DOC # 0138674

07/25/2011

Official

Recording requested By GERRI PHILLIPS

Lincoln County - NV Leslie Boucher - Recorder

Fee: **\$20.00** RPTT: **\$142.35** Page 1 Recorded By AE Book- 265 Page- 0098

APN: 2-212-03

RETURN RECORDED DEED TO: Curt and Gerri Phillips 106 E. Hartley Drive P.O. Box 563 Pioche, NV 89043

GRANTEE/MAIL TAX STATEMENTS TO: Curt and Gerri Phillips 106 E. Hartley Drive P.O. Box 563 Pioche, NV 89043

GRANT BARGAIN AND SALE DEED

THIS INDENTURE, made and entered into this day of between Grayce McBride, as a widowed woman, Garry McBride, as a married man, Gale McBride, as a married man, Glenna Edwards, as a married woman, Gerri Phillips, as a married woman, formally known as Gerri McBride, and Greta Esplin, as a married woman, formally known as Greta McBride, who owns the hereinafter described property as their sole and separate property, and as, the party of the first part, hereinafter referred to as "GRANTORS", and Gerri Phillips and Curt Phillips, as husband and wife, as joint tenants with right of survivorship, the party of the second part, hereinafter referred to as "GRANTEES."

WITNESSETH:

That the GRANTORS, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEES, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby grant, bargain and sale unto the GRANTEES, and to their heirs and assigns, forever, all their rights, title and interest in and to those certain lots, pieces and parcels of land situate in Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN # 2-212-03, further described as:

The East one half of the West one half (E 1/2 W 1/2) of Lot Numbered Two (2) in Block Numbered Thirty-three (33) in the Town of Panaca, Lincoln County, Nevada, as said lot and block are delineated and described on the official plat of said town, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and records thereof, reference is hereby made for further particular description.

/// /// /// The West one half of the East one half (W $\frac{1}{2}$ E $\frac{1}{2}$) of Lot numbered Two (2) in Block Numbered Thirty-three (33) comprising a 66 Foot frontage running east and west, and 264 feet in depth running North and South, as more fully described on the official plat of the Town of Panaca, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and records reference is hereby made for further description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEES, and to their heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

Grayce McBride

State of Nevada

)ss.

County of Lincoln

a ... //

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personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUB

H

LYNN LLOYD

NOTARY PUBLIC-STATE of NEWADA

Lincoln County - Nevada

CERTIFICATE #96-0752-11

APPT. EXP. October 15, 2011

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IN WITNESS WHEREOF, the GRANTORS have hereunto set his hand the day and year first above written.

Hole M Bride	
Gale McBride	\ \
	\ \
State of Nevada)	
)ss. County of Lincoln)	
On this 4th day of June	, 2011, Gale McBride
personally appeared before me and proved to me the foregoing Grant Bargain and Sale Deed, who a and voluntarily and for the uses and purposes there	cknowledged that he executed the same freely
IN WITNESS WHEREOF, I have hereunto set	my hand and affixed my official seal.
Riss	RIANNAN STEVER Notary Public-State of Neva.
NOTARY PUBLIC	APPT. NO. 06-104588-11 My App. Expires April 12, 2014
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IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

Glema Edwards

State of Nevada))ss.
County of Lincoln)

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On this 15th day of 2011, 2011, 2011, 2011, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

HOTARY PUBLIC 8-1-2014

NOTARY PUBLIC

IN WITNESS WHEREOF, the GRANTORS have hereunto set her hand the day and year first above written.

Greta Esplin

State of Nevada))ss. County of Lincoln)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

NOTARY PUBLIC

LEE R LARSON NOTARY PUBLIC STATE OF UTAH COMM. # 576191 COMM. EXP. 10-14-2012 IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

Gerri Phillips State of Nevada)ss.

On this 35 day of July ___, 2011, Gerri Phillips, personally appeared before me and proved to me to be the person described in and who executed the foregoing Grant Bargain and Sale Deed, who acknowledged that she executed the same freely and voluntarily and for the uses

and purposes therein mentioned.

County of Lincoln

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

ALISHA HOWARD lotary Public-State of Nevada APPT. NO. 97-2573-11 My App. Expires June 17, 2013 NOTARY PUBLIC

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State of Nevada Declaration of Value

DOC # DV-138674

07/25/2011

10:52 AM

Official Record

1. Assessor Parcel Number(s)		GERRI P	HILLIPS
a) <u>2-212-03</u>		L	incoln County - NV
b)			Boucher - Recorder
c)			\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
d)		Page 1 Recorded	of 2 Fee: \$20.000 By: AE RPTT: \$142.35
	г	Book- 26	5 Page- 0098
2. Type of Property		FOR RECURDED	YO OL TIOIANT OOF OMP
a) Vacant Land b) S	ingle Family Res.	Document / Instrument i	#
,		Book:	Page:
· , <u></u>	commercial /Ind'l	Date of Recording:	
	Iobile Home	Votes:	
1) AS OTHER MODITIES PAR	perry :)	
3. Total Value / Sales Price of Property	s lorbe	00 36,489.	
Deed In Lieu Only (value of forgiven debt)	\$\$	00,101.	_ \
• • • • • • • • • • • • • • • • • • • •			_ \
Taxable Value	\$	\rightarrow	
Real Property Transfer Tax Due:	\$		
4. If Exemption Claimed:))	·
a. Transfer Tax Exemption, per NRS 375.09	0, section:	/	
b. Explain Reason for Exemption:	· \		
		× /	
5. Partial Interest: Percentage being transferred:	%		•
· / / —			
The undersigned Seller (Grantor)/Buyer (Grantee), declares and that the information provided is correct to the best of their information	acknowledges, under penalty and belief, and can be support	of perjury, pursuant to NRS prized by documentation if call	375.060 and NRS 375.110,
information provided herein. Furthermore, the parties agree that disall	owance of any claimed exem-	otion, or other determination	of additional tax due, may result in a
penalty of 10% of the tax due plus interest at 1 ½% per month. Pursu additional amount gwed.	ant to NRS 375.030, the Bu	yer and Seller shall be joint	ly and severally liable for any
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Signature flux thickeys	Cap	acity	
Di Olice		. r	
Signature January	Cap	acity Farante	<u>e</u>
SELLER (GRANTOR) INFORMATION	/	RIIVER (CR	ANTEE) INFORMATION
DESCRIPTION OF THE PROPERTY OF		DO LOR (GR	ANTED MY ORNALION
Print Name See Atlach.	Date Alla	me Curt Gre	mai Philling
Address	_	Box 563	
City		ioche	
State Zip	_ State _ N	Jevada z	ip 89043
			·
\ \/_/			
COMPANY/PERSON REQUESTING	RECORDING (REQU	IRED IF NOT BUYER	OR SELLER)
Co. Name	T2 - 4		
Address	ESC. #		·
City	State:		Zin

(As a public record, this form may be recorded / microfilmed)

Garry MeBride HC 74 Box 113 Proche NV. 89043

Gerri Phillips Box 563 Pioche NV. 89043

Glenna Edwards 760 Barra Loop Wasilla Alaska 99654

Gale MeBride P.U. Box 386 Pioche NU 89043

Greta Esplin 68 w. 1725 N. Cedar City UtaH

84720

Grayce McBride Box 132 Panaca Nev. 89042