

Official Record

Recording requested By  
RUDY & MEGAN WERBER

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00

Page 1 of 2

RPTT:

Recorded By: AE

Book- 264 Page- 0749



0138618

APN: 002-181-04  
Recording requested by and mail documents and  
tax statements to:

Name: Rudy Werber

Address: 1121 Duncobin Garden St

City/State/Zip: Henderson, NV 89002

DED104mk

Nevada Legal Forms & Books, Inc. (702) 870-8977

[www.legalformsrus.com](http://www.legalformsrus.com)

RPTT: 5

QUITCLAIM DEED

THIS INDENTURE WITNESS That the GRANTOR(S):

Julia A. Werber

for and in consideration of zero Dollars (\$ 0)

do hereby QUITCLAIM the right, title and interest, if any, which GRANTOR may have in all that real property, the receipt of which is hereby acknowledged, to the GRANTEE(S):

Rudolph and Megan Werber, husband and wife as joint tenants

all that real property situated in the City of Panaca

County of Lincoln, State of Nevada

bounded and described as follows: (Set forth legal description and commonly known address)

Commonly known address: 147 S. 4th Street, Panaca, NV  
89042

Legal Description: 5 1/2 S 1/2 of Lot 2 Blk 27

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.



Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to.

In Witness Whereof, I/We have hereunto set my hand/our hands on 20 day of April, 2011.

Julia A. Werber

Signature of Grantor

Signature of Grantor

Julia A. Werber

Print or Type Name Here

Print or Type Name Here

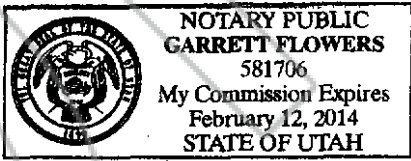
STATE OF Utah )  
COUNTY OF Iron )  
On this 20<sup>th</sup> day of April, 2011, personally appeared  
before me, a Notary Public, Julia A. Werber

personally known to me OR  proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]  
Notary Public

My commission expires: Feb 12, 2014

Consult an attorney if you doubt this forms fitness for your purpose.



STATE OF NEVADA  
DECLARATION OF VALUE

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1. Assessor Parcel Number (s)

- a) 002-181-04
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**FOR RECORL**

Document/Instrument #: \_\_\_\_\_  
 Book \_\_\_\_\_ Page \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

2. Type of Property:

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2/4 Plex
- e)  Apt. Bldg
- f)  Comm'W/nd'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

3. Total Value/Sales Price of Property  
Deed in Lieu of Foreclosure Only (value of property)  
Transfer Tax Value:  
Real Property Transfer Tax Due

\$ 0  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. IF EXEMPTION CLAIMED:

- a. Transfer Tax Exemption per NRS 375.090, Section 5
- b. Explain Reason for Exemption: Transfer from mother to son

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Grantee

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

Print name: Julia A. Werber

Print name: Rudolph Werber

Address: 398 S. 2050 W.

Address: 1121 Dunrobin Garden St.

City: Cedar City

City: Henderson

State: UT Zip: 84720

State: Nevada Zip: 89002

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow# \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)