Official
Recording requested By
POLLYAN MCFARLANE Record

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$15.00** RPTT:

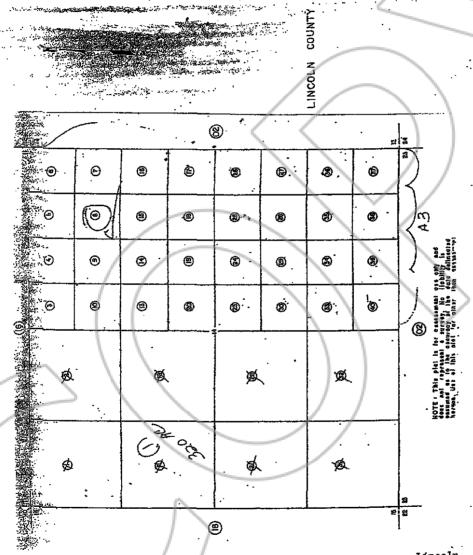
Page 1 of 2 Recorded By AE

RPTT: Reco Book- 265 Page- 0182



APN:	
tax statement to: Name: Pollyann McFarlane Address: 5771 W. Rosada Way City/State/Zip: Las Vegas, Nevada 89130 RPTT: QUIT CLAIM DEED THIS INDENTURE WITNESS that the GRANTOR(S): Walter F. Seaver, Jr. for and in consideration of ten Dollars \$ 10.00 do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): Pollyann McFarlane all that real property situated in the City of Caliente County of Lincoln State of Nevada bounded and described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART THEREOF Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In Where Witherest, The have become unto set my hands on 25 day of Wy NOTARY PUBLIC STATE OF NEVADA County of Clark	
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STATE OF NEVADA County of Clark THERES ALM AZONY Signature of Grantor	
THEREON I MUZONY Signature of Grantor	
THERESA J MUZGAY Signature of Grantor	
NO 93-2196-1 WOZGAT	
No. 33-2196-1 THERESA J MOZGAY My Appointment Expires Jan. 18, 2013 WALTER IF SERVER OR Print or Type Name Here	
OTTA TED COE NEEDLA ENA	
COUNTY OF LINCOLN CLAY	
2 - 1	
On this 25 day of)WU, 20 11, personally	
appeared before me, a Notary Public, Walter F. Seaver, Jr.	
personally known to me to be the person(s) described in and who name(s) is	
subscribed to the above instrument who acknowledged that he executed this	
instrument. Witness my hand and official seal.	
Where May a second will a	
My commission expires: 118113	

EXTBIT "A"
PROPERTY DISCREPTION: (Parcel # 013-170-08) 6913 Russell Rd., Caliente, NV 89008



Lincoln

All that real property situated in the CITY OF CALIENTE County of Chart, State of Nevada,

Bounded and described as follows:

THE SOUTHWEST QUARTER (SW ½) OF THE NORTHEAST QUARTER (NE ½) OF THE NORTHEAST QUARTER (NE ½) OF SECTION 14, TOWNSHIP 13 SOUTH, RANGE 67 EAST, M.D.B.

EXCEPTING THEREFROM THE EASTERLY 25 FEET FOR ROAD AND POWER EASEMENT.

State of Nevada Declaration of Value

DOC # DV-138702

08/03/2011

02 26 PM

Official Record

1. Assessor Parcel Number(s)	Recording requested By POLLYAN MCFARLANE
a) <u>0/3-/70-08</u>	Lincoln County - NV
b)	Leslie Boucher - Recorder
c)	\ \
d)	Page 1 of 1 Fee: \$15.00 Recorded By: AE RPTT:
<u> </u>	Book- 265 Page- 0182
2. Type of Property	FOR RECORDERS OF HORAL OSE ORE.
a) Vacant Land b) Single Fami	
c) Condo/Townhouse d) 2-4 Plex	Book:Page:
e) Apartment Building f) Commercial	TOME OF RECHIOUS
g) Agriculture h) Mobile Hom i) other Manufactured Home on 10	Acres Notes: Torrior do divorce do cos as
Real Property	Zicres
3. Total Value / Sales Price of Property \$	
Deed In Lieu Only (value of forgiven debt) \$_	
Taxable Value	
Real Property Transfer Tax Due: \$	
4. If Exemption Claimed:	<u> </u>
	41) son sud t
b. Explain Reason for Exemption: Iransfer c	Ttitle between former Spouses
in compliance with a decree	of divorce (see attachment of Divorce
5. Partial Interest: Percentage being transferred: 100	%
The undersigned Seller (Grantor) Buyer (Grantee), declares and acknowledge that the information provided is correct to the best of their information and belief, a information provided herein. Furthermore, the parties agree that disallowance of an penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 3	and can be supported by documentation if called upon to substantiate the y claimed exemption, or other determination of additional tax due, may result in a
additional amount owed.	
Signature Watter & Searing 12	Capacity Grantor
Signature Tollyann Mastan	Capacity Grantee
SEILER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name Walter F. Seaver Jr.	Print Name Tokhyann M Farlane
Address P.O. Box 313	Address 5771 W. Rosada Wu.
City Indian Springs	City Las Vegas
7 600 10	State NV Zip 89130
COMPANY/PERSON REQUESTING RECORD	<u>ING</u> (REQUIRED IF NOT BUYER OR SELLER)
Co. Name	Esc. #
Address	Lau, #

(As a public record, this form may be recorded / microfilmed)