Recording requested By HAROLD E WITTWER Lincoln County - NV Leslie Boucher - Recorder APN Fee: \$40.00 Page 1 Recorded By LB Book- 265 Page- 0022 APN____ APN **Affirmation Statement** _ I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of any person or persons. (Per NRS 239B,030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number, driver's license or identification card number, or any "Personal Information" (as defined by NRS 603A.040) of a person or persons as required by law: __ (State specific law) HAROLD E. WITTWER Grantees address and mail tax statement:

DOC # 0138636

Record

of 2

Official

1 1	June of Nevada	Rev Aug 09	
T	REPORT OF CONVEYANCE	09	
E M	of a water right to Department of Conservation and Natural Resources, Division of Water Resources, Office of the State Engineer		
1		RR & DC	
- '	CURRENT HOLDER(S) SHOWN BY THE STATE ENGINEER.: HAROLD WITTWER	KK & L	
2	CONCENT HOLDER(O) SHO WITH THE STATE ENGINEER HAROLD WITH WER		
	If any item requires additional space, please use Item 15 Remarks: or attach 8 1/2" X 11" sheets referencing appropriate item number.		
_	NEW HOLDER(S) or BENEFICIARY(S).: THE 1999 HAROLD E. WITTWER AND		
3	ANNITA WITTWER REVOCABLE TRUST		
	ADDRESS: PO BOX 425		
	CITY: MESQUITE STATE: NV ZIP CODE: 89024 PHONE:702-346-	5363	
4	INVENTORY DOCUMENTS BY CATEGORY AND NUMBER OF EACH IN CHAIN OF TITLE. See Guida	delines Page 2	
,	DEED(S)	No. 1	
	DEED(S) OF TRUST RECONVEYANCE at no charge TOTAL ## OF \$\$ Documents =>	1	
	NOTICE(S) OF PLEDGE MAP(S) at no charge TOTAL # x \$20 each = 20 \$	20 .00	
	DEATH CERTIFICATES AFF OF ID at no charge Report filing fee = \$100.00 \$	100 .00	
	DECREE(S) OF DISTR OTHER: TOTAL FEES SUBMITTED* \$	120 .00	
5	ONE, ONE-TIME \$100 FILING FEE MUST ACCOMPANY THESE REPORTS + \$20 PER CONVEYANCE DOCUMENT LISTED ABOVI		
6	This REPORT may require an ABSTRACT OF TITLE listing the above documents in chronological order. A copy of referred to in said deed(s) may be required. Copies of maps should be letter or legal size. Refer to Guidelines sheet for		
7	LIST SUPPLEMENTAL RIGHTS: N/A		
8	COUNTY: POINT OF DIVERSION: Lincoln COUNTY: PLACE(S) OF USE: Lincoln		
9	PLACE(S) OF USE: Qtr. Qtr. SE Sec. 32 TWNSHP 4S RANGE 70E APN:		
10	AMOUNT (DUTIES) TO BE ASSIGNED: 0.21 CFS 21.0 ACRE-FEET 4.2 ACRES or UNITS		
11	DOES THE CURRENT HOLDER INTEND TO RETAIN ANY PORTION OF THE WATER RIGHT? YES NO K		
12	IS AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. OF THIS RIGHT TO BE FILED? YES	NO I∑	
13	IF AN APPLICATION TO CHANGE THE P.O.D., P.O.U., OR M.O.U. IS ALREADY FILED, INDICATE THE NUMBER:		
	List any other water rights relating to this Report of Conveyance that has been filed using the same abstract and chain of title.		
14			
,	Additional Space/Remarks: ALSO, TRY CELLULAR 702-581-1008		
15			
_/			
16	"I swear under penalty of perjury, that this represents a complete and thorough search of the records of the county recorder of each county in which placed to beneficial use or diverted from its natural source and the records on file in the office of the state enginees."	the water is	
\	SUBSCRIBED AND SWORN TO SIGNATURE: Afgres & C. W.	thour	
1	BEFORE ME THIS THE DAY OF PRINT NAME: HAROISE F. W.	HUF R	
_ /	Mo. July Yr. 2011 MAILING ADDRESS: PD. RAW U	25	
\ .	(ss) FIRM NAME:		
1	NOTARY PUBLIC IN AND FOR THE M. HOWARD CTY: METO DETESTATE: W ZIP: 8	9024	
79	NUMBER PRODUCTION OF THE PRODUCTION OF THE PROPERTY OF THE PRO	OWNER?	
	STATE OF NOVOCA CERTIFICATE # 08-666-11 MAIL:	AGENT?	
	MY COMMISSION EXPIRES (200) 201) APPT. EXP. December 10, 2011		
Notary Stamp			
PLEASE PRINT THIS AS A DOUBLE-SIDED FORM			