

The following Document contains no Personal Information as defined by NRS 603A.040

AFFIDAVIT OF ANNUAL ASSESSMENT WORK
(Short Form)



TO ALL WHOM IT MAY CONCERN:

The undersigned, Frank C Hulse, certifies that at least ONE HUNDRED AND 00/100 DOLLARS (\$100.00) per claim was expended for development, labor and improvement, or equivalent value added, as the annual assessment work for the assessment year ending September 1, 2011 for the following unpatented mining claim(s) generally located in the following sections(s):

Name of Claim(s)	Section	Township	RECORDER'S STAMP	
			Range	Meridian
<u>Robin # 1</u>	<u>4</u>	<u>T25</u>	<u>R68E</u>	<u>MDB&M</u>
<u>Robin # 2</u>	<u>4</u>	<u>T25</u>	<u>R68E</u>	<u>MDB&M</u>
				<u>MDB&M</u>

BLM Serial No(s):	Name and mailing address of owner or claimant:
NMC- <u>82428</u> (Robin 1)	<u>MARSHA JONES + Sidney L Harrington</u>
NMC- <u>82429</u> (Robin 2)	<u>785 Appleberry Lane Forest Trust</u>
NMC- _____	<u>Saw Raphael Club 94907</u>

A total number of 2 claims is being filed with this document.

The work consisted of: Fence Repair + miscite Area maintenance
The work described above was performed at the following locations: Enclosure at the
Millsite

Said work was performed between July 1st, and July 15th, 2011. A total of more than Six hundred and 00/100 DOLLARS (\$ 600.00) was expended in performing the work, or equivalent value added. The work was performed by: Frank C Hulse
Box 505 - Pioche Nev - 89043
All of the aforesaid unpatented mining claims are contiguous and work on, or for the benefit of, any one claim or group of claims tends to develop all the claims. The work was performed for the purpose of developing the mineral potential of the claims and to maintain and hold such claims.

Dated this 28th day of July, 2011.

By Frank C Hulse
Owner, Claimant, Agent, or Lessee Signature
Frank C Hulse
Owner, Claimant, Agent, or Lessee Name(printed)

STATE OF NEVADA
COUNTY OF LINCOLN

Subscribed and sworn to by
FRANK CLIFFORD HULSE
(Owner, Claimant, Agent, or Lessee)
before me this
28 day of July, 2011.

M. HOWARD
NOTARY PUBLIC-STATE OF NEVADA
Lincoln County - Nevada
CERTIFICATE # 00-6000-11
APPT. EXP. December 10, 2011

M Howard
NOTARY PUBLIC (Signature)