When recorded, please return to: William & Sharron Skupa 2412 Greens Ave. Henderson, NV 89014 APN 001-331-87

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DOC # 0138716

/08/2011 08:34 AM

Official Record

Recording requested By WILLIAM & SHARRON SKUPA

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$14.00** RPTT: **\$109.20** Page 1 of 1 Recorded By: AE

Book- 265 Page- 0255



QUITCLAIM DEED

For valuable consideration, the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, **JAMES VINCENT**, an unmarried man, as the undersigned *Grantor*,

Do hereby REMISE, RELEASE, and FOREVER QUITCLAIM to GINO JAMES VINCENT, an unmarried man, an undivided 50% interest, and to WILLIAM S. SKUPA and SHARRON R. SKUPA, as husband and wife, JTWRS, an undivided 50% interest, *Grantees*, the following described real property in the State of Nevada, County of Lincoln:

THAT PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 10, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B. AND M., LINCOLN COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

PARCEL 7, AS SHOWN UPON SUBSEQUENT PARCEL MAP FOR JIM VINCENT RECORDED NOVEMBER 17, 2003 IN PLAT BOOK C, PAGE 18, AS FILE 121256.

IN WITNESS WHEREOF, I hereunto set our hands this date: 1 1000 pt. 2 2 2 2011.

JAMES VINCENT, Grantor

STATE OF NEVADA

) ss

COUNTY OF CLARK

0

This instrument was acknowledged before me

on Want 2 , 201

Notary Public

NOTARY PUBLIC
County of Clark-Source of Nevada
MEREDITH DIEBOLD
No. 94-3094-1

My Appointment Expires Dec. 23, 2012

DOC # DV-138716

18/08/2011

Recording requested By WILLIAM & SHARRON SKUPA

R 34 AM

Official Record

Lincoln County - NV

STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)		Leslie Boucher - Recorder	
a. <u>001-331-87</u>		Page 1 of 2 Fee: \$14.00	
b		Recorded By: AE RPTT: \$109.20	
c	i	Book- 265 Page- 0255	
d		\ \	
2. Type of Property:	^	\ \	
a. 🚺 Vacant Land b. 🔲 Single Fam. Re	es. FOR RECORDI	ER'S OPTIONAL USE ONLY	
c. Condo/Twnhse d. 2-4 Plex		Page:	
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording		
e. Apt. Bldg f. Comm'l/Ind'l g. Agricultural h. Mobile Home	Notes:		
Other			
3. a. Total Value/Sales Price of Property	s 55,791.00		
b. Deed in Lieu of Foreclosure Only (value of prop	erty) (
c. Transfer Tax Value:	\$ 27,985.50		
d. Real Property Transfer Tax Due	\$ \$109.20		
	\	/	
4. If Exemption Claimed:	\ <u> </u> \ /	/	
a. Transfer Tax Exemption per NRS 375.090, Secti			
b. Explain Reason for Exemption: 50% - Father to	o Son		
375.110, that the information provided is correct supported by documentation if called upon to subsparties agree that disallowance of any claimed exercisult in a penalty of 10% of the tax due plus inter and Seller shall be jointly and severally liable for an	tantiate the information pr imption, or other determina est at 1% per month. Purst	ovided herein. Furthermore, the ation of additional tax due, may tant to NRS 375.030, the Buyer	
Signature: Tomo luyer	Capacity: Grant	or	
		<u> </u>	
Signature: Marrow & Skupa	Capacity: Grant	ee	
SELLER (GRANTOR) INFORMATION	BUYER (GRAN	(TEE) INFORMATION	
(REQUIRED)	(REQ)	UIRED)	
Print Name: James Vincent	Print Name: Willia	am & Sharron Skupa	
Address: 850 So. Boulder Highway, Suite 247		Address: 2412 Greens Avenue	
City: Henderson	City: Henderson		
State: NV Zip: 89015	State: NV	Zip: 89014	
7/			
COMPANY REQUESTING RECORDING			
Print Name:	_ Escrow #:		
Address:	- GA-4	7in·	
I TIV	State.	/ 111 ¹	



STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s) a. 001-331-87		()
h.		\ \
b		\ \
d.		\ \
		\ \
2. Type of Property:		\ \
a. 🗸 Vacant Land b. 🔲 Single Fam. Res.	FOR RECORDER	'S OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book:	Page:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:	
g. Agricultural h. Mobile Home	Notes:	
Other		
/		,
3. a. Total Value/Sales Price of Property	\$ <u>55,791.00</u>	
b. Deed in Lieu of Foreclosure Only (value of property)	/ (
c. Transfer Tax Value:	\$ 27,985.50	
d. Real Property Transfer Tax Due	\$ \$ 109.20	
	\ / /	
4. If Exemption Claimed:	\ / /	
a. Transfer Tax Exemption per NRS 375.090, Section 5	/ /	
b. Explain Reason for Exemption: 50% - Father to Sor	<u> </u>	<u>-</u>
5. Partial Interest: Percentage being transferred: The undersigned declares and acknowledges, under per 375.110, that the information provided is correct to the supported by documentation if called upon to substantial parties agree that disallowance of any claimed exemption result in a penalty of 10% of the tax due plus interest at and Seller shall be jointly and severally liable for any additional several severally liable for any additional several	he best of their information provon, or other determination 1% per month. Pursual	ation and belief, and can be rided herein. Furthermore, the on of additional tax due, may
simply mes () 11/ m. 1/	Conneitra Country	
Signature: Was Miller	Capacity: Grantor	
Signature: G. No. 1/12 cece	Canacity: Crantor	
Signature. 4185 1714 Com	Capacity: Grantee	
SELLER (GRANTOR) INFORMATION	DITTED (CD ANT	EE) INFORMATION
(REQUIRED)	(REQUI	
(REQUIRED)	(REQUI	KED)
Print Name: James Vincent	Print Name: Gino Ja	ames Vincent
Address: 850 So. Boulder Highway, Suite 247	Address: 850 So. Boulder Highway, Suite 247	
City: Henderson	City: Henderson	
State: NV Zip: 89015	State: NV	Zip: 89015
\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
COMPANY REQUESTING RECORDING		
Print Name:	Escrow #:	
Address:		
City:	State:	Zip: