

Official Record

Recording requested By  
WILLIAM & SHARRON SKUPA

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$14.00

Page 1 of 1

RPTT: \$175.50

Recorded By: AE

Book- 265 Page- 0254

When recorded, please return to:  
William & Sharron Skupa  
2412 Greens Ave.  
Henderson, NV 89014  
APN 001-260-13



# QUITCLAIM DEED

For valuable consideration, the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the **LITTLE CHAPEL ON THE CORNER, LLC, A Nevada Limited Liability Company**, as the undersigned Grantor,

Does hereby REMISE, RELEASE, and FOREVER QUITCLAIM to **WILLIAM S. SKUPA and SHARRON R. SKUPA, as husband and wife, JTWS, Grantees**, the following described real property in the State of Nevada, County of Lincoln:

**APN 001-260-13, Pioche, NV 89043  
Parcel 18 on Ash Grove Street in Pioche, NV**

**A PORTION OF THE SOUTHWEST QUARTER (SW ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 11, TOWNSHIP 1 NORTH, RANGE 67 EAST, MOUNT DIABLO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**PARCEL ONE (1) AS SHOWN ON THAT CERTAIN PARCEL MAP RECORDED MAY 24, 2006 IN PLAT BOOK "C" PAGE 212 AS FILE NO. 126569, IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY, NEVADA.**

IN WITNESS WHEREOF, I hereunto set my hand this date: August 2, 2011

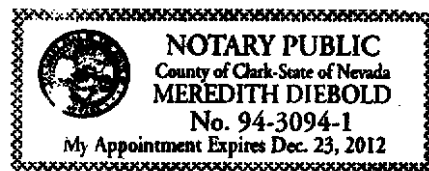
2011.

**JAMES VINCENT, Manager  
LITTLE CHAPEL ON THE CORNER, LLC, Grantor**

STATE OF NEVADA )  
) ss  
COUNTY OF CLARK )

This instrument was acknowledged before me on August 2, 2011, by James Vincent

Meredith Diebold  
NOTARY PUBLIC



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STATE OF NEVADA  
DECLARATION OF VALUE FORM

- 1. Assessor Parcel Number(s)
  - a. 001-260-13
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
 

a. <input checked="" type="checkbox"/> Vacant Land	b. <input type="checkbox"/> Single Fam. Res.
c. <input type="checkbox"/> Condo/Twnhse	d. <input type="checkbox"/> 2-4 Plex
e. <input type="checkbox"/> Apt. Bldg	f. <input type="checkbox"/> Comm'l/Ind'l
g. <input type="checkbox"/> Agricultural	h. <input type="checkbox"/> Mobile Home
<input type="checkbox"/> Other _____	

FOR RECORDER'S OPTIONAL USE ONLY

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: *RPT collected is 175.50 not 177.45*

- 3. a. Total Value/Sales Price of Property \$ 45,000.00
- b. Deed in Lieu of Foreclosure Only (value of property) ( )
- c. Transfer Tax Value: \$ 45,000.00
- d. Real Property Transfer Tax Due \$ \$177.45

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

- 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *James Vincent* Capacity: Grantor  
 Signature: *Sharron Skupa* Capacity: Grantee

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

*Little Chapel on the Corner*  
Print Name: James Vincent  
Address: 2412 Greens Avenue  
City: Henderson  
State: NV Zip: 89014

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: William & Sharron Skupa  
Address: 2412 Greens Avenue  
City: Henderson  
State: NV Zip: 89014

**COMPANY REQUESTING RECORDING**

Print Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_

Escrow #: \_\_\_\_\_  
State: \_\_\_\_\_ Zip: \_\_\_\_\_