

And to construct, reconstruct, rephrase, repair, operate, and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an underground electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said underground power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line of system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the district, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:


IN WITNESS WHEREOF, the undersigned has set his hands and seals this 12th day of July, 2011.

Chester W. Turnbull
Chester W. Turnbull, Grantor

Joanna Turnbull
Joanna Turnbull, Grantor

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on July 12 (Date) 2011
by Chester (Name) & Joanna Turnbull as _____ (Title) _____ of _____ (Company)

(Seal)  Crystal Budreau
Notary Public

