DOC # 0138709

Official Record

Recording requested By COW COUNTY TITLE

Lincoln County - NV Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 3 Recorded By: DP Book- 265 Page- 0222

APN NO.: 013-030-57

WHEN RECORDED MAIL TO: **Brent Atkinson** 74 West Sunset Circle Brookside, UT 84782 MAIL TAX STATEMENTS TO:

Affix RPTT: Exempt 5 (spouse to spouse)

ESCROW NO.: 11480281

# GRANT, BARGAIN, SALE DEED

#### THIS INDENTURE WITNESSETH THAT.

Celeste J. Atkinson, spouse of the grantee herein

in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Brent Atkinson, a married man as his sole and separate property

all that real property situate in the County of Lincoln, State of Nevada, described as follows:

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

THIS DEED IS GIVEN TO RELINQUISH ANY AND ALL COMMUNITY INTEREST IN THE ABOVE DESCRIBED PROPERTY

### SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

Celeste J. Atkinson

STATE OF	Nerado
COUNTY OF	clain

} ss:

On 7-29-11

Personally appeared before me, a Notary Public

#### Celeste J. Atkinson

Who acknowledged that he/she/they executed the above instrument.

Notary Public

My commission expires: 331

S Ap

NOTARY PUBLIC STATE OF NEVADA County of Clark S. LAWSON Appt. No. 04-89435-1 My Appt. Expires March 3, 2012

### Exhibit A

File Number: 41959

All that certain real property situate in the County of Lincoln, State of Nevada, described as follows:

That portion of the Northwest Quarter (NW 1/4) of Section 2, Township 3 South, Range 67 East, M.D.B.&M., more particularly described as follows:

Parcel 4E of that certain Parcel Map recorded April 23, 2004 in the Office of the County Recorder of Lincoln County, Nevada in Book C of Plats, page 37, as File No. 122192, together with a Certificate of Amendment recorded November 15, 2004 in Book "C" of Plats, page 89, as File No. 123393, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 2011 - 2012: 013-030-57



## DOC # DV-138709

08/05/2011

02 24 PM

#### Official Record

Recording requested By COW COUNTY TITLE STATE OF NEVADA DECLARATION OF VALUE FORM Lincoln County - NV 1. Assessor Parcel Number(s) a)013-030-57 Leslie Boucher - Recorder **b**) Fee: \$16.00 Page 1 of 1 c) Recorded By: DP PPTT. d) Book- 265 Page- 0222 2. Type of Property: a) 🔲 Vacant Land Single Fam. Res FOR RECORDER'S OPTIONAL USE ONLY Condo/Twnhse 2-4 Plex c) d) Book: Page: Apt Bldg fì Comm'I/Ind'l Date of Recording: e) h) Mobile Home ☐ Agricultural Notes: Other a) Total Value/Sales Price of Property \$0.00 b) Deed in Lieu of Foreclosure Only (value of property) c) Transfer Tax Value: \$0.00 d) Real Property Transfer Tax Due \$0.00 4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section 05 b. Explain Reason for Exemption: Spouse to spouse without consideration 5. Partial Interest: Percentage being transferred: 100% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Signature: Capacity: Signature: Capacity: SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REOUIREI 4HKireo17 Print Name: Print Name: Address: 74 6) City: City: State: State: COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer) Print Name: Equity Title of Nevada Escrow #: 11480281

Address: 840 Pinnacle Court Building 1 City, State & Zip: Mesquite, NV 89027