

Official Record

Recording requested By DANIEL R. SHEAHAN JR

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$161.50 Page 1 of 2 RPTT: Recorded By: AE Book- 265 Page- 0261

The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK

(Short Form)

TO ALL WHOM IT MAY CONCERN:

The undersigned, Daniel R. Sheahan Jr. certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2011 for the following unpatented mining claim(s) generally located in the following section(s):



0138722

Name of Claim(s)	Section	Township	Range	Meridian
See Attached				

RECORDER'S STAMP

BLM Serial No(s): See Attached  
 Name and mailing address of owner or claimant: Daniel R. Sheahan Jr, 677 Burton St., Henderson, NV 89015.

A total number of 15 claims is being filed with this document.

The work consisted of: Tunnel work 75 foot level. Water tank replacement /installation.

The work described above was performed at the following locations: See "work consisted of" above, Groom Mining District, Lincoln County, Nevada

Said work was performed between September 1, 2010, and September 1, 2011. A total of more than

Fifteen Hundred and 00/100 DOLLARS (\$1,500.00) was expended in performing the work, or equivalent value added. The work was performed by: The Sheahan Family

All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all of the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 6 day of August 2011.

By [Signature] Daniel R. Sheahan Jr. Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF Nevada  
 COUNTY OF Clark  
 Subscribed and sworn to by  
 [Signature: Daniel R Sheahan Jr]  
 (Owner, Claimant, Agent, or Lessee)  
 before me this  
 6 day of August 2011.  
 [Notary Seal: CLAIRE OSHIMA, NOTARY PUBLIC, STATE OF NEVADA, My Commission Expires: 02-27-14, Certificate No: 06-107937-1]  
 [Signature: Claire Oshima]  
 NOTARY PUBLIC (Signature)



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**AFFIDAVIT OF ANNUAL ASSESSMENT WORK  
(Short Form)  
CONTINUATION FORM**

**RECORDER'S STAMP**

Name of claim(s)	BLM Serial No(s):	Section	Township	Range	Meridian
Maria	NMC 1385	Unsurveyed	7 South	55 East	MDB&M
Willow	NMC 1386	Unsurveyed	7 South	55 East	MDB&M
East Side No. 1	NMC 1387	Unsurveyed	7 South	55 East	MDB&M
East Side No. 2	NMC 1388	Unsurveyed	7 South	55 East	MDB&M
June	NMC 1389	Unsurveyed	7 South	55 East	MDB&M
Junior	NMC 1390	Unsurveyed	7 South	55 East	MDB&M
Senior	NMC 1391	Unsurveyed	7 South	55 East	MDB&M
Ford	NMC 1392	Unsurveyed	7 South	55 East	MDB&M
Martha	NMC 1393	Unsurveyed	7 South	55 East	MDB&M
July	NMC 1394	Unsurveyed	7 South	55 East	MDB&M
Cliff	NMC 1395	Unsurveyed	7 South	55 East	MDB&M
Mill	NMC 1396	Unsurveyed	7 South	55 East	MDB&M
Pond	NMC 1397	Unsurveyed	7 South	55 East	MDB&M
Mary	NMC 1398	Unsurveyed	7 South	55 East	MDB&M
Avis	NMC 1399	Unsurveyed	7 South	55 East	MDB&M

Name and mailing address of owner or claimant:

Daniel R. Sheahan Jr.

677 Burton St.

Henderson, Nevada 89015

Dated this 6 day of August 2011.

By Daniel R Sheahan Jr  
Owner, Claimant, Agent, or Lessee Signature

Daniel R Sheahan Jr.

Owner, Claimant, Agent, or Lessee Name (printed)

STATE OF Nevada

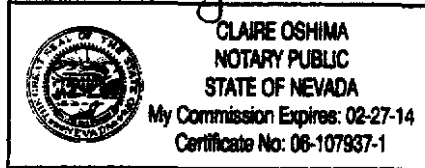
COUNTY OF Clark

Subscribed and sworn to by

© Daniel R Sheahan Jr ©  
(Owner, Claimant, Agent, or Lessee)

before me this

6<sup>th</sup> day of August 2011.



Claire Oshima

NOTARY PUBLIC (Signature)