## RECORDING REQUESTED BY

DOC # 0138717

08/2011 09:1

Official Record

Recording requested By DAVID SHIRIT

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$39\_00** Pa

Page 1 of 1 Recorded By: DP

Book- 265 Page- 0256



SPACE ABOVE THIS LINE FOR RECORDER'S USE

INY 003 (5-94)

## **Grant Deed**

THE UNDERSIGNED GRANTOR(s) DECLARE(s)			
☐ Computed on full value of inter ☐ Computed on full value less value	LINCOLN COUNT 1-142-01 APN 10-143-0 2-01 APN 10-153-01 APN 10- est or property conveyed, or of liens or encumbrances remaining	1 APN 10-144-01 0-154-01 ing at time of sale, and	
FOR A VALUABLE CONSIDERATION, rec		nowledged,	
SHERA LLC, A NEVADA LIMITED LIAB			
Hereby GRANT(S) TO DAVID SHIRIT AS AN UNMER	RRIED MAN		
The following described real property in the	/ / /	>	
COUNTY OF LINCOLN , STATE OF			
Lots 1 through 32 inclusive in Block 1; Lots 1 through 32			
Block 3; lots 1 trough 32 inclusive in Block 4; lots 1 through Lots 1 trough 32 inclusive Block 7; lots 1 through 29 and 1			.0
As shown by Map thereof November 6, 1974 in Plat Book			
IN THE OFFICE OF THE COUNTY RECORDER			
	7 7	· • • • • • • • • • • • • • • • • • • •	
	/ /		
2-2-2011	Davidshir 3	<u> </u>	
Dated: 0.0-0011	SUPERITO SALL		
STATE OF BRANCE (C.I. ADV. ) S.S.	SHEBA LIA		
Dated: 8-2-2011  STATE OF COUNTY OF CLASS }S.S			
On $8-2-9011$ before me,			
A Notary Public in and for said County and State, personally appeared			
	NOTARY PU	BLIC	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the	STATE OF NE		
within instrument and acknowledged to me that he/she/they executed	County of C No. 02-79230-1 DAVID C. LC	- ·	
the same in his/her/their authorized capacity(ies), and that by his/her/their	My Appointment Expires Dec.		
signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	The second secon	DOM: NO.	
WITNESS my hand and official seal	(This area for offi	icial notorial seal)	

## DOC # DV-138717

08/08/2011

9 15 AM

## Official Record

STATE OF NEVADA Recording requested By DAVID SHIRIT **DECLARATION OF VALUE FORM** 1. Assessor Parcel Number(s) Lincoln County - NV E)10-151-01 a) 10-141-01 Leslie Boucher - Recorder b) 10-142-01 F) 10-152-01 Fee: \$39,00 RPTT: \$932,10 of 1 c)10-143-01 (D) 10-153-01 Recorded By: DP d)10-144-01 Book- 265 Page- 0256 KD 10 - 154-01 2. Type of Property: a) Vacant Land Single Fam. Res. FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex c) d) Page: e) Apt. Bldg f) Comm'l/Ind'l Date of Recording: Agricultural h): Mobile Home g) Notes: Other 3. Total Value/Sales Price of Property \$ 238.607 Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Capacity Malle - of le Signature \ Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: SHEBID LUC Print Name: DAUD SHRIT Address: 3540 W SOUDRO + 477 Address: 2540 W SANDAR + 4 City: \_ LOS \_ VLO DS City: 105 VEL BS. N.J. Zip: 29/02 State: J/ State: 1/ COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Escrow #: Address: City: State: Zip: