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Lincoln County Power District No. 1  
HC 74 Box 101  
Pioche, NV 89032  
775-962-5122



**RIGHT-OF-WAY-EASEMENT  
TO THE LINCOLN COUNTY POWER DISTRICT No.1**

**KNOW ALL MEN BY THESE PRESENTS**, that **Keith McClenahan & Anthonette Houston**, of the County of Lincoln, State of Nevada, the undersigned, for a good and valuable consideration, the receipt whereof is acknowledged, do hereby grant unto the **LINCOLN COUNTY POWER DISTRICT No. 1** (hereafter the District), a municipal corporation of the State of Nevada, whose offices are located in Caselton, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows ( hereafter referred to as the Easement):

A 20 foot wide overhead powerline easement (10 feet on each side of the following centerline) within Tracts 6 & 7 of the Map of Division of Large parcels recorded document Number 110618 in Plat Book B at page 364 of the Lincoln County Records and located in Section 3 of Township 3 South, Range 67 East, M.D.M. and said easement shown on the Record of Survey, Document Number 0138647 in Plat Book D at Page 47 and which is more particularly described as follows:

Beginning on the easterly boundary of Tract 7 at a point from which the southwest corner of said Section 3 bears S 52°31'27" W 2590.92';

Thence S 01°01'56" 642.91' to an angle point from which is extended 35' for structural support as needed;

Also from which said angle point an extension bears N 85°02'28" E 35' for structural support;

Thence from said angle point S 85°02'28" W 260.00" to the westerly boundary of said Tract No. 7;

Thence continuing S 85°02'28" W 379.0" through Tract No. 6.

End of description.

The basis of bearing is the west line of the southwest quarter of said Section 3 given as N 00°12'40"W given in the Map Book B at Page 364 of the Lincoln County, Nevada Records.



And to construct, reconstruct, rephrase, repair, operate, and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an underground electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said underground power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit or otherwise agree to the joint use of occupancy of that line of system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agrees that all wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the District, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owner of the above described lands. (And that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 2 day of August, 2011.

Keith McClenahan

Keith McClenahan, Grantor

Anthonette Houston

Anthonette Houston, Grantor

STATE OF NEVADA )  
COUNTY OF CLARK )

The foregoing instrument was acknowledged before me this 2 day of August, 2011. Witness my hand and official seal.

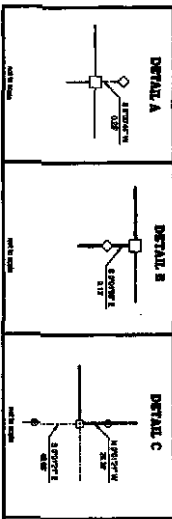
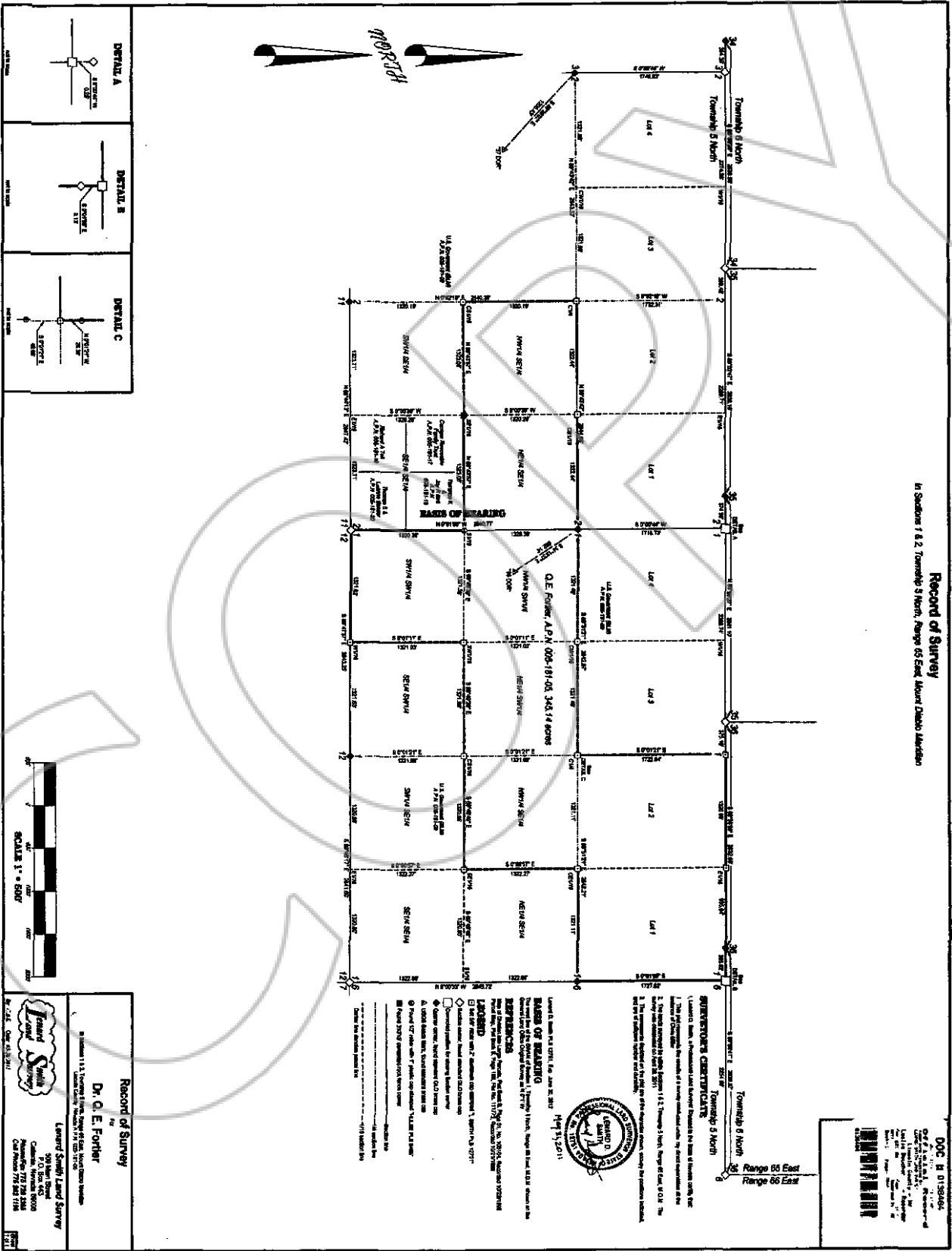
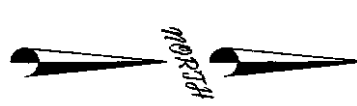
Katherine E. Brann  
Notary Public

(Seal)





Record of Survey  
In Sections 1 & 2, Township 3 North, Range 65 East, Mount Diablo Meridian



**Record of Survey**  
By **Dr. O. E. Fortner**

Land Survey  
390 East 1st Street  
P.O. Box 640  
Columbia, Virginia 22501  
Cell Phone: 703-582-7788  
Fax: 703-582-7788



**RECORD OF SURVEY**  
I, **Dr. O. E. Fortner**, State of Virginia, Licensed Professional Surveyor, No. 10325, Commission Expires 07/27/16, do hereby certify that the foregoing is a true and correct copy of the original survey records as the same are now on file in my office.

**RECORD OF SURVEY**  
I, **Dr. O. E. Fortner**, State of Virginia, Licensed Professional Surveyor, No. 10325, Commission Expires 07/27/16, do hereby certify that the foregoing is a true and correct copy of the original survey records as the same are now on file in my office.

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DOC # 0138464  
08/09/2011