

Official Record

Recording requested By
LINCOLN COUNTY POWER DISTRICT

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$16.00

Page 1 of 3

RPTT:

Recorded By: AE

Book- 265 Page- 0074



0138663

After recording this document please return it to:)
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Lincoln County Power District No. 1)
HC 74 Box 101)
Pioche, NV 89043)
775-962-5122)
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*****ORIGINAL*****

RIGHT-OF-WAY-EASEMENT

KNOWN ALL MEN BY THESE PRESENTS, that Millard R. & Edith A. Boren , the undersigned, for a good and valuable consideration, the receipt whereof is hereby acknowledged, do here by grant unto LINCOLN COUNTY POWER DISTRICT NO. 1, a municipal corporation of the State of Nevada, whose post office is Pioche, Nevada, and to its successors or assigns, the right to enter upon the lands and premises of the undersigned, situated in the County of Lincoln, State of Nevada, and more particularly described as follows:

A 10 foot wide overhead powerline easement, 7 feet of which extends inside of Parcel 4 of the Parcel Map recorded Document Number 131673 in Plat Book C at Page 398 of Lincoln County Records, located in Section 3 of Township 3 South, Range 67 E, M.D.M., and which said easement is shown on the Record of Survey Document Number 0138647 , Plat Book D at Page ~~47~~ 47 and particularly described as follows:

Beginning at an angle point 3 feet within the south boundary of Barbara Street and extending N 88°49'30" E 304.73' paralleling said Barbara Street to a second angle point, therefore having an easement width of 7 feet within said Parcel 4, together with a 35' south half circle within said Parcel 4 and also an extension of 35 feet at the second angle point both for structural support;

Thence from the said second angle point S 15°53'21" E 713.03' to within the Pracia Trail culdesac 1.63., this section of said easement converging to the easterly boundary of said Parcel 4 on the south end to within 10 feet.

Also at the Pracia Trail culdesac endpoint a structural support easement S 61°08'22" W 35.00'.

End of Description



The BASIS OF BEARING is the west line of the southwest quarter of said Section 3 given as N 00°12'40" W given in the Map Plat Book B at Page 364 of Lincoln County, Nevada Records.

And to construct, reconstruct, rephrase, repair, operate, and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an underground electric transmission and/or distribution line or system; to cut, trim and control the growth by chemical means, machinery or otherwise of trees and shrubbery located within ten (10) feet each side of the center line of said underground power line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system (including any control of the growth of other vegetation in the right-of-way which may incidentally and necessarily result from the means of control employed); and to license, permit, or otherwise agree to the joint use of occupancy of that line of system by any other person, association or corporation, for electrifications or telephone purposes.

The undersigned agree that all wires and other facilities including any main service entrance equipment, installed on the above described lands at the District's expense shall remain the property of the district, removable at the option of the District, upon termination of services to or on said lands.

The undersigned covenant that they are the owners of the above described lands. (and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN WITNESS WHEREOF, the undersigned has set his hands and seals this 17 day of July, 2011.

Millard E. Boren 7/19/11
Millard Boren, Grantor

Edith A. Boren 7/18/11
Edith A. Boren, Grantor

State of Nevada)
County of Lincoln) SS



This instrument was acknowledged before me on July (Date) 17, 2011
by Millard & Edith Boren (Name) (Title) owners of
(Company) property

(Seal)

Louise M. Carlson
Notary Public

