APN 06-141-02 APN APN GRANT; BARGAIN AND SALE DEED Title of Document **Affirmation Statement** X I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. 9Per NRS 239B.030) I, the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: (State specific law) Agent Signature 6-23-11 Date Grantees address and mail tax statement: Triple Aught Foundation

HC 61 Box 33

Hiko, NV 89017

DOC # 0138610

Lincoln County - NV

Record

- Recorder

Recorded By: AE

of 2

Page 1

Official

Leslie Boucher Fee: \$40.00

RPTT: \$390.00

Recording requested By GEORGE N. BENESCH ESQ

Book- 264 Page- 0687

Lincoln County A.P.N. 06-141-02 R.P.T.T. \$

Mail Recorded Deed and Tax Statements to:

Triple Aught Foundation HC 61 Box 33 Hiko, NV 89017

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That DIA CENTER FOR THE ARTS, ("Grantor") for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to TRIPLE AUGHT FOUNDATION, a Nevada non-profit corporation ("Grantee") all that real property situated in the County of Lincoln, State of Nevada, bounded and described as follows:

Parcels 1, 2, 3 and 4 of that certain Parcel Map recorded September 21, 1987 in office of the County Recorder of Lincoln County, Nevada in Book I of Plats page 305 as File No. 92345, Lincoln County, Nevada records.

Per NRS 111.312 - The legal description appeared previously in Document No. 121999, recorded on March 26, 2004 in Lincoln County Records, Lincoln County, Nevada.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereupon belonging or in anywise appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, including, but not limited to, all water, minerals, oil, gas, coal, sand, gravel or building stone rights.

Notary Public

DIANA SIMPSON

NOTARY PUBLIC, State of New York

No. 0196008114

Qualified in Bronx County

Commission Expires February 23, 20 /4

## DOC # DV-138610

06/30/2011

03 · 18 PM

## Official Record

Recording requested By GEORGE N. BENESCH ESQ.

STATE OF NEVADA	Lincoln County - NV
DECLARATION OF VALUE FORM	Leslie Boucher - Recorde
1. Assessor Parcel Number(s)	
a) 06-141-02	Page 1 of 1 Fee: \$40.00 Recorded By: AE RPTT: \$390.00
b)	Book - 264 Page - 0687
c)	7
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. F	Res. FOR RECORDER'S OPTIONAL USE ONLY
c) Condo/Twnhse d) 2-4 Plex	Book: Page:
e) Apt. Bldg f) Comm'l/Ind'i	
g) X Agricultural h) Mobile Home Other	Notes:
3. Total Value/Sales Price of Property	\$ n/a
Deed in Lieu of Foreclosure Only (value of pro	
Transfer Tax Value:	\$100,000.00
Real Property Transfer Tax Due	\$ 390.00
4. If Exemption Claimed:	3030.00
a. Transfer Tax Exemption per NRS 375.090,	Saction
b. Explain Reason for Exemption:	Section
o. Explain Reason for Exemption.	<del>\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ </del>
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges	
NRS 375.060 and NRS 375.110, that the information	
information and belief, and can be supported by do	
information provided herein. Furthermore, the part	
exemption, or other determination of additional tax	
due plus interest at 1% per month. Pursuant to NRS	
jointly and severally liable for any additional amount	
Jointry and severally traffic for any additional amoun	ni owed.
Signature	Capacity Agent
Signature	Capacity
Signature 4	Capacity Agent
Signature	Capacity Agent
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	Print Name: Triple Aught Foundation
Print Name: Dia Center for the Arts Address: 535 W.22nd St Fl.4	Address: HC 61 Box 33
City: New York	
State: NY Zip: 10011	State: NV Zip: 89017
COMPANY/PERSON REQUESTING RECORI	DING (required if not seller or buyer)
Print Name: George N. Benesch, Esq.	Escrow #: n/a
Address: 190 W. Huffaker Ln., Ste.	408
City: Reno	State: NV Zip: 89511