

Official Record

Recording requested By
COW COUNTY TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$17.00

Page 1 of 4

RPTT:

Recorded By: AE

Book- 265 Page- 0061



APN: 003-184-06

Affix R.P.T.T. \$Exempt#4

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

GEORGIA M. OLVERA LIVING TRUST

4989 Murchio Dr
Concord, CA 94521

ESCROW NO: 11025182-141-AR

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Georgia M. Olvera, as Trustee of the Georgia M. Olvera Living Trust under Declaration of Trust dated September 12, 2003 and Jean C. Ferguson, an unmarried woman and Georgia M. Olvera, an unmarried woman, both who acquired title with no vesting

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

Georgia M. Olvera, as Trustee of the Georgia M. Olvera Living Trust under Declaration of Trust dated September 12, 2003

all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

- Subject to: 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) on July 1, 2011

GRANTORS:

Georgia M. Olvera Living Trust Under Declaration of Trust, dated September 12, 2003

Georgia M. Olvera, Trustee
By: Georgia M. Olvera, Trustee

Jean C Ferguson

Jean C. Ferguson
Georgia M. Olvera

Georgia M. Olvera



ESCROW NO: 11025182-141-AR

STATE OF Arkansas)
) ss.
COUNTY OF Benton

On this 6th day of July 2011

appeared before me, a Notary Public,

Mindy Campbell
Sean C. Ferguson

personally known or ~~proven to me to be~~
the person(s) whose name(s) is/are
subscribed to the above instrument, who
acknowledged that he/she/they executed
the instrument for the purposes therein
contained.

Mindy Campbell
Notary Public

My commission expires: May 19 2020





State of California

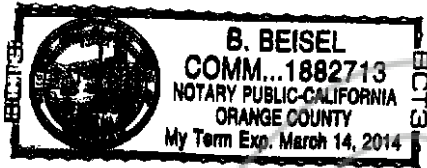
County of Orange

Subscribed and sworn to (or affirmed) before me on this 11th day of

July, 2011

by Georgia M. Olivero, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature B. Beisel (Seal)



COPIES



LEGAL DESCRIPTION

The land referred to herein is described as follows:

The following parcel of land situate in the City of Caliente, Lincoln County, Nevada, described as follows, to wit:

Lots 27, 28, and 29 in Block 12 of Caliente, Nevada as shown on the map entitled "Revised Block 12" of the ALICE C. DIXON ADDITION as delineated on the plat thereof recorded February 05, 1946 in the Office of the Lincoln County Recorder of Lincoln County, Nevada in Book A of Plats, page 60, Lincoln County, Nevada Records.

Together with that portion of land conveyed by a Deed recorded December 05, 1917 in Book B-1 of Real Estate Deeds, page 226 as File No. 25748, Lincoln County, Nevada records described as follows:

Beginning at the NE corner of Lots 28, Block 12 and running in a direct line 50 feet to the SE corner of Lot 29, Block 12; thence 40 feet in an Easterly direction to a point; thence Northerly 50 feet being on a line parallel with Easterly boundary of Lots 28 and 29, Block 12; thence Westerly 40 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2010-2011: 003-184-06

Recording requested By
COW COUNTY TITLE COMPANY

STATE OF NEVADA
DECLARATION OF VALUE FORM

Lincoln County - NV
Leslie Boucher - Recorder

1. Assessor Parcel Number(s)

a) 003-184-06

- b)
- c)
- d)

Page 1 of 1 Fee: \$17.00
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2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- Other _____

FOR RECORDER'S OPTIONAL USE ONLY
Book: _____ Page: _____
Date of Recording: _____
Notes: reviewed doc # 138589

3. a. Total Value/Sales Price of Property:

\$

b. Deed in Lieu of Foreclosure Only (value of property):

(

c. Transfer Tax Value:

\$

d. Real Property Transfer Tax Due:

\$-0-

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #4
- b. Explain Reason for Exemption: Remove Co-Owner

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Jean C. Ferguson
Signature: Georgia M. Olvera

Capacity: Grantor
Capacity: Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jean C. Ferguson
Address: 6 Mayfair Ln
City: Bella Vista
State: AR Zip: 72715

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: GEORGIA M. OLVERA
Address: 4989 PURCHIO DR
City: Concord
State: CA Zip: 94521

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Chicago Title of Nevada, Inc.
Address: 3100 W. Sahara Ave., Ste. 115
City/State/Zip: Las Vegas, NV 89102

Escrow #: 11025182-141