

Official Record

Recording requested By
STEVE A. MARCANTONIO

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$43.00

Page 1 of 5

RPTT:

Recorded By: AE

Book- 265 Page- 0026



0138638

APN _____

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APN _____

BILL OF SALE - LAND

Title of Document

Affirmation Statement

I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does not contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B.030)

____ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording **does contain** the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: _____

(State specific law)

Steve A. Marcantonio
Signature Title

STEVE A. MARCANTONIO
Print

July 8, 2011
Date

Grantees address and mail tax statement:

STEVE A. MARCANTONIO
BOX 324
PiOCNE, NEV.
89043

Bill of Sale Land

Know All Men by These Presents:

That John M. Wadsworth (hereafter Seller), in consideration of the sum of Eight thousand Eight Hundred and 8 dollars. dollars, current lawful money of the United States of America, in hand paid by STEVE A. MARCANTONIO (hereafter Buyer),

the receipt whereof is hereby acknowledged, do by these presents sell and convey unto the Buyer, executors, administrators, and assigns the following property:

7.34 acres on Sony Farm Road
Paraca, Nev, SEC. 17
400' X 800' along road.
Easement and Permitted Water Right
and Meter included METOR #12-3/4"

\$8,500⁰⁰ cash paid today
\$308⁰⁰ when deed is ready.

To have and to hold the same unto the Buyer, executors, administrators, and assigns forever. Copy of cashier check attached.

And Seller agrees with the Buyer and executors, administrators, and assigns, to warrant and defend the sale of the said property, goods, and chattels unto the Buyer and executors, administrators, and assigns, against all and every person and persons whomsoever lawfully claiming or to claim the same. SEE ATTACHED PATENT.

In Witness Whereof the Seller has executed these presents the 1st day of JULY, 2011 ~~one thousand and~~

Witness
Steve Marcantonio John M. Wadsworth

PATENT # 27-73-0022

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.

SEE ATTACHED PATENT # 52382 MT. DIABLO MERIDIAN, NEVADA T. 2 S R 68 E

SEC. 17
NE 1/4 S

THIS SALE IS FROM THIS PARCEL.

Form 1860-8
(January 1965)
(formerly 4-1040)
N-4504

No. 52382
Filed & Recorded at the request of
John Wadsworth on Nov. 13, 1972, at
10:01 p.m., Lincoln County, Nev. Records.
Arvid P. ... County Recorder

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, John M. Wadsworth and Margaret A. Wadsworth are entitled to a Land Patent pursuant to R. S. 2455, as amended and supplemented; 43 U. S. C. 1171 (1970), for the following described land:

Mount Diablo Meridian, Nevada
T. 2 S., R. 68 E.,
Sec. 17, NE $\frac{1}{4}$ SW $\frac{1}{4}$;

containing 40.00 acres:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES, unto the above named claimants, the land above described; TO HAVE AND TO HOLD the said land with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimants, their successors and assigns, forever;

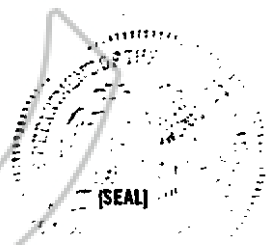
EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches and canals constructed by the authority of the United States, Act of August 30, 1890, 26 Stat. 391; 43 U. S. C. 945;
2. All the oil, gas, sodium and potassium in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914, 38 Stat. 509, as supplemented; 30 U. S. C. 121-124;
3. All the geothermal steam and associated geothermal resources in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits upon compliance with the conditions and subject to the provisions and limitations of the Act of December 24, 1970, 84 Stat. 1566.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Reno, Nevada, the TWENTY-SECOND day of SEPTEMBER in the year of our Lord one thousand nine hundred and SEVENTY-TWO and of the Independence of the United States the one hundred and NINETY - SEVENTH.

By *Richard S. ...*
Acting Chief, Division of Technical Services



Patent Number 27-73-1122



THIS DOCUMENT HAS A MICRO-PRINT SIGNATURE LINE, WATERMARK AND A THERMOCHROMIC ICON; ABSENCE OF THESE FEATURES WILL INDICATE A COPY

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Callento 726.3135 • Alamo 725.3361 • Carlin 754.6345
Elko 736.1711 • Elv 280.8868
Wendover 864.2158 • Roche 982.5645
Spring Creek 736.3529 • Mesquite 340.5762

94-156
10:00

JUL 1, 2011



REMITTER

MR. MARCANTONIO**

PAY TO THE

ORDER OF *****JOHN M WADSWORTH*****

\$8,500.00

Pay ExactlyEight Thousand Five Hundred and 00/100*****

CASHIER'S CHECK

NOTICE TO CUSTOMERS
As a condition to this institution's issuance of this check, purchaser agrees to provide an indemnity bond prior to the refund or replacement of this check in the event it is lost, misplaced or stolen.

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REMITTER
***STEVE M. MARCANTONIO**



Callisto 726.3135 • Alamo 725.3391 • Carlin 754.6345
Elko 726.1711 • Ely 289.8968
Wendover 864.2159 • Pioche 962.5645
Spring Creek 738.3529 • Mesquite 346.5762

Jul 5, 2011

94-166/1242
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PAY TO THE ORDER OF ***JOHN M. MADSWORTH***

Pay Exactlythree Hundred Eight and 00/100***** \$308.00



CASHIER'S CHECK

NOTICE TO CUSTOMERS
As a condition to the institution's issuance of this check, purchaser agrees to provide an indemnity bond prior to the refund or replacement of this check in the event it is lost, misplaced or stolen.

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Steve M. Marcantonio