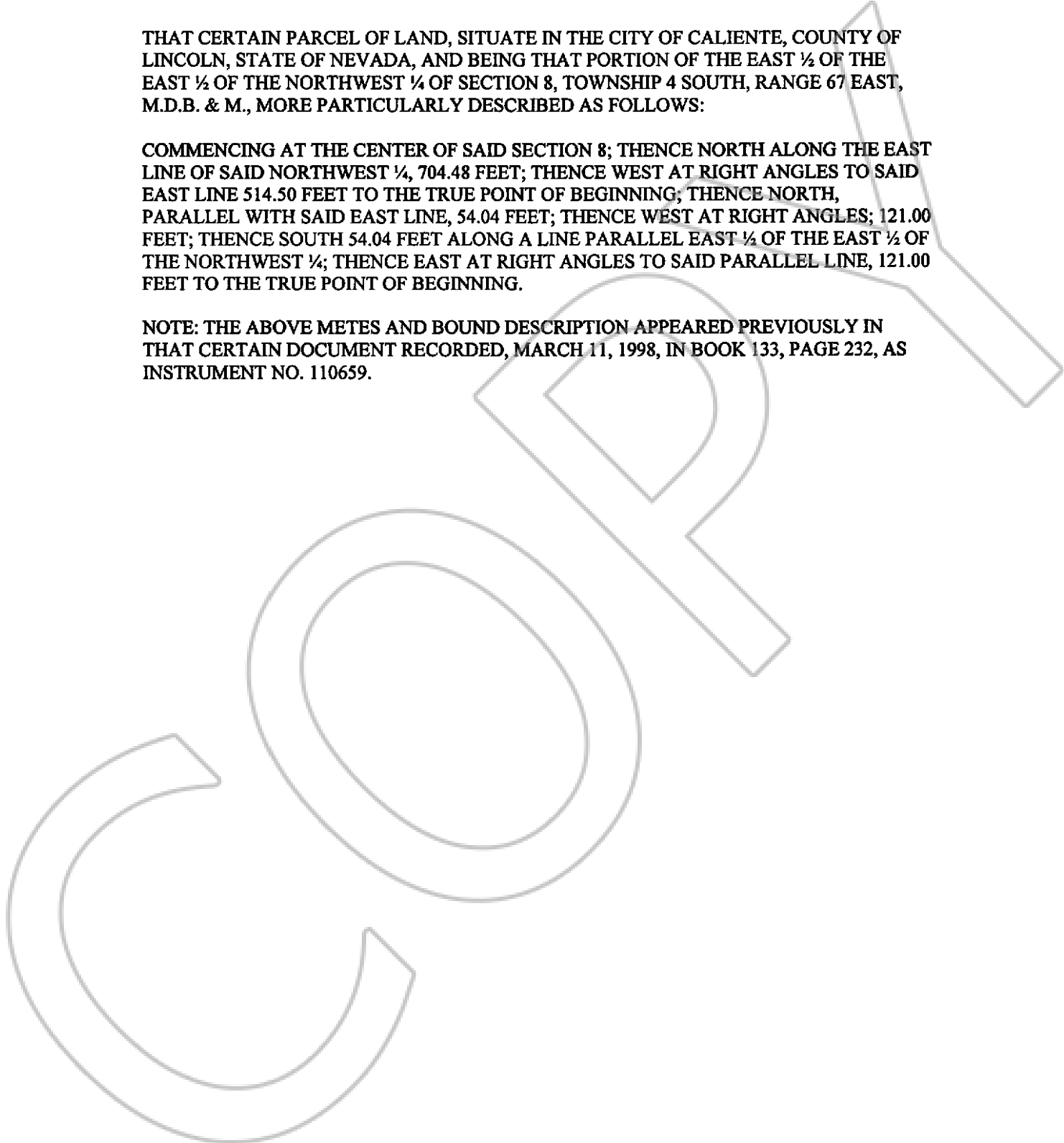


**LEGAL DESCRIPTION  
EXHIBIT "A"**

THAT CERTAIN PARCEL OF LAND, SITUATE IN THE CITY OF CALIENTE, COUNTY OF LINCOLN, STATE OF NEVADA, AND BEING THAT PORTION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 4 SOUTH, RANGE 67 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER OF SAID SECTION 8; THENCE NORTH ALONG THE EAST LINE OF SAID NORTHWEST 1/4, 704.48 FEET; THENCE WEST AT RIGHT ANGLES TO SAID EAST LINE 514.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH, PARALLEL WITH SAID EAST LINE, 54.04 FEET; THENCE WEST AT RIGHT ANGLES; 121.00 FEET; THENCE SOUTH 54.04 FEET ALONG A LINE PARALLEL EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4; THENCE EAST AT RIGHT ANGLES TO SAID PARALLEL LINE, 121.00 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED, MARCH 11, 1998, IN BOOK 133, PAGE 232, AS INSTRUMENT NO. 110659.



STATE OF NEVADA  
DECLARATION OF VALUE

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Page 1 of 1 Fee: \$16.00

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1. Assessor Parcel Number(s)

- a) 003-078-06 \_\_\_\_\_
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \_\_\_\_\_

\$0.00

b) Deed in Lieu of Foreclosure Only (value of \_\_\_\_\_)

( \$ \_\_\_\_\_ )

c) Transfer Tax Value: \_\_\_\_\_

\$0.00

d) Real Property Transfer Tax Due \_\_\_\_\_

\$ \_\_\_\_\_

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: H3

b. Explain reason for exemption:

to add joint tenants

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

Signature: \_\_\_\_\_

Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

(REQUIRED)

Mark A. Gloeckner and Anna E.

Mark A. Gloeckner and

Print Name: Gloeckner

Print Name: Anna E. Gloeckner

Address: #7 Company Row

Address: #7 Company Row

City: Caliente

City: Caliente

State: NV Zip: 89008

State: NV Zip: 89008

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance

Print Name: Company Lenders Advantage

File Number: 116-2410303 TKG/RA

Address: 2490 Paseo Verde Parkway, Suite 100

City: Henderson

State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)