

Official Record

Recording requested By
LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00 Page 1 of 3

RPTT: Recorded By AE

Book- 265 Page- 0077



After recording this document please return it to:)
)
Lincoln County Power District No. 1)
HC 74 Box 101)
Pioche, NV 89043)
775-962-5122)
)
)
)
)
)
)
)

*****ORIGINAL*****

RIGHT-OF-WAY-EASEMENT

KNOWN ALL MEN BY THESE PRESENTS, that Keith & Houston A. McClenahan, the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do here by grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A 20 foot wide overhead powerline easement (10 feet on each side of the following centerline) within Tracts 6 & 7 of the Map of Division of Large Parcels recorded Document Number 110618 in Plat Book B at Page 364 of the Lincoln County Records and located in Section 3 of Township 3 South, Range 67 East, M.D.M. and said easement shown on the Record of Survey, Document Number 0138647 in Plat Book D at Page ~~364~~ 47 and which is more particularly described as follows:

Beginning on the easterly boundary of Tract 7 at a point from which the southwest corner of said Section 3 bears S 52°31'27" W 2590.92';
Thence S 01°01'56" 642.91' to an angle point from which is extended 35' for structural support as needed;
Also from which said angle point an extension bears N 85°02'28" E 35' for structural support;
Thence from said angle point S 85°02'28" W 260.00' to the westerly boundary of said Tract No. 7;
Thence continuing S 85°02'28" W 379.30' through Tract 6.

End of description.

The basis of bearings is the west line of the southwest quarter of said Section 3 given as N 00°12'40" W given in the Map Book B at Page 364 of the Lincoln County, Nevada Records.

And to construct, reconstruct, rephrase, repair, operate, and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an underground electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said underground power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line of system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the district, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

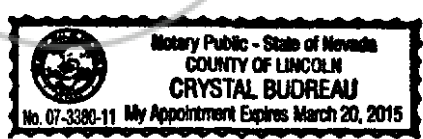
IN WITNESS WHEREOF, the undersigned has set his hands and seals this 12th day of July, 2011.

Keith McClenahan
Keith McClenahan, Grantor

Houston A McClenahan, Grantor

State of Nevada)
) SS
County of Lincoln)

This instrument was acknowledged before me on July 12 (Date) 2011 by Keith McClenahan (Name) as Grantor (Title) of _____ (Company)

(Seal) 

Crystal Budreau
Notary Public

