

**Official Record**

Recording requested By  
FIRST AMERICAN TITLE COMPANY

Lincoln County - NV

Leslie Boucher - Recorder

Fee: \$15.00 Page 1 of 2

RPTT: \$585.00 Recorded By: AE

Book- 264 Page- 0633

A.P. No. 006-041-20  
Escrow No. 106-2407453-CV/DMJ  
R.P.T.T. \$585.00



**WHEN RECORDED RETURN TO:**

Loyd D. Hulsey  
1123 Pawnee Lane  
Henderson, NV 89015

**MAIL TAX STATEMENTS TO:**

1123 Pawnee Lane  
Henderson, NV 89015

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon B. Crow and Staci Crow-Hurlbut, as the surviving heirs of the estate

do(es) hereby GRANT, BARGAIN and SELL to

Loyd D. Hulsey, a married person

the real property situate in the County of Lincoln, State of Nevada, described as follows:

**THE NORTHWEST QUARTER (NW1/4) OF GOVERNMENT LOT 5 IN SECTION 2,  
TOWNSHIP 4 NORTH, RANGE 67 EAST, M.D.B&M.**

Subject to:

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 03/22/2011



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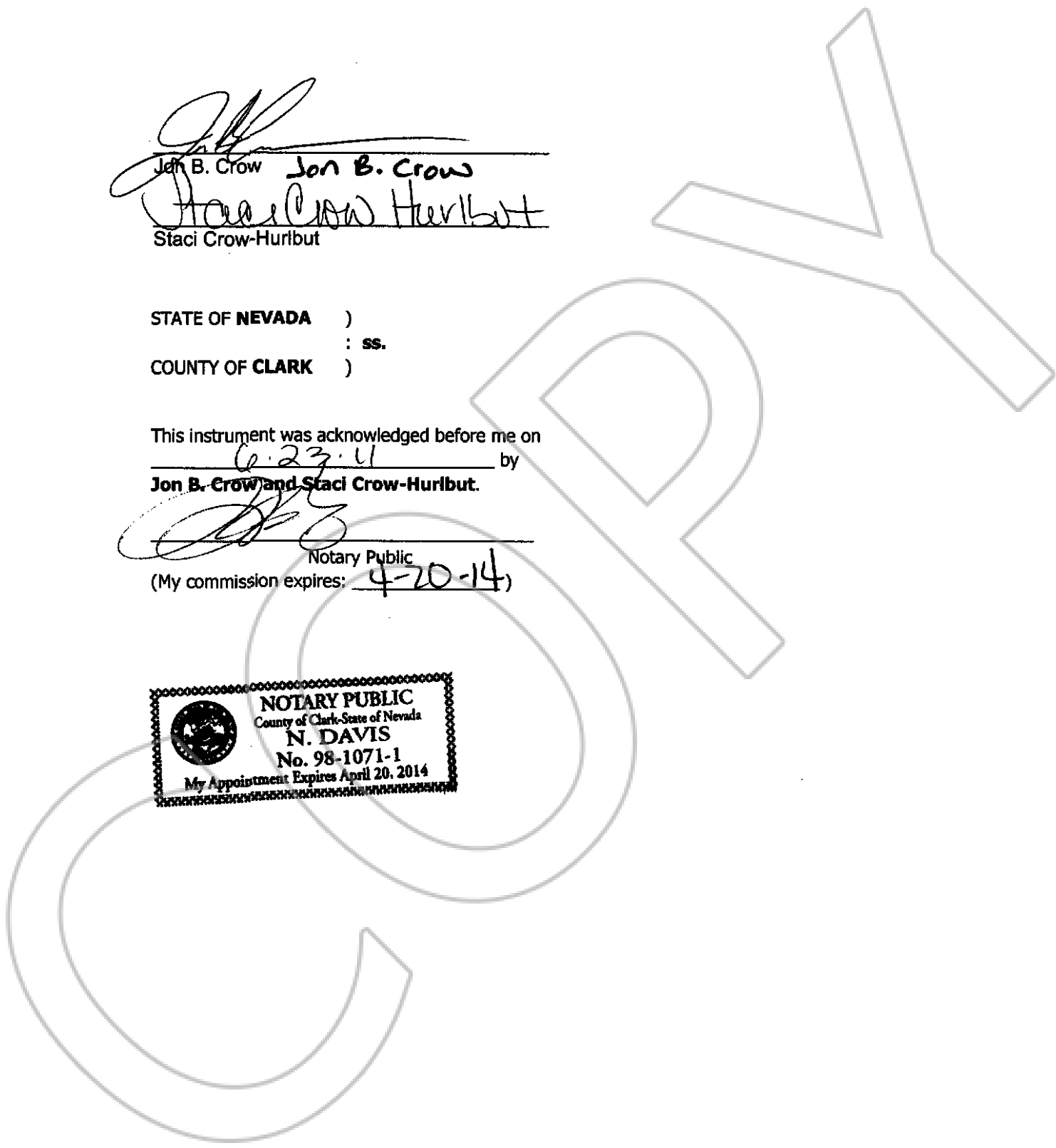
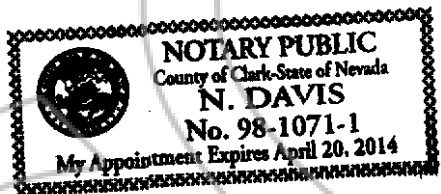
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*[Signature]*  
 Jon B. Crow    **Jon B. Crow**  
*[Signature]*  
 Staci Crow-Hurlbut

STATE OF NEVADA    )  
   : ss.  
 COUNTY OF CLARK    )

This instrument was acknowledged before me on  
6.23.11 by  
**Jon B. Crow and Staci Crow-Hurlbut.**

*[Signature]*  
 Notary Public  
 (My commission expires: 4-20-14)



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STATE OF NEVADA  
DECLARATION OF VALUE

- Assessor Parcel Number(s)
  - 006-041-20
  - 
  - 
  -

- Type of Property
 

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg.	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

<b>FOR RECORDERS OPTIONAL USE</b>	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- Total Value/Sales Price of Property: \$150,000.00
  - Deed in Lieu of Foreclosure Only (value of \$ \_\_\_\_\_)
  - Transfer Tax Value: \$150,000.00
  - Real Property Transfer Tax Due \$585.00

4. **If Exemption Claimed:**

- Transfer Tax Exemption, per 375.090, Section: \_\_\_\_\_
- Explain reason for exemption: \_\_\_\_\_

- Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: \_\_\_\_\_  
Signature: \_\_\_\_\_

Capacity: grantor  
Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: Jon B. Crow  
Address: 6231 Whispering Sands Drive  
City: Las Vegas  
State: NV Zip: 89131

Print Name: Loyd D. Hulsey  
Address: 1123 Pawnee Ln  
City: Henderson  
State: NV Zip: 89015

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company  
Address: 2490 Paseo Verde Parkway, Suite 100  
City: Henderson

File Number: 106-2407453 CV/ CV  
State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)