Record ficial

Recording requested By GERRI PHILLIPS

Lincoln County - NV Leslie Boucher Recorder Fee: \$15.00

RPTT

Page 1 of 2 Recorded By: AE

Book- 265 Page



APN: 2-212-03

RETURN RECORDED DEED TO: Gale McBride P.O. Box 386 Pioche, NV 89043

GRANTEE/MAIL TAX STATEMENTS TO: Gale McBride P.O. Box 386 Pioche, NV 89043

## **OUITCLAIM DEED**

THIS INDENTURE, made and entered into this \_ day of between Melanie McBride, a married woman, and as, the party of the first part, hereinafter referred to as "GRANTOR", and Gale McBride, a married man, the party of the second part, hereinafter referred to as "GRANTEE."

## WITNESSETH:

That the GRANTOR, in consideration of Ten Dollars (\$10), lawful money of the United States of America, and other good and valuable consideration, in hand paid by the GRANTEE, and other good and valuable considerations, the receipt of which is hereby acknowledged, do hereby Quitclaim Deed unto the GRANTEE, and to his heirs and assigns, forever, all her right, title and interest in and to those certain lots, pieces and parcels of land situate in the town of Panaca, County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

APN # 2-212-03, further described as:

The East one half of the West one half (E ½ W ½) of Lot Numbered Two (2) in Block Numbered Thirty-three (33) in the Town of Panaca, Lincoln County, Nevada, as said lot and block are delineated and described on the official plat of said town, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and records thereof, reference is hereby made for further particular description.

The West one half of the East one half (W ½ E ½) of Lot numbered Two (2) in Block Numbered Thirty-three (33) comprising a 66 Foot frontage running east and west, and 264 feet in depth running North and South, as more fully described on the official plat of the Town of Panaca, now on file and of record in the office of the County Recorder of said Lincoln County, Nevada, and to which plat and records reference is hereby made for further description.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining and the reversion(s), remainder(s), rents, issues and profits thereof; also all possession, claim and demand whatsoever, as well as in law as in equity of the said party of the first part, of, in, or to the said premises.

TO HAVE AND TO HOLD, all and singular, the said premises together with the appurtenances, unto the said GRANTEE, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, the GRANTOR have hereunto set her hand the day and year first above written.

Melanie McBride

Melanie McBride

State of Nevada ) )ss.
County of Lincoln )

On this  $4^{+h}$  day of June, 2011, Melanic McBride personally appeared before me and proved to me to be the person described in and who executed the foregoing Quitclaim Deed, who acknowledged that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal.

**NOTARY PUBLIC** 

RIANNAN STEVER
Notary Public-State of Nevada
APPT. NO. 06-104588-11
My App. Expires April 12, 2014

## State of Nevada Declaration of Value

Recording requested By GERRI PHILLIPS Assessor Parcel Number(s) 2-212-03 Lincoln County - NV Leslie Boucher - Recorder c) Fee: \$15.00 Page 1 RPTT d) Recorded By: AE Book - 265 Page - 0094 FOR RECORDERS OF HONAL USE ONLY 2. Type of Property Document / Instrument # a) Vacant Land Single Family Res. d) [ 2-4 Plex Condo/Townhouse Book: Commercial /Ind'1 Apartment Building f Date of Recording: Agriculture h) Mobile Home Notes: other 3. Total Value / Sales Price of Property Deed In Lieu Only (value of forgiven debt) Taxable Value Real Property Transfer Tax Due: 4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, section: b. Explain Reason for Exemption: Wife to Husband 5. Partial Interest: Percentage being transferred: The undersigned Seller (Grantor)/Buyer (Grantee), declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 1/2% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Signature Capacity\_ Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** Gale MsBride Print Name Melanie McBride Print Name Address P.O. Box 386 Address P.O. Box 386 City Pinche City Pinch Zip 89043 State Nevada Zip **89043** 

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT BUYER OR SELLER)

Co. Name Address Box

City

State Ne vada