APN NO. 013-030-57

RECORDING REQUESTED BY:
EQUITY TITLE OF NEVADA
AND WHEN RECORDED MAIL TO:

Mark Allen Beckstrand Tammy Dee Beckstrand P.O. Box 742

Panaca, NV 89041

AND WHEN RECORDED MAIL TAX STATEMENTS TO:

SAME AS AROVE Affix RPTT: \$ 538.20 ESCROW NO.: 11480281 DOC # 0138710

05/2011 02:29 P

Official Record

Recording requested By COW COUNTY TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3 RPTT: \$538.20 Recorded By DP Book- 265 Page- 0225



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Brent Atkinson. a married man as his sole and separate property in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Mark Allen Beckstrand and Tammy Dee Beckstrand husband and wife as joint tenants all that real property situated in the County of Lincoln, State of Nevada, described as follows:

See attached legal description

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

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STATE OF Header COUNTY OF Classic

SS:

On 7-29-11

Personally appeared before me, a Notary Public

Brent Atkinson

who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires: 331

NOTARY PUBLIC STATE OF NEVADA County of Clark S. LAWSON Appl. No. 04-89435-1 My Appt. Expires March 3, 2012

#### **Exhibit A**

File Number: 41959

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 4E of that certain Parcel Map recorded April 23, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 37, as File No. 122192, together with a Certificate of Amendment recorded November 15, 2004 in Book "C" of Plats, page 89, as File No. 123393, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 013-030-57



# DOC # DV-138710 08/05/2011 Official Record

DECLARATION OF VALUE FORM		Recording requested By COW COUNTY TITLE	
	essor Parcel Number(s)		
	013-030- <u>57</u>	Lincoln County - NV	
b)		Leslie Boucher - Recorder	
c)	•	Page 1 of 1 Fee: \$16.00	
d)		Recorded By: DP RPTT: \$538.20	
2. Typ	e of Property:	Book- 265 Page- 0225	
a)	☐ Vacant Land b) ☐ Single Fam. Res.		
c)	☐ Condo/Twnhse d) ☐ 2-4 Plex	Book: Page:	
e)	☐ Apt. Bldg f) ☐ Comm'l/Ind'l	Date of Recording:	
g)	☐ Agricultural h) ☐ Mobile Home	Notes:	
	Other		
2 2)	Total Valua/Calca Dries of Dropout.	\$ <u>138,000.00</u>	
<ul><li>3. a) Total Value/Sales Price of Property</li><li>b) Deed in Lieu of Foreclosure Only (value of property)</li></ul>			
c)		\$138,000.00	
d) Real Property Transfer Tax Due		\$0.00 538,20	
Ψ,	Tomit Topolog Transier	55,20	
4. If	Exemption Claimed:		
a.	Transfer Tax Exemption per NRS 375.090, Section		
b.	Explain Reason for Exemption:		
5. Pa	rtial Interest: Percentage being transferred: 100%		
_	The undersigned declares and acknowledges, under p		
	75.060 and NRS 375.110, that the information provided		
	be supported by documentation if called upon to subs		
	more, the parties agree that disallowance of any claims		
	, may result in a penalty of 10% of the tax due plus into		
me Buj	ver and Seller shall be jointly and severally liable for ar	ny additional amount owed.	
Signature: Music Man Botal Capacity: Ducc			
Signan	Contract Con	Capacity.	
Signati	ire: Janemy Dea Buckettand	Capacity: Duy	
	Jan Jan Harry	0	
SE	LLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	
And the Control of th	(REQUIRED)	(REQUIRED) war alen Beckstand	
Print N	ame: Brent Athinson	Print Name: + Tampun Ole Beckshand	
Addres		Address: PU By 742	
City: _	Brookside	City: Panaca	
State: _	<u>Ui</u> Zip: <u>94742</u>	State: Zip:	
	ANTIMONO NECESTRA DE LA CONTRACTION DEL CONTRACTION DE LA CONTRACT	1 110 4 13	
	ANY/PERSON REQUESTING RECORDING (rec		
	ame: Equity Title of Nevada	Escrow #: 11480281	
	s: 840 Pinnacle Court Building 1		
City, S	tate & Zip: Mesquite, NV 89027		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED