

Official Record

Recording requested by
RUDY & MEGAN WEBER

Lincoln County - NV
Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT: \$46.80

Recorded By: AE

Book- 264

Page- 0751



0138619

APN: 002-181-04
Recording requested by and mail documents and
tax statements to:

Name: Rudy Werber

Address: 1121 Dunrobin Garden St.

City/State/Zip: Henderson, NV 89002

DED104mk

Nevada Legal Forms & Books, Inc. (702) 870-8977

www.legalformsrus.com

RPTT: _____

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S): _____

Don C. Torgenson

for and in consideration of twelve thousand Dollars (\$12,000)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S): _____

Rudolph and Megan Werber, husband and wife as joint tenants

all that real property situated in the City of Panaca

County of Lincoln State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

Commonly known address: 147 S. 4th St. Panaca, NV 89042

Legal Description: 5/2 5/2 of Lot 2 blk 27

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.



0138619

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 28 day of June, 2011.

Don C. Torgenson
Signature of Grantor

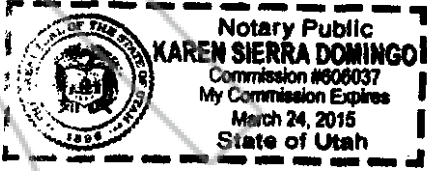
Signature of Grantor

DON C. TORGENSON
Print or Type Name Here

Print or Type Name Here

STATE OF Utah)
COUNTY OF Salt Lake)
On this 28 day of June, 20 11, personally appeared
before me, a Notary Public, Don C. Torgenson

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.



Notary Public
My commission expires: 3.24.15
Consult an attorney if you doubt this forms fitness for your purpose.

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STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 002-181-04
- b) _____
- c) _____
- d) _____

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2/4 Plex
- e) Apt. Bldg
- f) Comm'/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OF TIONAL USE ONLY
 Document/Instrument #: _____
 Book _____ Page _____
 Date of Recording: _____
 Notes: _____

3. Total Value/Sales Price of Property \$12,000
Deed in Lieu of Foreclosure Only (value of property) _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due \$ _____

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption per NRS 375.090, Section _____
- b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Dun C. Torbenson Capacity Grantor
 Signature [Signature] Capacity Grantee

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print name: DUN C. TORBENSON
 Address: 1024 W 1000 N
 City: SALT LAKE CITY
 State: UTAH Zip: 84116

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print name: Rudolph Werber
 Address: 1121 Dunrobin Garden St
 City: Henderson
 State: NV Zip: 89002

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: _____ Escrow# _____
 Address: _____
 City: _____ State: _____ Zip: _____
 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)